

• LOST • SCRIPTURES

Books That Did Not Make It
Into The New Testament



WILLIAM C. LUTHER

Author of *Lost Scriptures*

Lost Scriptures S That Did Not Make It Into The New Testament

Tobias Nicklas, Janet E. Spittler



Lost Scriptures S That Did Not Make It Into The New Testament:

Lost Scriptures Bart D. Ehrman, 2003-10-02 While most people think that the twenty seven books of the New Testament are the only sacred writings of the early Christians this is not at all the case A companion volume to Bart Ehrman s *Lost Christianities* this book offers an anthology of up to date and readable translations of many non canonical writings from the first centuries after Christ texts that have been for the most part lost or neglected for almost two millennia Here is an array of remarkably varied writings from early Christian groups whose visions of Jesus differ dramatically from our contemporary understanding Readers will find Gospels supposedly authored by the apostle Philip James the brother of Jesus Mary Magdalen and others There are Acts originally ascribed to John and to Thecla Paul s female companion there are Epistles allegedly written by Paul to the Roman philosopher Seneca And there is an apocalypse by Simon Peter that offers a guided tour of the afterlife both the glorious ecstasies of the saints and the horrendous torments of the damned and an Epistle by Titus a companion of Paul which argues page after page against sexual love even within marriage on the grounds that physical intimacy leads to damnation In all the anthology includes fifteen Gospels five non canonical Acts of the Apostles thirteen Epistles a number of Apocalypses and Secret Books and several Canon lists Ehrman has included a general introduction plus brief introductions to each piece This important anthology gives readers a vivid picture of the range of beliefs that battled each other in the first centuries of the Christian era

The Gospels of the Marginalized Marvin W. Meyer, 2012-10-16 The *Gospels of the Marginalized* provides an exciting new study of three of the most maligned figures in the New Testament story of Jesus Thomas usually considered the quintessential doubter among the disciples Mary Magdalene characterized as a repentant prostitute during much of the history of the church and Judas Iscariot presented as the despicable disciple of Jesus who betrayed his master for money In this book Marvin Meyer one of the most prominent of the scholars of gnostic texts and other early Christian literature offers fresh and accurate translations of the Gospels of Thomas Mary and Judas with their proclamation of the good news of the wisdom of Jesus and he uses these gospels as the occasion to reexamine the place of Thomas Mary Magdalene and Judas Iscariot in the Jesus movement His striking analysis suggests that Thomas was no doubter that Mary Magdalene was a beloved disciple in the inner circles of disciples around Jesus and that the tale of Judas Iscariot as betrayer of Jesus is a piece of fiction Meyer adds a Gospel of the Redeemed as a vivid illustration of how the gospel story of Jesus might read with Jesus as a Jewish teacher of wisdom and Thomas Mary and Judas restored as loyal followers of the teacher from Nazareth

New Testament Apocrypha, v1 Burke & Landau, 2016 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the

contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer **New Testament Apocrypha, vol. 1** Tony Burke, Brent Landau, 2016-12-02 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer Matthew's Account of the Massacre of the Innocents in Light of its Reception History Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives *Gospel Thrillers* Andrew S. Jacobs, 2023-11-30 Conspiratorial fears and desires about biblical discoveries are amplified and contained within the covers of a formulaic fiction genre **The Making of the New Testament** Arthur G. Patzia, 2025-11-04 The story of the making of the New Testament is one in which scrolls bumped across cobbled Roman roads and pitched through rolling Mediterranean seas finally finding their destinations in stuffy dimly lit Christian house churches in Corinth or Colossae There they were read aloud and reread handled and copied forwarded and collected studied and treasured And eventually they were brought together to make up our New Testament This revised and expanded edition of *The Making of the New Testament* is a textbook introduction to the origin collection copying and canonizing of the New Testament documents Like shrewd detectives reading subtle whispers of evidence biblical scholars have studied the trail of clues and pieced together the story of these books Arthur Patzia tells the story answering our many questions How were books and documents produced in the first century What motivated the early Christians to commit teaching and narrative and vision to papyrus How were the stories and sayings of Jesus circulated handed down and shaped

into Gospels What do we know about ancient letter writing secretaries and copy shops Why were four Gospels included instead of just one How were Paul s letters sent here and there gathered into a single collection Who decided and by what criteria which documents would be included in the New Testament Explore these questions and more about these Scriptures whose everyday gritty story rings true to their extraordinary message the palpable mystery of the Word made flesh

An Introduction to the Gospels and Acts Alicia D. Myers,2022 Introducing the Gospels and Acts is not just about reading the first five books of the New Testament It requires entering the first century Mediterranean world where the events in these writings happened In this short book Alicia D Myers takes readers on a journey through the Gospels and Acts introducing them to the world of Jesus of Nazareth and of the believers who composed and shared stories inspired by him Myers provides overviews of context and major passages in each canonical work and also introduces readers to the Apocryphal Gospels and Acts to demonstrate the larger phenomenon of early Christian writing After situating readers in the literary context of the Gospels and Acts Myers focuses on the writings themselves giving basic historical background before digging more deeply into a chosen contextual theme for each work These six themes include the politics and history of Roman Palestine expressions of Second Temple Judaism understandings of identity and human worth in the Roman world hospitality Hellenistic philosophies and the process of canonizing the New Testament Rather than shying away from difficult and often confusing elements of the Gospels and Acts Myers invites readers to engage more deeply and situate themselves more fully in the strangeness and surprising familiarity of the Roman world In this way readers will see the continuing relevance of the Gospels and Acts for today and learn to be responsible readers of these works for years to come Encountering Earth

