

THE PHILOSOPHY OF RELIGION

A C R I T I C A L I N T R O D U C T I O N



BEVERLEY CLACK
& BRIAN R. CLACK

Philosophy Of Religion A Critical Introduction

Anthony Paul Smith



Philosophy Of Religion A Critical Introduction:

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The Routledge Handbook of Contemporary Philosophy of Religion Graham Oppy, 2015-04-17 Philosophy of religion has experienced a renaissance in recent times paralleling the resurgence in public debate about the place and value of religion in contemporary Western societies The Routledge Handbook of Contemporary Philosophy of Religion is an outstanding reference source to the key topics problems and debates in this exciting subject Comprising over thirty chapters by a team of international contributors the Handbook is divided into seven parts theoretical orientations conceptions of divinity epistemology of religious belief metaphysics and religious language religion and politics religion and ethics religion and scientific scrutiny Within these sections central issues debates and problems are examined including religious experience religion and superstition realism and anti realism scientific interpretation of religious texts feminist approaches to religion religion in the public square tolerance religion and meta ethics religion and cognitive science and the meaning of life Together they offer readers an informed understanding of the current state of play in the liveliest areas of contemporary philosophy of religion The Routledge Handbook of Contemporary Philosophy of Religion is essential reading for students and researchers of philosophy of religion from across the Humanities and Social Sciences

Twentieth-Century Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The twentieth century saw religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief Many of the major philosophers of the twentieth century James Bergson Russell Wittgenstein Ayer Heidegger and Derrida significantly engaged with religious thought Idiosyncratic thinkers such as Whitehead Levinas and Weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century In their turn leading theologians and religious philosophers notably Buber Tillich and Barth directly engaged with the philosophy of religion Later philosophy of religion became a distinct field of study led by the work of Hick Alston Plantinga and Swinburne Twentieth Century Philosophy of Religion provides an accessible overview of the major strands in the rich tapestry of twentieth century thought about religion and will be an indispensable resource for any interested in contemporary philosophy of religion

The Problem of God S.H. Smith, 2014-06-03 The Problem of God falls into two equal parts The first of these deals with the traditional theistic arguments for God's existence ontological cosmological teleological experiential moral exploring the extent to which they succeed as rational arguments On the assumption that the God of traditional theism does exist the second part addresses the problems posed by his traditional attributes his eternity omnipotence omniscience omnipresence and role as creator The aim of the book is to encourage the reader to engage with problems that are too often overlooked

Immortality and the Philosophy of Death Michael Cholbi, 2015-12-02 Death comes for us all eventually Philosophers have long been perplexed by how we ought to feel about death Many people fear death and believe that death is bad for the person who dies But is death bad for us and if so how is its badness best explained If we do not survive death if death is simply a state of nothingness how can death be bad for us If death is bad for us do we have good reason to live as long as

possible Would an immortal life really be a good human life or would even an immortal life eventually become tedious and make us long for mortality This volume presents fourteen philosophical essays that examine our attitudes toward mortality and immortality The topics addressed have become more urgent as scientists attempt to extend the human lifespan perhaps even indefinitely This book invites the reader to critically appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues **Wittgenstein and**

Normative Inquiry Mark Bevir,Andrius Gališanka,2016-06-10 Wittgenstein and Normative Inquiry examines the relevance of Ludwig Wittgenstein s philosophy for ethics aesthetics political philosophy and religion It analyzes the intellectual contexts which shaped Wittgenstein s normative thought traces his influences and presents contemporary uses of his philosophy in normative fields The chapters focus on the nature of normative inquiry Together they present a Wittgensteinian approach to normative inquiry which while broad and contested stands in contrast to dominant deductive approaches Arguing to normative conclusions by showing family resemblances drawing analogies using persuasion appealing to naturalist arguments authors and Wittgensteinians discussed by them expand our notion of normative inquiry **Diversifying**

Philosophy of Religion Nathan R. B. Loewen,Agnieszka Rostalska,2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints Speculation, Heresy, and Gnosis in Contemporary Philosophy of Religion

