

THE RATIONAL FOUNDATIONS OF ETHICS

T.L.S. Sprigge

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ETHICS



Rational Foundations Of Ethics

Kate A. Moran



Rational Foundations Of Ethics:

The Rational Foundations of Ethics T. L. S. Sprigge, 2020-07-20 Originally published in 1988 this landmark study develops its own positive account of the nature and foundations of moral judgement while at the same time serving as a guide to the range of views on the matter which have been given in modern western philosophy The book addresses itself to two main questions Can moral judgements be true or false in that fundamental sense in which a true proposition is one which describes things as they really are Are rational methods available in ethics which can be expected to produce convergence on shared moral views on the part of those who use them intelligently

The Rational Foundations of Ethics Timothy L. S. Sprigge, 1990 **The Foundation of Ethics** Per K. Brask, Andreas Simonsen, 2017 Is there a solid foundation for the ethical concept of the good Danish Jewish thinker Andreas Simonsen explores this ancient all important question initially debated by the Sophists Socrates and Plato using an ancient technique the dialogue form Three separate conversations three different interlocutors three different worldviews skeptical rationalist and existentialist This eclectic thought provoking work takes the reader on a fascinating journey through Western philosophy and scientific theory to the author's unique adaptation of Niels Bohr's theory of complementarity to ethics

The Foundations of Ethics Leroy S. Rouner, 1983 **Foundations for African Theological Ethics** James Nkansah-Obrempong, 2013-05-14 Having taught on ethics in Africa for almost a decade James Nkansah Obrempong presents a work that goes some way to addressing the dearth of materials on ethics that combine African social religious cultural and moral values with biblical and theological values Integrating these from African Western and biblical contexts Nkansah demonstrates how important they are for dealing with contemporary moral and social issues facing the church in Africa and African societies The book develops a theoretical biblical and theological foundation for Theological Ethics and uses this to address the broader issues that affect the socio political and economic life of African people and the church

The Philosophical Diseases of Medicine and their Cure Josef Seifert, 2012-11-02 At all times physicians were bound to pursue not only medical tasks but to reflect also on the many anthropological and metaphysical aspects of their discipline such as on the nature of life and death of health and sickness and above all on the vital ethical dimensions of their practice For centuries almost for two millennia however those who practiced medicine lived in a relatively clearly defined ethical and implicitly philosophical or religious world order within which they could safely turn to medical practice knowing right from wrong or at least being told what to do and what not to do Today however the situation has radically changed mainly due to three quite different reasons First and most obviously physicians today are faced with a tremendous development of new possibilities and techniques which allow previously unheard of medical interventions such as cloning cryo conservation genetic interference etc which call out for ethical reflection and wise judgment but regarding which there is no legal and medical ethical tradition Traditional medical education did not prepare physicians for coping with this new brave world of modern medicine Secondly there are the deep philosophical crises and the philosophical diseases of

medicine mentioned in the preface that lead to a break down of firm and formative legal and ethical norms for medical actions

Psychoanalysis and Ethics Ernest Wallwork, 1991-01-01 Psychoanalysis has had a profound impact on popular morals for Freud's discoveries have made us aware that unconscious motivations may subvert moral conduct and that moral judgments may be rationalizations of self interest or expressions of hostility Freud has in fact been called a founder of the hermeneutics of suspicion that pervades modern attitudes toward morality In this book however a psychoanalyst who is also a professor of ethics asserts that we do not accurately understand Freud on the various psychological issues relevant to morality and the ethical implications that can be drawn from his views Ernest Wallwork offers a bold reinterpretation of Freudian theory showing the ways in which it points toward the possibility of genuine moral behavior Wallwork provides close textual analyses of Freud's works from a new philosophical perspective considering such central Freudian doctrines as psychic determinism the pleasure principle narcissism object love and defense mechanisms He demonstrates that contrary to widespread belief Freud's views on determinism allow for moral responsibility his understanding of the pleasure principle and narcissism allows for acting out of concern of others and his critique of the cultural superego is grounded in an ethic informed by ego rationality Focusing throughout on Freud's seminal understanding of the self in conflict Wallwork finds and ethical theory suggested by Freud's work that is naturalistic and grounded in a concept of human flourishing and regard for others and concerned with the common good special relations and individual rights

Business Ethics and Strategy, Volumes I and II Alan E. Singer, 2018-10-26 This volume is intended as a reference for those interested in the relationship between business strategy and business ethics broadly conceived Several articles have been selected from various leading journals in management strategy and ethics An introductory chapter provides an overview of the articles but it also relates them systematically to a fundamental dualism involving values ethics and politics all viewed from the perspective of business and business studies

On the Contexts of Things Human Ronald J. MacGregor, 2006 Besides outlining a new plateau of wider integrative understanding both within and beyond neuroscience the book advances a theory and model of an integrated functional unity of consciousness and brain inclusive of freedom of will Its scope is wide covering topics ranging from first principles of human awareness and apprehension and the physical foundations of consciousness through a structured integrative view of consciousness and the brain grounded and developed in neuroscience to the outline of the ambient contextual influences of human living Human apprehension language value and rational knowing are discussed and seen to operate within contexts of imagination holistic sensibility circumstances the human condition and higher thought

