

RATIONALISM AND REVOLUTION 1660-1815

A Documentary History
of Modern Europe
Volume II

Edited by

Thomas G. Barnes
Gerald D. Feldman



Rationalism And Revolution 1660 1815

Stewart J. Brown, Timothy Tackett



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Rationalism and Revolution 1660-1815 Thomas Garden Barnes, Gerald D. Feldman, 1972 A documentary history of modern Europe

Absolutism and the Scientific Revolution, 1600-1720 Christopher Baker, 2002-09-30 This book the sixth volume in The Great Cultural Eras of the Western World series provides information on more than 400 individuals who created and played a role in the era's intellectual and cultural activity The book's focus is on cultural figures those whose inventions and discoveries contributed to the scientific revolution those whose line of reasoning contributed to secularism groundbreaking artists like Rembrandt lesser known painters and contributors to art and music As the momentum of the Renaissance peaked in 1600 the Western World was poised to move from the Early Modern to the Modern Era The Thirty Years War ended in 1648 and religion was no longer a cause for military conflict Europe grew more secularized Organized scientific research led to groundbreaking discoveries such as the earth's magnetic field Kepler's first two laws of motion and the slide rule In the arts Baroque painting music and literature evolved A new Europe was emerging This book is a useful basic reference for students and laymen with entries specifically designed for ready reference

Rational Dissenters in Late Eighteenth-century England Valerie Smith, 2021 Rational Dissent was a branch of Protestant religious nonconformity which emerged to prominence in England between c 1770 and c 1800 While small the movement provoked fierce opposition from both Anglicans and Orthodox Dissenters

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[The Handbook of Rational Choice Social Research](#) Rafael Wittek, Tom A.B. Snijders, Victor Nee, 2013-06-05 The Handbook of Rational Choice Social Research offers the first comprehensive overview of how the rational choice paradigm can inform empirical research within the social sciences This landmark collection highlights successful empirical applications across a broad array of disciplines including sociology political science economics history and psychology Taking on issues ranging from financial markets and terrorism to immigration race relations and emotions and a huge variety of other phenomena rational choice proves a useful tool for theory driven social research Each chapter uses a rational choice framework to elaborate on testable hypotheses and

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The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815 Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also considers the movements of Christian renewal and reawakening during this period and Christianity's encounters with world religions in colonial and missionary settings Book jacket *the Revolution 1683-1760 ; modern England 1760-1815* John Richard Green, 1899 Program of the ... Annual Meeting of the American Historical Association American Historical Association. Meeting, American Historical Association, 1973 Some programs include also the programs of societies meeting concurrently with the association

Prophecy, Piety, and the Problem of Historicity Jan Stievermann, 2016-03-11 Jan Stievermann's pioneering study of Cotton Mather's *Biblia Americana* examines this Puritan scholar's engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather's struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather's interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as Ecclesiastes and Canticles Stievermann's book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism Moreover it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity

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A Rational Geography: Tides, winds, currents, latitude and longitude. America, Africa Ernest Young, 1908

A Rational Geography: Scales and direction ... Asia, Australasia Ernest Young, 1908

The Cambridge Companion to the French Enlightenment Daniel Brewer, 2014-10-27 The Enlightenment has long been seen as synonymous with the beginnings of modern Western intellectual and political culture As a set of ideas and a social movement this historical moment the age of reason of the seventeenth and eighteenth century is marked by attempts to place knowledge on new foundations The Cambridge Companion to the French Enlightenment brings together essays by leading scholars representing disciplines ranging from philosophy religion and literature to art medicine anthropology and architecture to analyse the French Enlightenment Each essay presents a concise view of an important aspect of the French Enlightenment discussing its defining characteristics internal dynamics and historical transformations The Companion discusses the most influential reinterpretations of the Enlightenment that have taken place during the last two decades reinterpretations that both reflect and have contributed to important re evaluations of received ideas about the Enlightenment and the early modern period more generally

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The Oxford Handbook of the British Sermon 1689-1901 Keith A. Francis, William Gibson, 2012-10-04 This Handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to private and public life in this golden age of the British sermon

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The Rise of the Fiscal State in Europe c.1200-1815 Richard Bonney, 1999-09-02 In this volume an international team of scholars builds up a comprehensive analysis of the fiscal history of Europe over six centuries It forms a fundamental starting point for an understanding of the distinctiveness of the emerging European states and highlights the issue of fiscal power as an essential prerequisite for the development of the modern state The study underlines the importance of technical developments by the state its capacity to innovate and however imperfect the techniques the greater detail and sophistication of accounting practice towards the end of the period New taxes had been developed new wealth had been tapped new mechanisms of enforcement had been established In general these developments were made in western Europe the lack of progress in some fiscal systems especially those in eastern Europe is an issue of historical importance in its own right and lends particular significance to the chapters on Poland and Russia By the eighteenth century mountains of debt and high debt revenue ratios had become the norm in western Europe yet in the east only Russia was able to adapt to the western model by 1815 The capacity of governments to borrow and the interaction of the constraints on borrowing and the power to tax had become the real test of

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