

An American Rock Musician Encounters the Soviet Union



THOMAS GAMBINO

Nyet An American Rock Musician Encounters The Soviet Union

S. Frederick Starr

Nyet An American Rock Musician Encounters The Soviet Union:

NYET, an American Rock Musician Encounters the Soviet Union Thomas Gambino,1976 **Popular Music** Roman Iwaschkin,2016-04-14 This is a comprehensive guide to popular music literature first published in 1986 Its main focus is on American and British works but it includes significant works from other countries making it truly international in scope

Moscow Graffiti John Bushnell, 2024-11-01 First Published in 1990 Moscow Graffiti is a unique and unprecedented look at the graffiti that began to appear for the first time on the walls of Moscow and other Soviet cities in the late 1970s John Bushnell first traces the social and cultural changes that fostered the emergence of a multifaceted Soviet subculture and the appearance of graffiti He explains the common graffiti argot of Russian slang English and pictographs and then examines the disparate groups that produced it adolescent gangs heavy metal fans pacifists punks hippies and even the fans of a popular Soviet novel Mikhail Bulgakov s The Master and Margarita Through graffiti these conflicting and alienated groups produce an explicit cultural alternative to the official culture they disdain Fully illustrated with over eighty drawings and photos Moscow Graffiti is a unique look at an underexplored area of Soviet society The book will prove fascinating reading to all those interested in Soviet society history and popular culture Don't Act, Just Dance Catherine Gunther Kodat, 2014-12-26 At some point in their career nearly all the dancers who worked with George Balanchine were told don t act dear just dance The dancers understood this as a warning against melodramatic over interpretation and an assurance that they had all the tools they needed to do justice to the steps but its implication that to dance is already to act in a manner both complete and sufficient resonates beyond stage and studio Drawing on fresh archival material Don t Act Just Dance places dance at the center of the story of the relationship between Cold War art and politics Catherine Gunther Kodat takes Balanchine's catch phrase as an invitation to explore the politics of Cold War culture in particular to examine the assumptions underlying the role of apolitical modernism in U S cultural diplomacy Through close theoretically informed readings of selected important works Marianne Moore's Combat Cultural dances by George Balanchine Merce Cunningham and Yuri Grigorovich Stanley Kubrick's Spartacus and John Adams's Nixon in China Kodat questions several commonly held beliefs about the purpose and meaning of modernist cultural productions during the Cold War Rather than read the dance through a received understanding of Cold War culture Don t Act Just Dance reads Cold War culture through the dance and in doing so establishes a new understanding of the politics of modernism in the arts of the period Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 Checklist of Writings on American Music, 1640-1992 Guy A. Marco, 1996 Cumulative index to all three volumes of Literature of American Music in Books and Folk Music Collections

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