Nietzsche, Heidegger, and the Transition to Postmodernity Gregory B. Smith, 1996-02-15 Nietzsche and Heidegger Smith argues have made possible a far more revolutionary critique of modernity than even their most ardent postmodern admirers have realized

Kant on Freedom and Spontaneity Kate A. Moran, 2018-09-27 Spontaneity understood as an action of the mind or will that is not determined by a prior external stimulus is a theme that resonates throughout Immanuel Kant's

theoretical and practical philosophy Though spontaneity and the concomitant notion of freedom lie at the foundation of many of Kant's most pivotal theses and arguments regarding cognition judgment and moral action spontaneity and freedom themselves often remain cloaked in mystery or accessible only via transcendental argument This volume brings together a distinguished group of scholars who explore the nature of freedom and spontaneity the arguments Kant offers surrounding these concepts and their place in Kant's larger philosophical system The collection will be of interest to scholars interested in any aspect of Kant's philosophy especially those who hope to gain a deeper insight into these fundamental Kantian ideas

Consciousness, Reality and Value Pierfrancesco Basile, Leemon B. McHenry, 2013-05-02 Timothy Sprigge has been a major player on the philosophical scene contributing to discussions as diverse as consciousness the ontology of time personal identity animal rights punishment censorship and wider issues in metaphysics ethics and the history of philosophy He is however less well known for his own highly original system of metaphysics and ethics a synthesis of Absolute Idealism panpsychism and utilitarianism The contributions gathered in this volume written by philosophers of international reputation or by acknowledged scholars in their specialized fields of inquiry engage themes in his metaphysics and ethics and provide a critical assessment of his ideas and arguments In a concluding essay Sprigge answers the most significant objections raised by his critics the final result is an engaging dialogue on the perennial and most fundamental questions of philosophy

Public Administration in Perspective David John Farmer, 2015-01-30 Throughout its history public administration has used a number of different perspectives for analyzing the discipline's theory and practice and both mainstream and alternative lenses have produced valuable insights and prescriptions At the same time an individual way of looking at PA can be misleading Alone a solitary lens can miss critical aspects and often gives only part of the picture Public Administration in Perspective has been specifically crafted to give new life to public administration theory and practice by helping readers view the discipline through a variety of perspectives Designed for the capstone course in public administration programs as well as a fresh approach for courses in PA theory and organizational theory this unique book provides a culminating experience bringing together what has been learned in previous MPA courses without simply rehashing old content It offers a comprehensive guide to eleven major approaches to PA and synthesizes them to deepen our understanding of the discipline Each chapter in Part I describes the key features of the selected perspective history content and proponents and discusses the strengths and weaknesses related to PA theory and practice Part II synthesizes the various perspectives with specific implications for PA management and practice Part III concludes with a complete overview identifying ways in which readers can think more creatively and productively about PA putting the perspectives themselves into perspective **The**

Development of Ethics: Volume 2 Terence Irwin, 2007 Volume 1 From Socrates to the Reformation The Cambridge Handbook of Evolutionary Ethics Michael Ruse, Robert J. Richards, 2017-08-24 This book introduces readers to the application of evolutionary ideas to moral thinking and justification presenting contrasting perspectives on controversial issues **The**

Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate EBL [Nietzsche's Metaphilosophy](#) Paul S. Loeb, Matthew Meyer, 2019-11-07 Renowned scholars explore and discuss Nietzsche s desire to challenge the very conception of philosophy and his methods of doing so *The Development of Ethics, Volume 3* Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in

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Weighting Differences Vasile Boari, Sergiu Gherghina, 2009-05-27 Irrespective of the level of analysis identity remains a vague concept slippery and insufficiently elaborated and defined Be it individual or collective ethnical or social local or general regional e g the EU or global identity is a recurrent subject in political debates Situated on the edge of history anthropology sociology political science and psychology it increasingly becomes a leading paradigm in the area of social sciences Starting from the broader European perspective this volume has a multidisciplinary approach and gathers relevant works of internationally renowned scholars who tackle questions related to the Romanian identity Who are the Romanians What is the essence of their identity and how has it evolved along history What are their primary qualities and flaws How do Romanians perceive their Europeaness and how do they assume their European condition With no claim to unique answers the book provides a multi layered view of what Romanian identity means in contemporary period and how it develops in the broader European context By challenging the common sense understanding of identity we raise even more questions to be answered by further research

The Grounds of Ethical Judgement Christian Illies, 2003 Transcendental arguments have gained a lot of attention over the past twenty years mainly in the field of theoretical reason Yet few scholars have looked at their relevance to practical reason Christian Illies argues that although this methodological avenue is not yet well paved transcendental arguments have great potential in ethics as they promise rational justification of normative judgements There are two main types of transcendental argument that have been developed for this purpose in recent years One is based on an analysis of the implications of agency mainly by Alan Gewirth the other on an analysis of reason as a discursive process with normative presuppositions Karl Otto Apel and other continental philosophers but also Onora O'Neill Illies finds that these arguments have severe limitations and argues that practical reason should involve a different analysis judgement formation must be analysed as a form of agency Once this starting point is secured by showing that it cannot rationally be denied then two things can be transcendently inferred first that there exists a categorical demand upon agents to arrive at true judgements and second that we must respect freedom of agency in general Here our ordinary notions of right and wrong find secure ground Compelling and original The Grounds of Ethical Judgement offers ample evidence that transcendental arguments may provide long sought foundations for morality

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