Joshua Ramey,Matthew S. Haar Farris,2016-10-12 Many in continental philosophy of religion aver that we are in a new moment one where the intellectually marginalized and religiously bastardized traditions of mystical intuitive and esoteric apprehensions must be re articulated and appreciated anew In an era marked by catastrophic events and atrophied cultural institutions what seems to be needed is an affirmation of the human potential to truck with non human or even inhuman forces and intentions at scales of speed slowness or intensity that break with consensual conceptions of human limitations The essays in this volume outline patterns of mind and mortality existence and ecstasy creativity and expression political possibility and religious matrix from a position that takes quite seriously possible relations with the absolute however

enigmatic that modernity has denied and postmodernity has obscured in the name of academic skepticism and humanist reservations Beyond post modernist pastiche and post secular nostalgia these essays explore the potencies of archaic spiritual disciplines as well as the passions driving the mystical heretical and Gnostic intimations riddling contemporary relations with the absolute

AQA A-level Religious Studies Year 2 John Frye,Debbie Herring,Mel Thompson,2017-11-06
Exam Board AQA Level AS A level Subject Religious Studies First Teaching September 2016 First Exam June 2018 Engage students with accessible content that draws out the key theories ensuring students have a thorough understanding of Christianity and the philosophical and ethical issues developed by subject specialist John Frye and the leading Religious Studies publisher Confidently teach Philosophy and religion and Ethics religion and society with comprehensive coverage of the key philosophers concepts and theories along with sources of theological authority Supports learning and revision with a range of contemporary activities discussion points and unit summaries Prepares students for assessment with revision questions at the end of each chapter and practice questions tailored to the assessment objectives Content covered Philosophy and religion Sections A and B Section A is covered through Christianity Ethics religion and society Sections A and B Section A is covered through Christianity Taken from Educational Publishers Council statistics

Augustine and Wittgenstein
Alexander R. Eodice,Kim Paffenroth,John Doody,2018-09-15 This collection examines the relationship between Augustine and Wittgenstein and demonstrates the deep affinity they share not only for the substantive issues they treat but also for the style of philosophizing they employ Wittgenstein saw certain salient Augustinian approaches to concepts like language learning will memory and time as prompts for his own philosophical explorations and he found great inspiration in Augustine s highly personalized and interlocutory style of writing philosophy Each in his own way in an effort to understand human experience more fully adopts a mode of philosophizing that involves questioning recognizing confusions and confronting doubts Beyond its bearing on such topics as language meaning knowledge and will their analysis extends to the nature of religious belief and its fundamental place in human experience The essays collected here consider a broad range of themes from issues regarding teaching linguistic meaning and self understanding to miracles ritual and religion

Love and Vulnerability
Pelagia Goulimari,2021-05-15 Love and Vulnerability Thinking with Pamela Sue Anderson developed out of the desire for dialogue with the late feminist philosopher Pamela Sue Anderson s extraordinary previously unpublished last work on love and vulnerability The collection publishes this work for the first time with a diverse multidisciplinary international range of contributors responding to it to Anderson s oeuvre as a whole and to her life and death Anderson s path breaking work includes A Feminist Philosophy of Religion 1998 and Re visioning Gender in Philosophy of Religion Reason Love and Epistemic Locatedness 2012 Her last work critiques then attempts to rebuild concepts of love and vulnerability Reason critical self reflexivity emotion intuition and imagination myth and narrative all have a role to play Social justice friendship conversation dialogue collective work are central to her thinking Contributors trace the emergence of Anderson s late

thinking extend her conversations with the history of philosophy and contemporary voices such as hooks and Butler and bring her work into contact with debates in theology Continental and analytic philosophy feminist queer and transgender theory postcolonial theory African American studies Discussions engage with the Me Too movement and sexual violence climate change sweatshops neoliberalism death and dying and the nature of the human Originally published as a special issue of the journal *Angelaki* this large wide ranging collection featuring a number of distinguished contributors makes a significant contribution to the burgeoning interdisciplinary research on interpersonal relations sympathy and empathy affect and emotion *The Right to Wear Religious Symbols* D. Hill,D. Whistler,2016-01-07 Clearly presenting the case law concerning Article 9 of the European Convention of Human Rights this is a lively and accessible analysis of a key issue in contemporary society whether there is a human right to wear a religious symbol and how far any such right extends