Trevor George Hunsberger Bechtel,Matt Eaton,Tim Harvie,2018-05-14 One day Matthew Eaton was walking through an impromptu animal shelter display at his local pet store when suddenly an eight month old kitten dug his claws into Eaton s flesh Eaton recognized that the eyes of this cat and the curve of his claw compelled a response analogous to those found in the writings of Buber Levinas and Derrida And not just Eaton but a whole community of theologians have found themselves in an encounter with particular places and animals that demands rich theological reflection Eaton enlisted fellow editors Harvie and Bechtel to collect the essays in this volume in which theologians listen to horses rats snakes cats dogs and the earth itself who become new theological voices demanding a response In this volume the voice of the more than human world is heard as making theology possible These essays suggest that what we say theologically represents not simply ideas of our own making subsequently superimposed onto the natural world through our own discovery but rather flow from an expressive Earth

A History of Western Society, Volume 1 John P. McKay,Bennett D. Hill,John Buckler,Clare Haru Crowston,Merry E. Wiesner-Hanks,Joe Perry,2011-01-31 Now from Bedford St Martin s A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text s

readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors **A History of Western Society, Volume A** John P. McKay,Bennett D. Hill,John Buckler,Clare Haru Crowston,Merry E. Wiesner-Hanks,Joe Perry,2010-10-13 Now from Bedford St Martin s A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text s readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors *A History of Western Society, Combined Volume* John P. McKay,Bennett D. Hill,John Buckler,Clare Haru Crowston,Merry E. Wiesner-Hanks,Joe Perry,2011-01-31 Now from Bedford St Martin s A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text s readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors **The Three Pillars** Barbara J. Sivertsen,2010-05-10 The Three Pillars How Family Politics Shaped the Earliest Church and the Gospel of Mark examines how family relationships played a key role in the earliest Christian church By disentangling the two disparate genealogies of Jesus the author reconstructs the families of Joseph and Mary Presented here for the first time is the full ancestry of Jesus mother Mary who was descended from the anti Hasmonean high priest Alcimus The author suggests that Mary and her daughter Mary played a hitherto unrecognized role in the church s earliest leadership struggle and that a composite of these two women not Mary Magdalene was the basis for the Gnostic Mary of later Christian works The author next explores how this early leadership conflict shaped the Gospel of Mark which she argues was written by Peter s son She discusses Mark s footprint in this Gospel and how Mark s resentment of the relatives of Jesus his ambivalence toward his father and his anger at the disciples for ceding leadership to these relatives is at the heart of some of the most distinctive features of the Second Gospel features that have perplexed biblical scholars and laymen for centuries The last section examines the mysterious Beloved Disciple in the Gospel of John The author concludes that the many unlikely elements in the account of the arrest and interrogation of Jesus can only be explained by seeing the Beloved Disciple as a

close relative of the high priest Caiaphas and that this family relationship was crucial to the protection of the early Christians in Jerusalem The book's final chapter offers reflections on how kinship played an important role in Jesus' ministry and how the high priestly leadership responded to him in part because of his family lineage Acts of Paul Glenn E. Snyder, 2013 Acts of Paul is a collection of early Christian traditions that were not included in the canonized Acts the Acts of Paul and Thekla 3 Corinthians the Martyrdom of Paul and other fabulous stories such as Paul baptizing a lion By the end of the second century there was a rumor in North Africa that Acts of Paul had been fabricated by a presbyter in Asia Minor Tertullian De baptismo 17 5 and to this day it is alleged that Acts of Paul is later than and inferior to the traditions preserved in Acts historically theologically and otherwise But what evidence is there for the composition and reception of Acts of Paul In this study Glenn E Snyder critically examines Greek Latin and Coptic witnesses to Acts of Paul from the second to sixth centuries with chapters on the independently circulating acts extant collections and other evidence for the formation of Acts of Paul **Eliminating Satan and Hell** V. Donald Emmel, 2014-01-07 This book is written for millions of people who have been taught to fear the myths of Satan and Hell and millions of others who reject the concepts and wish reassurances When a Lutheran groom and his lovely Harvard educated bride stood before me would she eventually go to Hell because she is a Hindu and not a Christian Is there really a Satan and a Hell and is our Creator that cruel It was then that Donald Emmel began his intensive study of the myths of Satan and Hell Emmel's research reveals that through misunderstandings and mistranslations we have ended up with a cranky punishing Creator that is not in the Hebrew canon nor the Gospels nor the authentic letters of Paul Emmel concludes that Jesus and Paul retained the Hebrew canon's concepts of hassatan as an adversary working with God and sheol and gehenna as places of death In explaining our world today we must not fly in the face of the vast scientific knowledge which we utilize but which the ancient mythmakers did not The ancient myths of Satan as a destructive god and Hell as punishment for sinners no longer have validity in the world we now embrace and should therefore be eliminated from our theologies **The Beginning and the End** Michael W. Pahl, 2011-06-01 Have you ever wondered if there might be more to Genesis than fodder for anti evolutionism Or have you ever thought Revelation has to be more than simply a roadmap for the future of the Middle East You're not alone In The Beginning and the End Michael Pahl surveys the opening chapters of Genesis and the concluding chapters of Revelation taking seriously both their historical and literary features as ancient texts and their theological purposes as inspired Scripture The result is a reading of the first and last books of the Bible that sketches out from beginning to end a story of God humanity and all creation a grand narrative in which we are placed in the middle and which calls us to live in a particular way as our identity and our values are shaped in light of our origins and our destiny Reading Christian Apocrypha Tobias Nicklas, Janet E. Spittler, 2025-09-16 Christian apocrypha has suffered neglect Living just outside the Christian canon apocryphal Christian works have been judged deficient secret and even heretical In Reading Christian Apocrypha Tobias Nicklas and Janet Spittler lavish attention upon these extracanonical texts

