

RAWLS and RELIGION

*The Case for
Political Liberalism*

Daniel A. Dombrowski

Rawls And Religion The Case For Political Liberalism

Tom Bailey, Valentina Gentile



Rawls And Religion The Case For Political Liberalism:

Rawls and Religion Daniel A. Dombrowski, 2001-05-24 2001 CHOICE Outstanding Academic Title Despite John Rawls's stature as the most influential political philosopher of the twentieth century his thoughts on religion have not been sufficiently studied While it is generally assumed that Rawls is more interested in topics other than the relationship between politics and religion author Daniel A Dombrowski argues in this book that this assumption is incorrect He shows that Rawls is interested in the relationship between politics and religion and that the relationship between the two is at the core of the problem that liberalism has for centuries meant to solve *Rawls and Religion* utilizes Rawls's thought to examine among other controversial issues abortion the phenomenon of fundamentalism as a growth industry and the perceived decline of secular culture

Rawls and Religion Daniel A. Dombrowski, 2001-05-24 Employs the political philosophy of John Rawls to address controversies involving politics and religion

Rawls's Political Liberalism Thom Brooks, Martha C. Nussbaum, 2015-05-05 Widely hailed as one of the most significant works in modern political philosophy John Rawls's *Political Liberalism* 1993 defended a powerful vision of society that respects reasonable ways of life both religious and secular These core values have never been more critical as anxiety grows over political and religious difference and new restrictions are placed on peaceful protest and individual expression This anthology of original essays suggests new groundbreaking applications of Rawls's work in multiple disciplines and contexts Thom Brooks Martha Nussbaum Onora O'Neill University of Cambridge Paul Weithman University of Notre Dame Jeremy Waldron New York University and Frank Michelman Harvard University explore political liberalism's relevance to the challenges of multiculturalism the relationship between the state and religion the struggle for political legitimacy and the capabilities approach Extending Rawls's progressive thought to the fields of law economics and public reason this book helps advance the project of a free society that thrives despite disagreements over religious and moral views

Rawls, Political Liberalism and Reasonable Faith Paul Weithman, 2016-08-11 This volume brings together ten of Paul Weithman's papers on John Rawls's liberalism and his defense of reasonable political faith

Process Philosophy and Political Liberalism Dombrowski Daniel A. Dombrowski, 2019-05-03 Daniel A Dombrowski brings together the thought of the 20th century philosophy's greatest political liberal John Rawls with the thought of the great process philosophers Alfred North Whitehead and Charles Hartshorne He shows that political liberalism is intimately linked with process philosophy renaming it process liberalism He justifies this process liberalism in contrast to four potentially troublesome sources or influences metaphysics religion right wing politics and left wing politics Dombrowski engages a series of interlocutors and alternative positions including Franklin I Gamwell Timothy D Snyder Martin Heidegger and Karl Marx In conclusion he offers a compelling intricate and resourceful argument for nonhuman animal rights based on Rawlsian principles which in turn forms the basis of a future environmental ethics

Rawlsian Explorations in Religion and Applied Philosophy Daniel A. Dombrowski, 2015-08-26 To probe the underlying premises of

a liberal political order John Rawls felt obliged to use a philosophical method that abstracted from many of the details of ordinary life But this very abstraction became a point of criticism as it left unclear the implications of his theory for public policies and life in the real political world Rawlsian Explorations in Religion and Applied Philosophy attempts to ferret out those implications filling the gap between Rawls's own empyrean heights and the really practical public policy proposals made by government planners lobbyists and legislators Among the topics examined are natural rights the morality of war the treatment of mentally deficient humans and nonhuman sentient creatures the controversies over legacy and affirmative action in college admissions and the place of religious belief in a democratic society The final chapter explores how Rawls's own religious beliefs as revealed in two works posthumously published in 2009 played into his formulation of his theory of justice

Research Handbook on Interdisciplinary Approaches to Law and Religion Russell Sandberg, Norman Doe, Bronach Kane, Caroline Roberts, 2019 Following 9/11 increased attention has been given to the place of religion in the public sphere Across the world Law and Religion has developed as a sub discipline and scholars have grappled with the meaning and effect of legal texts upon religion The questions they ask however cannot be answered by reference to Law alone therefore their work has increasingly drawn upon work from other disciplines This Research Handbook assists by providing introductory but provocative essays from experts on a range of concepts perspectives and theories from other disciplines which can be used to further Law and Religion scholarship

Why Politics Needs Religion Brendan Sweetman, 2010-07-17 Can religion and politics mix Many voices reply No way Yet in this provocative and timely book Brendan Sweetman argues against this charge and the various sophisticated arguments that support it As we witness the clash of religious and secular worldviews he claims that our pluralistic democratic society will be best served when the faith elements of secularism are acknowledged and the rational elements of religious arguments are allowed to inform the momentous debates taking place in the public square In fact Sweetman contends that politics needs religion if it is to be truly democratic concerned with fairness among worldviews equality and a vigorous public discussion

