



Rawls And Rights

Samuel Freeman



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Rawls and Rights Rex Martin, 1985 *Rawls's Law of Peoples* Rex Martin, David A. Reidy, 2008-04-15 This volume examines Rawls's theory of international justice as worked out in his controversial last book *The Law of Peoples* *Tensions Within and Between Religions and Human Rights* Johannes A. van der Ven, Hans-Georg Ziebertz, 2012-03-02 This volume contains four theoretical and four empirical articles that aim at conceptual clarification and descriptive and causal exploration on data from 14 countries about historical and current tensions within and between religions Christianity and Islam and human rights in various contexts **Pluralism and Law** International Association for Philosophy of Law and Social Philosophy. World Congress, 2003 Contents Arend Soeteman Introduction Edmund Abegg Justice and the Intrinsic Value of Humans Caridad Velarde Universalism in Contemporary Human Rights Theory Marijan Pavcnik Gleichheit als rechtlicher Kern der Gerechtigkeit Gerechtigkeitsmaßstab und Recht Jos Rubio Carracedo Differentiated Universalization of Human Rights Ashok Gaur Human Rights Dimensions and Challenges Martin Borowski Religious Freedom as a Fundamental Legal Right A Rawlsian Perspective Jörg Paul Mueller Is freedom of conscience still a topic Burton M Leiser The Right to Immigrate and the Right to Exclude Immigrants J W Harris Rights and Resources Libertarians and the Right to Life Hans Rudolf Horn The Scope of Human and Social Rights in the Global Economic System Isabel Trujillo Partiality and Distributive Justice Haig Khatchadourian Merit as a Canon of Distributive Justice Francesco Biondo Conception of the person and currency of distributive justice in Van Parijs and Sen Carlos Kohn Wachter Hannah Arendt's Concept of Solidarity as a Criticism to Liberalism Mikko Wennberg Contract Law as a Response to Contract Failures When Contracting Fails Hendrik Kaptein Just Criminal Lawyers Professional ethics and problems of punitive justice restorative perspectives Joan McGregor The Law's Treatment of Rape as Expressing the Inequality of Women David A Reidy The Justification of Hate Crimes Laws The Argument from Group Based Oppression Alexandra George The Problem of Property in Human Body Parts Laura Palazzani Person and Human Being in Bioethics and Biolaw Jan Swanepoel The Equality Jurisprudence Developed by South Africa's Constitutional Court since 1994 Nikolas Roos Fundamental Rights European Identity and Law as a Way to Survive

The Human Right to Democracy Anita Horn, 2019-12-02 The Human Right to Democracy is the first major study to offer a comprehensive and up to date account of the debate It reconstructs the relevant positions in that debate identifies the key points of disagreement and proposes an understanding of the human right to democracy that might form the basis of a wide consensus The book rejects the idea of a comprehensive right to democratic institutions and instead argues for a minimal human right to democracy which is best understood as an individual's right to voice The human right to voice is a right enjoyed by any individual independently of his or her place of residence or nationality to be heard and supported in cases of severe injustice that is tolerated or condoned by the political community or polity of which the individual is a member By bringing together human rights discourse and democratic theory as well as taking into account practical politics this study

broadens the scope of the debate from a sometimes overly narrow focus. The book is of interest not only to political philosophers but also to international lawyers, diplomats, representatives of civil society, human rights activists and specialists in development economics.

Rights Peter Jones, 1994-10-28. This book provides a comprehensive introduction to contemporary thought about rights. It examines what it is to have a right and what is distinctive about political moralities that give a fundamental place to rights. The varied grounds and implications of claiming rights to liberties, socio-economic rights and democratic rights are considered, and the book concludes with an examination of the theoretical objections and the practical difficulties that proponents of rights have to confront.

John Rawls Patrick Hayden, 2002. A critical study of the work of an influential political theorist and philosopher reflecting his substantial contribution to debates on international justice and human rights.

Heirs of Oppression Angelo J. Corlett, 2010-11-16. Packing his case with moral argument and relevant facts, Angelo Corlett offers the most comprehensive defense to date in favor of reparations for African Americans and American Indians. As Corlett sees it, the heirs of oppression are both the descendants of the oppressors and the descendants of their victims. Corlett delves deeply into the philosophically related issues of collective responsibility, forgiveness and apology, and reparations as a human right in ways that no other book or article to date has done. He recommends specific policies and tests the basic arguments of this book with a lengthy chapter considering several objections to the line of reasoning grounding the project.

Justice and the Social Contract Samuel Freeman, 2009-04-24. Samuel Freeman was a student of the influential philosopher John Rawls; he has edited numerous books dedicated to Rawls' work and is arguably Rawls' foremost interpreter. This volume collects new and previously published articles by Freeman on Rawls. Among other things, Freeman places Rawls within historical context in the social contract tradition and thoughtfully addresses criticisms of this position. Not only is Freeman a leading authority on Rawls, but he is an excellent thinker in his own right, and these articles will be useful to a wide range of scholars interested in Rawls and the expanse of his influence.

Freedom from poverty as a human right: who owes what to the very poor? Pogge, Thomas, 2007-06-26. Presents fifteen essays by academics about the severe poverty that afflicts billions of human lives. These essays seek to explain why freedom from poverty is a human right and what duties this right creates for the affluent.