to demonstrate that far from being superfluous or fringe Christian apocrypha plays a crucial role in the history of Christianity Apocryphal works function as important witnesses for the reception of Jesus Paul and other apostolic figures Beyond the reception of canonical figures however they provide foundational stories that fill in the Christian landscape of memories supplying local and regional Christian communities with narratives that tie their own environment traditions and practices to the activities of the apostles and apostolic figures Reading Christian Apocrypha also explores how apocryphal works adopt and adapt Jewish and Greco Roman views on the origin of the world its history and the world to come creating new spaces of interpretation around biblical texts and traditions The apocryphal writings reveal that Christianity from the very beginning developed a wide variety of theological perspectives within diverse linguistic traditions and geographical areas Ultimately Reading Christian Apocrypha demonstrates that the distinction between canonical and apocryphal tradition is far blurrier than often assumed

Teaching in a World of Violent Extremism Eleazar S. Fernandez, 2021-05-21 Violent extremism is not new but we have witnessed its rise to the point that it has become a defining issue of our time We cannot brush it aside any longer it characterizes who we are as a people and as a global society Why is violent extremism rising What are its drivers and triggers These questions must be asked and answered first and Teaching in a World of Violent Extremism takes up the questions and the answers In an effort to end violent extremism the next questions that must be pursued are these How shall we prevent and undo extremism especially the militant and violent kind In this world of violent extremism what curriculum designs educational programs and pedagogies shall we employ to develop competent citizens civic leaders and pastors as well as resilient communities

Paul and Pseudepigraphy Stanley E. Porter, Gregory P. Fewster, 2013-09-05 In Paul and Pseudepigraphy an international group of scholars engage open questions in the study of the Apostle Paul and those documents often deemed pseudepigraphal This volume addresses many traditional questions including those of method and the authenticity of several canonical Pauline letters but they also reflect a desire to think in new ways about persistent questions surrounding pseudepigraphy The focus on pseudepigraphy in relationship to Paul affords a unique opportunity to address this innovative inclination not readily available in studies of New Testament pseudepigraphy in general Regarding these concerns new approaches are introduced traditional evidence is reassessed and some new suggestions are offered In addition to Pauline letters treatments of related non canonical Pauline pseudepigraphs are included in discussion

Rewriting Maya Religion Garry G. Sparks, 2020-03-06 In Rewriting Maya Religion Garry Sparks examines the earliest religious documents composed by missionaries and native authors in the Americas including a reconstruction of the first original explicit Christian theology written in the Americas the nearly 900 page Theologia Indorum Theology for or of the Indians initially written in Mayan languages by Friar Domingo de Vico by 1554 Sparks traces how the first Dominican missionaries to the Maya repurposed native religious ideas myths and rhetoric in their efforts to translate a Christianity and how in this wake K'iche' Maya elites began to write their own religious texts like the Popol Vuh This ethnohistory of religion

critically reexamines the role and value of indigenous authority during the early decades of first contact between a Native American people and Christian missionaries. Centered on the specific work of Dominicans among the Highland Maya of Guatemala in the decades prior to the arrival of the Catholic Reformation in the late sixteenth century, the book focuses on the various understandings of religious analyses, Hispano Catholic and Maya, and their strategic exchanges, reconfigurations, and resistance through competing efforts of religious translation. Sparks historically contextualizes Vico's theological treatise within both the wider set of early literature in K'iche' and languages and the intellectual shifts between late medieval thought and early modernity, especially the competing theories of language, ethnography, and semiotics in the humanism of Spain and Mesoamerica at the time. Thorough and original, *Rewriting Maya Religion* serves as an ethnohistorical frame for continued studies on Highland Maya religious symbols, discourse, practices, and logic, dating back to the earliest documented evidence. It will be of great significance to scholars of religion, ethnohistory, linguistics, anthropology, and Latin American history.

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Lost Scriptures S That Did Not Make It Into The New Testament Introduction

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