Religion and Democracy in the United States Alan Wolfe, Ira Katznelson, 2010-08-30 The United States remains a deeply religious country and religion plays an inextricably critical role in American politics Controversy over issues such as abortion is fueled by opposition in the Catholic Church and among conservative Protestants candidates for the presidency are questioned about their religious beliefs and the separation of church and state remains hotly contested While the examination of religion's influence in politics has long been neglected in the last decade the subject has finally garnered the attention it deserves In Religion and Democracy in the United States prominent scholars consider the ways Americans understand the relationship between their religious beliefs and the political arena This collection a work of the Task Force on Religion and American Democracy of the American Political Science Association thoughtfully explores the effects of religion on democracy and contemporary partisan politics Topics include how religious diversity affects American democracy how religion is implicated

in America's partisan battles and how religion affects ideas about race, ethnicity, and gender. Surveying what we currently know about religion and American politics, the essays introduce and delve into the range of current issues for both specialists and nonspecialists. In addition to the editors, the contributors are Allison Calhoun Brown, Rosa DeLauro, Bette Novit Evans, James Gibson, John Green, Frederick Harris, Amaney Jamal, Geoffrey Layman, David Leal, David Leege, Nancy Rosenblum, Kenneth Wald, and Clyde Wilcox.

Rawls and Religion Tom Bailey, Valentina Gentile, 2014-12-23 John Rawls's influential theory of justice and public reason has often been thought to exclude religion from politics out of fear of its illiberal and destabilizing potentials. It has therefore been criticized by defenders of religion for marginalizing and alienating the wealth of religious sensibilities, voices, and demands now present in contemporary liberal societies. In this anthology, established scholars of Rawls and the philosophy of religion reexamine and rearticulate the central tenets of Rawls's theory to show they in fact offer sophisticated resources for accommodating and responding to religions in liberal political life. The chapters reassert the subtlety, openness, and flexibility of his sense of liberal respect and consensus, revealing their inclusive implications for religious citizens. They also explore the means he proposes for accommodating nonliberal religions in liberal politics, developing his conception of public reason into a novel account of the possibilities for rational engagement between liberal and religious ideas. And they reevaluate Rawls's liberalism from the transcendent perspectives of religions themselves, critically considering its normative and political value as well as its own religious character. *Rawls and Religion* makes a unique and important contribution to contemporary debates over liberalism and its response to the proliferation of religions in contemporary political life.

Reflections on Rawls Shaun P. Young, 2016-04-08 The late John Rawls was one of the most inspiring, provocative, and influential political philosophers of the twentieth century. In this collection, a panel of distinguished political philosophers critically explore the intellectual legacy of Rawls. The essays herein engage Rawls's political theorizing from his earliest published writings in the 1950s to his final publication in 2001, *Justice as Fairness: A Restatement*, and explore a diversity of issues related to his arguments, such as the attractiveness of his methodology, methodologies, and the normative coherence and empirical validity of his claims. In turn, the effectiveness both of his arguments and those of various supporters and critics are evaluated from the perspective of a variety of analytical approaches, including cosmopolitanism, communitarianism, perfectionism, liberalism, and legal theory. This book is an edifying and engaging dialogue with ideas and arguments that have provided the theoretical framework for much of contemporary political philosophy and a thoughtful assessment of their continuing significance and place within the pantheon of political philosophy.

Transforming Religious Liberties S. I. Strong, 2018 Proposes a new theoretical approach to religious liberty that both transcends and transforms current approaches to law and religion.

Pre-Liberal Political Philosophy Daniel A. Dombrowski, 2022-06-20 John Rawls is the most influential 20th-century political philosopher, but critics have complained about the ahistorical character of his approach. The purpose of this book is to argue that these critics are at best only half correct. Pre-Liberal

Political Philosophy concentrates on four pre liberal thinkers who are major figures in the history of philosophy and who are surprisingly formative in the development of Rawls s mature political philosophy Plato Aristotle Augustine and Aquinas Several illuminating connections are drawn between Rawls s political liberalism and Plato s contrasting appeal to the noble lie in politics between Rawls s overall method of reflective equilibrium and Aristotle s dialectic between Rawls s opposition to merit in the distribution of wealth and Augustine s similar anti Pelagian stance and between Rawls s view of a just society as a common good of common goods and the natural law dimension of Aquinas s philosophy In general the distance between Rawlsian abstraction and his historical embeddedness is lessened considerably