Post-Trial Access to Drugs in Developing Nations Evaristus Chiedu Obi, 2017-07-26. This book begins the discourse on post-trial access to drugs in developing countries. Underlying ethical issues in global health inequalities and global health research serve as the context of the debate. Due to rampant allegations of violations of rights of research participants, especially in developing countries, it discusses the regulatory infrastructure and ethical oversight of international clinical research, thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries. This is the first book that analyzes the major obstacles of affordable access to drugs in developing countries, patent and non-patent factors, and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice, which

includes national and global health responsibilities The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries including intellectual property law international regulations political and cultural systems international trade agreements Furthermore it contains a robust ethical debate and in depth analysis The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the realization of the right to health in general and access to drugs in particular

Moral and Political Conceptions of Human Rights Reidar Maliks, Johan Karlsson Schaffer, 2017-07-25 Human rights can be understood as moral or political This volume shows how this distinction matters for theory and practice

Rawls Explained Paul Voice, 2011 In this context Rawls challenges us to see the world through the lens of fairness Injustice can only be effectively challenged if we can articulate to ourselves and to others both why a situation is unjust and how we might move towards justice Political philosophy at its best offers both an answer to the why of injustice and the how of political and economic change

Liberal Rights and Political Culture Zhenghuan Zhou, 2013-10-14 This book argues that the liberal concept of rights presupposes and is grounded in an individualistic culture or shared way of relating and that this particular shared way of relating emerged only in the wake of the Reformation in the modern West

Global Justice Gillian Brock, 2009-01-08 Gillian Brock develops a viable cosmopolitan model of global justice that takes seriously the equal moral worth of persons yet leaves scope for defensible forms of nationalism and for other legitimate identifications and affiliations people have Brock addresses two prominent kinds of skeptic about global justice those who doubt its feasibility and those who believe that cosmopolitanism interferes illegitimately with the defensible scope of nationalism by undermining goods of national importance such as authentic democracy or national self determination The model addresses concerns about implementation in the world showing how we can move from theory to public policy that makes progress toward global justice It also makes clear how legitimate forms of nationalism are compatible with commitments to global justice Global Justice is divided into three central parts In the first Brock defends a cosmopolitan model of global justice In the second which is largely concerned with public policy issues she argues that there is much we can and should do toward achieving global justice She addresses several pressing problems discussing both theoretical and public policy issues involved with each These include tackling global poverty taxation reform protection of basic liberties humanitarian intervention immigration and problems associated with global economic arrangements In the third part she shows how the discussion of public policy issues can usefully inform our theorizing in particular it assists our thinking about the place of nationalism and equality in an account of global justice

Freedom from poverty as a human right: theory and politics Pogge, Thomas, 2009-12-31

Rawlsian Explorations in Religion and Applied Philosophy Daniel A. Dombrowski, 2015-08-26 To probe the underlying premises of a liberal political order John Rawls felt obliged to use a philosophical method that abstracted from many of the details of ordinary life But this very abstraction became a point of criticism as it left unclear the implications of his theory for public policies and life in the

real political world Rawlsian Explorations in Religion and Applied Philosophy attempts to ferret out those implications filling the gap between Rawls's own empyrean heights and the really practical public policy proposals made by government planners lobbyists and legislators Among the topics examined are natural rights the morality of war the treatment of mentally deficient humans and nonhuman sentient creatures the controversies over legacy and affirmative action in college admissions and the place of religious belief in a democratic society The final chapter explores how Rawls's own religious beliefs as revealed in two works posthumously published in 2009 played into his formulation of his theory of justice

The Right to Justification Rainer Forst, 2012 Contemporary philosophical pluralism recognizes the inevitability and legitimacy of multiple ethical perspectives and values making it difficult to isolate the higher order principles on which to base a theory of justice Rising up to meet this challenge Rainer Forst a leading member of the Frankfurt School's newest generation of philosophers conceives of an autonomous construction of justice founded on what he calls the basic moral right to justification Forst begins by identifying this right from the perspective of moral philosophy Then through an innovative detailed critical analysis he ties together the central components of social and political justice freedom democracy equality and toleration and joins them to the right to justification The resulting theory treats justificatory power as the central question of justice and by adopting this approach Forst argues we can discursively work out or construct principles of justice especially with respect to transnational justice and human rights issues As he builds his theory Forst engages with the work of Anglo American philosophers such as John Rawls Ronald Dworkin and Amartya Sen and critical theorists such as Jürgen Habermas Nancy Fraser and Axel Honneth Straddling multiple subjects from politics and law to social protest and philosophical conceptions of practical reason Forst brilliantly gathers contesting claims around a single elastic theory of justice

Hegel and Global Justice Andrew Buchwalter, 2012-05-02 Hegel and Global Justice details the relevance of the thought of G W F Hegel for the burgeoning academic discussions of the topic of global justice Against the conventional view that Hegel has little constructive to offer to these discussions this collection drawing on the expertise of distinguished Hegel scholars and internationally recognized political and social theorists explicates the contribution both of Hegel himself and his dialectical method to the analysis and understanding of a wide range of topics associated with the concept of global justice construed very broadly These topics include universal human rights cosmopolitanism and cosmopolitan justice transnationalism international law global interculturality a global poverty cosmopolitan citizenship global governance a global public sphere a global ethos and a global notion of collective self identity Attention is also accorded the value of Hegel's account of mutual recognition for analysing themes in global justice both as regards the politics of recognition at the global level and the conditions for a general account of relations of people and persons under conditions of globalization In exploring these and related themes the authors of this book regularly compare Hegel to others who have contributed to the discourse on global justice including Kant Marx Rawls Habermas Singer Pogge Nussbaum Appiah and David Miller

The

Oxford Handbook of Political Philosophy David Estlund, 2012-07-19 This volume includes 22 new pieces by leading political philosophers on traditional issues such as authority and equality and emerging issues such as race and money in politics The pieces are clear and accessible will interest both students and scholars working in philosophy political science law economics and more

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