

Looking West

Three Essays

on Swedish-American

Translated by CONRAD BERGENDOFF

Life by Jules Mauritzson

AUGUSTANA HISTORICAL SOCIETY

Looking West Three Essays On Swedish American Life

Dag Blanck



Looking West Three Essays On Swedish American Life:

Looking West, 1963 Looking West Jules Mauritzson, 1994 This book contains three essays on Swedish and Swedish American topics Pole Raising and Speech Making Jennifer Eastman Attebery, 2015-11-01 In *Pole Raising and Speech Making* author Jennifer Eastman Attebery focuses on the beginnings of the traditional Scandinavian Midsummer celebration and the surrounding spring to summer seasonal festivities in the Rocky Mountain West during the height of Swedish immigration to the area 1880-1917 Combining research in folkloristics and history Attebery explores various ways that immigrants blended traditional Swedish Midsummer related celebrations with local civic celebrations of American Independence Day on July 4 and the Mormons Pioneer Day on July 24 Functioning as multimodal observances with multiple meanings these holidays represent and reconsider ethnicity and panethnicity sacred and secular relationships and the rural and the urban demonstrating how flexible and complex traditional celebrations can be Providing a wealth of detail and information surrounding little studied celebrations and valuable archival and published primary sources diaries letters speeches newspaper reports and images *Pole Raising and Speech Making* is proof that non English immigrant culture must be included when discussing American culture It will be of interest to scholars and graduate students in ethnic studies folklore ritual and festival studies and Scandinavian American cultural history **The Creation of an Ethnic Identity** Blanck, Dag, 2006 In his book Dag Blanck analyzes how Swedish American identity was constructed maintained and changed in the Augustana Synod from 1860 to 1917 The author poses three fundamental questions How did an ethnic identity develop in the Augustana synod Of what did that ethnic identity consist Why did that ethnic identity come into being summary Provided by publisher *The Swedish-American Historical Quarterly*, 2009 Becoming Swedish-American Dag Blanck, 1997 *Swedish-American Historical Quarterly*, 1998 **Aspects of Augustana and Swedish America** Raymond Jarvi, 1995 *New Books in the Reference Library of the Swedish Information Service*, 1994 **American National Biography**, 1999 Publication, 1994 *Books in Print*, 1991 *Suecana extranea*, 1994 **The American Mercury**, 1926 **The American Mercury** Henry Louis Mencken, 1926 *Norwegians and Swedes in the United States* Philip J. Anderson, Dag Blanck, 2012 Eighteen essays explore interactions among Swedish and Norwegian immigrants to America focusing on themes of friendship and competition through the lenses of identity language religion and politics **The Gilded Age** Charles W. Calhoun, 2006-09-11 The United States that entered the twentieth century was vastly different from the nation that emerged from the Civil War Industrialization mass immigration the growing presence of women in the work force and the rapid advance of the cities had transformed American society Broad in scope *The Gilded Age* brings together sixteen original essays that offer lively syntheses of modern scholarship while making their own interpretive arguments These engaging pieces allow students to consider the various societal cultural and political factors that make studying the Gilded Age crucial to our understanding of America today Charles W Calhoun connects all of these essays with a

comprehensive introduction that places each article in an understandable historical context For the second edition of this successful book each essay was revised and three new pieces have been added that explore technology consumerism intellectual life and race in late nineteenth century America Storied Landscapes Frances Swyripa,2010-09-01 Storied Landscapes is a beautifully written sweeping examination of the evolving identity of major ethno religious immigrant groups in the Canadian West Viewed through the lens of attachment to the soil and specific place and through the eyes of both the immigrant generation and its descendants the book compares the settlement experiences of Ukrainians Mennonites Icelanders Doukhobors Germans Poles Romanians Jews Finns Swedes Norwegians and Danes It reveals how each group s sense of identity was shaped by a complex interplay of physical and emotional ties to land and place and how that sense of belonging influenced and was influenced by relationships not only within the prairies and the Canadian nation state but also with the homeland and its extended diaspora Through a close study of myths symbols commemorative traditions and landmarks Storied Landscapes boldly asserts the inseparability of ethnicity and religion both to defining the prairie region and to understanding the Canadian nation building project *The Religious Origins of Democratic Pluralism* Mark Safstrom,2016-01-06 The Religious Origins of Democratic Pluralism focuses on explaining one of the riddles that fascinated historians and political scientists through much of the twentieth century namely the origin and development of Swedish social democracy While other countries in Europe experienced dramatic swings between radical and conservative political parties which resulted in tragic experiments with totalitarian regimes Sweden by contrast miraculously seemed to avoid these extremes and maintain space for democratic discussion and dissent This peaceful transformation was facilitated by political actors who crafted the discourse of their debates in such a way that pluralism came to be valued as an ethical good and then vigorously defended This study turns back the clock to examine the critical decades leading up to the emergence of social democracy and in particular the career of one prominent politician Paul Peter Waldenstrom 1838 1917 In addition to a career in politics Waldenstrom was a clergyman revival preacher educator author and newspaper editor whose political career began in 1868 with his participation in the Church Assembly of the Church of Sweden and expanded during his years of service in the Swedish parliament the Riksdag from 1884 to 1905 This study places Waldenstrom in dialog with his contemporaries and opponents as a means of identifying how the theological values and priorities of the religious awakening were articulated in the public square and contributed to the development of a new political order **Swedish-American Borderlands** Dag Blanck,Adam Hjorthén,2021-08-24 Reframing Swedish American relations by focusing on contacts crossings and convergences beyond migration Studies of Swedish American history and identity have largely been confined to separate disciplines such as history literature or politics In Swedish American Borderlands this collection edited by Dag Blanck and Adam Hjorth n seeks to reconceptualize and redefine the field of Swedish American relations by reviewing more complex cultural social and economic exchanges and interactions that take a broader approach to the international

relationship ultimately offering an alternative way of studying the history of transatlantic relations Swedish American Borderlands studies connections and contacts between Sweden and the United States from the seventeenth century to today exploring how movements of people have informed the circulation of knowledge and ideas between the two countries The volume brings together scholars from a wide range of disciplines within the humanities and social sciences to investigate multiple transcultural exchanges between Sweden and the United States Rather than concentrating on one way processes or specific national contexts Swedish American Borderlands adopts the concept of borderlands to examine contacts crossings and convergences between the nations featuring specific case studies of topics like jazz architecture design genealogy and more By placing interactions entanglements and cross border relations at the center of the analysis Swedish American Borderlands seeks to bridge disciplinary divides joining a diverse set of scholars and scholarship in writing an innovative history of Swedish American relations to produce new understandings of what we perceive as Swedish American and Swedish American Contributors Philip J Anderson North Park U Jennifer Eastman Attebery Idaho State U Marie Bennedahl Linnaeus U Ulf Jonas Bj rk Indiana U Indianapolis Thomas J Brown U of South Carolina Margaret E Farrar John Carroll U Charlotta Forss Stockholm U Gunl g Fur Linnaeus U Karen V Hansen Brandeis U Angela Hoffman Uppsala U Adam Kaul Augustana College Maaret Koskinen Stockholm U Merja Kyt Uppsala U Svea Larson U of Wisconsin Madison Franco Minganti U of Bologna Frida Rosenberg KTH Royal Institute of Technology Stockholm Magnus Ull n Stockholm U

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