

LORD ACTON

A STUDY IN
CONSCIENCE & POLITICS



GERTRUDE HIMMELFARB

Lord Acton A Study In Conscience And Politics

A. Baugh, Kemp Malone



Lord Acton A Study In Conscience And Politics:

Lord Acton Gertrude Himmelfarb, 2015 Lord Acton is the author of the maxim Power tends to corrupt and absolute power corrupts absolutely In this intellectual biography Gertrude Himmelfarb regards Acton as a man more of our age than of his own He was a Liberal Catholic and a distinguished historian and his vigorous denunciations of nationalism racism statism and bigotry rank among the classics of political and social thought *Lord Acton for Our Time* Christopher

Lazarski, 2023-10-15 Lord Acton for Our Time illuminates the thought of the English historian politician and writer who gave us the famous maxim Power tends to corrupt and absolute power corrupts absolutely Extracting lessons for our current age Christopher Lazarski focuses on liberty how Acton understood it what he thought was its foundation and necessary ingredients and the history of its development in Western Civilization Acton is known as a historian or even the historian of liberty and as an ardent liberal but there is confusion as to how he understood liberty and what kind of liberalism he professed Lord Acton for Our Time provides an introduction that presents essentials about Acton s life and recovers his theory of liberalism Lazarski analyzes Acton s type of liberalism probing whether it can offer a solution to the crisis of liberal democracy in our own era For Acton liberty is the freedom to do what we ought to do both as individuals and as citizens and his writings contain valuable lessons for today **The Study of History** , 2000 History is a subject which never stands still

It is always changing its philosophies its contours its leading questions its politics its conceptual status and its methodologies This bibliographical guide to the study of history is wide ranging in scope extending from the ancient world to the 20th century It deliberately concentrates on modern historians views provides a substantial section on the philosophy of history charts controversies and highlights the continual evolution and diversification of history The material is logically organized in major areas and subsections and cross references are given where appropriate An index of authors editors and compilers is also provided *The Primacy of Foreign Policy in British History, 1660-2000* William Mulligan, Brendan Simms, 2010-10-20

External challenges strategic threats and war have shaped the course of modern British history This volume examines how Britain mobilized to meet these challenges and how developments in the constitution state public sphere and economy were a response to foreign policy issues from the Restoration to the rise of New Labour **Discipline and Power** , 1995 An

intellectual cultural and social analysis of the ways in which universities successfully transformed a set of values encoded in the concept of liberal education into a licensing system for a national elite **Humanities** , 1991 **Studies in Biography**

Daniel Aaron, 1978 **The Fortunes of Liberalism** F.A. Hayek, 2014-08-13 In this new collection of essays F A Hayek traces his intellectual roots to the Austrian school of economics and links it to the modern rebirth of classical liberal or libertarian thought There is much new interesting material here for scholars of Hayek essays on Hayek s early life and on the intellectual climate of Vienna in the early part of the twentieth century Hayek s opening address to the inaugural meeting of the Mont Plerin Society and other material from the period when Hayek was playing his part in the revival of liberal thought