Religion and Radical Pluralism Jeff Shawn Jose,2023-05-30 In *Religion and Radical Pluralism* Engaging Rawls and Gandhi Jeff Shawn Jose confronts the question of the role of religion in the public sphere through the writings of John Rawls and Mahatma Gandhi Jose explores Rawls s and Gandhi s contrasting and complementary views through the framework of three objections integrity fairness and divisiveness against a view of public reason that restricts the expression of religious arguments in the public sphere The book introduces Gandhi s ideas into Rawls s political liberal framework and brings Rawls s ideas into the Gandhian religious framework a critical and creative encounter where the relationship between Gandhian and Rawlsian approaches becomes a fertile ground for reciprocal dialectical reflections *Religion and Radical Pluralism* teases out and evaluates the tensions and prospects in Rawls s and Gandhi s views on the role of religion in the public sphere thus offering a pertinent contribution to the study of radical pluralism in contemporary societies

John Rawls and Christian Social Engagement Greg Forster,Anthony B. Bradley,2014-12-18 This book critiques the Rawlsian concepts of justice as fairness and public reason from the perspective of Christian political theory and practice The Rawlsian paradigm has become pervasive in multiple disciplines outside political philosophy and is unconsciously embedded in a great deal of Christian public discourse this calls for a new level of analysis from Christian perspectives This is the first volume to examine Rawls based on Christian principles drawn from theological ethics social thought political theory and practical observation In addition to theoretical perspectives the book connects its critique of Rawls to specific hot topic practical questions in three areas social issues abortion marriage etc economic issues wealth creation poverty programs etc and the increasing difficulty of political compromise and peaceful coexistence in the context of the culture war The book includes some of the leading Christian political theorists in America

Civil Religion Ronald Beiner,2010-10-25 *Civil Religion* offers philosophical commentaries on more than twenty thinkers stretching from the sixteenth to the twentieth century It examines four important traditions within the history of modern political philosophy The civil religion tradition principally defined by Machiavelli Hobbes and Rousseau seeks to domesticate religion by putting it solidly in the service of politics The liberal tradition pursues an alternative strategy of domestication by seeking to put as much distance as possible between religion and politics Modern theocracy is a militant reaction against liberalism reversing the relationship of subordination asserted by civil religion Finally a fourth tradition is defined by Nietzsche and Heidegger

Aspects of their thought are not just modern but hyper modern yet they manifest an often hysterical reaction against liberalism that is fundamentally shared with the theocratic tradition Together these four traditions compose a vital dialogue that carries us to the heart of political philosophy itself *Constitutional Secularism in an Age of Religious Revival* Susanna Mancini, Michel Rosenfeld, 2014 Traditional models of constitutional secularism have struggled to accommodate the modern revival of religious politics The concept has been criticised as empty or illegitimate while political and legal struggles have contested its meaning This book gathers leading experts to examine the scope and substance of constitutional secularism today *Essays in the Philosophy of Religion* Philip L. Quinn, 2006-10-12 This volume presents a selection of essays by the late Philip Quinn one of the world's leading philosophers of religion Quinn left behind an influential body of work on a wide variety of topics He was the author of *Divine Commands and Moral Requirements* 1978 and of more than two hundred papers in philosophy Fourteen of his best and most influential contributions to the philosophy of religion are gathered here The papers have been organized around the following topics religious epistemology religious ethics religion and tragic dilemmas religion and political liberalism topics in Christian philosophy and religious diversity *The Liberal Tradition in Focus* João Carlos Espada, Marc F. Plattner, Adam Wolfson, 2000-01-01 *The Liberal Tradition in Focus* is a collection of essays by prominent scholars in their fields on the nature of liberalism at the close of the twentieth century Using a variety of analytical and substantive approaches the authors compare the old liberalism of Locke Smith Hume and Montesquieu to the variety of new liberalisms of thinkers such as Rawls Dworkin and Foucault Each chapter of this engaging volume takes up a particular theme democracy capitalism morality feminism toleration constitutionalism Third Way liberalism and considers how the new liberalism's understanding differs from the old *The Liberal Tradition in Focus* will be a valuable addition to the collections of scholars and students of political science and political philosophy *Belief, Law and Politics* Marie-Claire Foblets, Katayoun Alidadi, Zeynep Yanasmayan, 2016-04-15 This edited collection gathers together the principal findings of the three year RELIGARE project which dealt with the question of religious and philosophical diversity in European law Specifically it covers four spheres of public policy and legislation where the pressure to accommodate religious diversity has been most strongly felt in Europe employment family life use of public space and state support mechanisms Embracing a forward looking approach the final RELIGARE report provides recommendations to governance units at the local national and European levels regarding issues of religious pluralism and secularism This volume adds context and critique to those recommendations and more generally opens an intellectual discussion on the topic of religion in the European Union The book consists of two main parts the first includes the principal findings of the RELIGARE research project while the second is a compilation of 28 short contributions from influential scholars legal practitioners policy makers and activists who respond to the report and offer their views on the sensitive issue of religious diversity and the law in Europe

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