Thinking Through Rituals Kevin Schilbrack,2004-08-02 Thinking Through Rituals explores religious ritual acts and their connection to meaning and truth building upon their special status as virtually pure forms of belief in action **A City of Heretics** Anthony Paul Smith,2018-10-19 Fran ois Laruelle has been developing his project of non philosophy since the 1970s Throughout this time he has aimed at nothing less than the discovery and development of a new form of thinking that draws its material from philosophy and related disciplines but uses them in inventive new ways that are seen as heretical by standard philosophical approaches The contributions to this volume highlight Laruelle s own distinctive approach to the history of thought and bring together researchers in the Anglophone and Francophone world who have taken up the project of non philosophy in their own way developing new heresies sometimes even in relation to non philosophy itself The contributions here show the scope of non philosophy with essays on gender science religion politics animals and the history of philosophy They are all brought together not in a city of intellectuals bound together by law but within a city of heretics bound together only by their status as stranger This book was originally published as a special issue of *Angelaki* *Get Set for Religious Studies* Dominic Corrywright,2006-04-13 The transition from RE A level or from entirely alternate roots many RS students have not taken previous RS related courses to Religious Studies at university requires some careful shepherding The field is huge This introductory book will provide a clear map for the key features of the terrain The two main strands shaping the book define what religions are and explain how Religious Studies approaches the religions The language is clear at the same time as introducing some of the key terminology used in the study of religions The study of religions and the academic discipline of Religious Studies are growing areas in tertiary education in the UK The continued interest in RE AS and A level as well as the growth in cognate humanities and social sciences such as Psychology Sociology Philosophy at AS A level and GNVQ level indicates the significant interest amongst students on matters that pertain to culture and humanity in general Students realise that religion is a driving force in contemporary culture and the study of it is central to understanding the contemporary world The statistics on religious belief bear out their interest four billion out of the six

billion people who inhabit the world profess religious belief even in the secular societies of the Western world religiosity is growing and changing a recent BBC poll stated that 70% of people in the UK believe in a higher being or spiritual force

Hosting Earth Richard Kearney, Peter Klapes, Urwa Hameed, 2024-09-26 Hosting Earth is a timely and much needed volume in the emerging literature of environmental philosophy drawing upon art science and politics to explore alternatives to the traditional domination of nature by humans Featuring a dialogue with Mary Robinson former UN High Commissioner for Human Rights and former President of Ireland which addresses the current climate emergency this book engages the question of ecological hospitality what does it mean to be guests of the earth as well as hosts It includes chapters by cutting edge scholars in the philosophy of nature as well as artists scientists psychologists and theologians The contributors discuss proposals for a new Poetics of the Earth opening horizons beyond our perilous Anthropocene to a new Symbiocene of mutual collaboration between human and non human species Focusing on the central role that the human psyche plays in answering our current ecological emergency Hosting Earth is for anybody invested in the future of our planet and how psychological psychoanalytic and philosophical thought can reorient the current conversation about ecology

History of Biblical Interpretation, Volume 4 Henning Graf Reventlow, 2012-11-15 As in the first three volumes of History of Biblical Interpretation From the Enlightenment to the Twentieth Century surveys the lives and works of significant theologians and lay people politicians and philosophers in order to portray the characteristic attitudes of the era It discusses the philosophers and politicians Hobbes Locke and Spinoza and the writers Lessing and Herder Biblical criticism per se begins with the controversy over the original Hebrew text of the Old Testament and extends into Enlightenment ethics myth and miracle stories Early representatives include Richard Simon and Hermann Samuel Reimarus followed by Johann Salomo Semler Johann Jakob Griesbach Johann Gottfried Eichhorn and Philipp Jacob Spener Biblical scholars such as Wilhelm Martin Leberecht de Wette Ferdinand Christian Baur Heinrich Julius Holtzmann Julius Wellhausen Hermann Gunkel Wilhelm Bousset Karl Barth and Rudolf Bultmann round out the volume and bring readers to the twentieth century

Annual Catalogue of the Officers and Students of Cornell College Cornell College (Mount Vernon, Iowa), 1920

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