Hayek's views on his teachers and on other leading figures in the Austrian school This is the fourth volume of The Collected Works of F A Hayek and the third to appear This series provides a new standard edition of Hayek's writing complete newly ordered and comprehensively annotated Much of the material in this volume is either previously unpublished or previously unavailable in English *Politics of Culture in Liberal Italy* Axel Körner, 2008-08-18 Exploring theatre and opera architecture and urban planning the medieval revival and the rediscovery of the Etruscan and Roman past this book analyzes Italians changing relationship to their new nation state and the monarchy class conflicts and the emergence of new belief systems and of scientific responses to the experience of modernity *British liberal internationalism, 1880-1930* Casper Sylvest, 2013-07-19 This book explores the development character and legacy of the ideology of liberal internationalism in late nineteenth and early twentieth century Britain Liberal internationalism provided a powerful way of theorising and imagining international relations and it dominated well informed political discourse at a time when Britain was the most powerful country in the world Its proponents focused on securing progress generating order and enacting justice in international affairs Liberal internationalism united a diverse group of intellectuals and public figures and it left a lasting legacy in the twentieth century This book elucidates the roots trajectory and diversity of liberal internationalism focusing in particular on three intellectual languages international law philosophy and history through which it was promulgated Finally it traces the impact of these ideas across the defining moment of the First World War The liberal internationalist vision of the late nineteenth century remained popular well into the twentieth century and forms an important backdrop to the development of the academic study of International Relations in Britain *The Cultural Work of the Late Nineteenth-Century Hostess* S. Harris, 2016-04-30 The Cultural Work of the Late Nineteenth Century Hostess explores the influence well placed energetic women had on literary and political culture in the U S and in England in the years 1870 1920 Fields an American was first married to James T Fields a prominent Boston publisher after his death she became companion to Sarah Orne Jewett one of the foremost New England writers Gladstone was a daughter of William Gladstone one of Great Britain's most famous Prime Ministers Both became well known as hostesses entertaining the leading figures of their day both also kept journals and wrote letters in which they recorded those figures conversations Susan K Harris reads these records to exhibit the impact such women had on the cultural life of their times The Cultural Work of the Late Nineteenth Century Hostess shows how Fields and Gladstone negotiated alliances won over key figures to their parties designs and fought to develop major cultural institutions ranging from the Organization of Boston Charities to London's Royal College of Music **Classical Liberalism and International Relations Theory** Edwin van de Haar, 2009-08-31 This book calls for a reappraisal of liberalism in IR theory Based on the first comprehensive analysis of the ideas by David Hume Ludwig von Mises and Friedrich Hayek and a new perspective on Adam Smith and international relations the analysis shows that classical liberalism differs substantially from other forms of liberalism *The Conservative Mind* Russell Kirk, 1968 **Fifty**

Key Works of History and Historiography Kenneth R. Stunkel, 2012-05-23 Fifty Key Works of History and Historiography introduces some of the most important works ever written by those who have sought to understand capture query and interpret the past The works covered include texts from ancient times to the present day and from different cultural traditions ensuring a wide variety of schools methods and ideas are introduced Each of the fifty texts represents at least one of six broad categories early examples of historiography e g Herodotus and Augustine non western works e g Shaddad and Fukuzawa Critical historiography e g Mabillon and Ranke history of minorities neglected groups or subjects e g Said and Needham broad sweeps of history e g Mumford and Hofstadter problematic or unconventional historiography e g Foucault and White Each of the key works is introduced in a short essay written in a lively and engaging style which provides the ideal preparation for reading the text itself Complete with a substantial introduction to the field this book is the perfect starting point for anyone new to the study of history or historiography

Victorian Political Thought on France and the French G. Varouxakis, 2002-02-17 By scrutinizing the major Victorian political thinkers perceptions and representations of France this book shows how comparisons with the country on the other side of the Channel its politics civilization and the French national character contributed to nineteenth century Britain s self definition While the utterances on France of several other figures are also examined the main focus is on Walter Bagehot John Stuart Mill Matthew Arnold Lord Acton Thomas Carlyle Nassau William Senior James Fitzjames Stephen William Rathbone Greg Thomas Babington Macaulay John Morley and Frederic Harrison

Biblical Counsel , 1993

Recovering Self-Evident Truths Michael A. Scaperlanda, Teresa Stanton Collett, 2007-06 This book presents an engaging collection of essays exploring catholic and Catholic perspectives on American law catholic in their claims of universal truths and Catholic in their grounding in the teachings of the Roman Catholic Church

Corruption, Capitalism and Democracy John Girling, 2002-03-11 Corruption arises from the collusion of economic and political elites a practice that has developed in order to overcome the contradiction of two important processes of our time capitalism and democracy In this new study of the phenomenon the author shows how corruption is the practice of collusion taken to excess the unacceptable face of capitalism Corruption by going too far exposes what is normally hidden from view the collusive system of elites furthering the expansion of capitalist practice and market practice at the expense of democratic practice and public values

A Literary History of England Vol. 4 A. Baugh, Kemp Malone, 1959

The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16 Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration s signing In *The American and British Debate Over Equality 1776 1920* Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed

from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

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