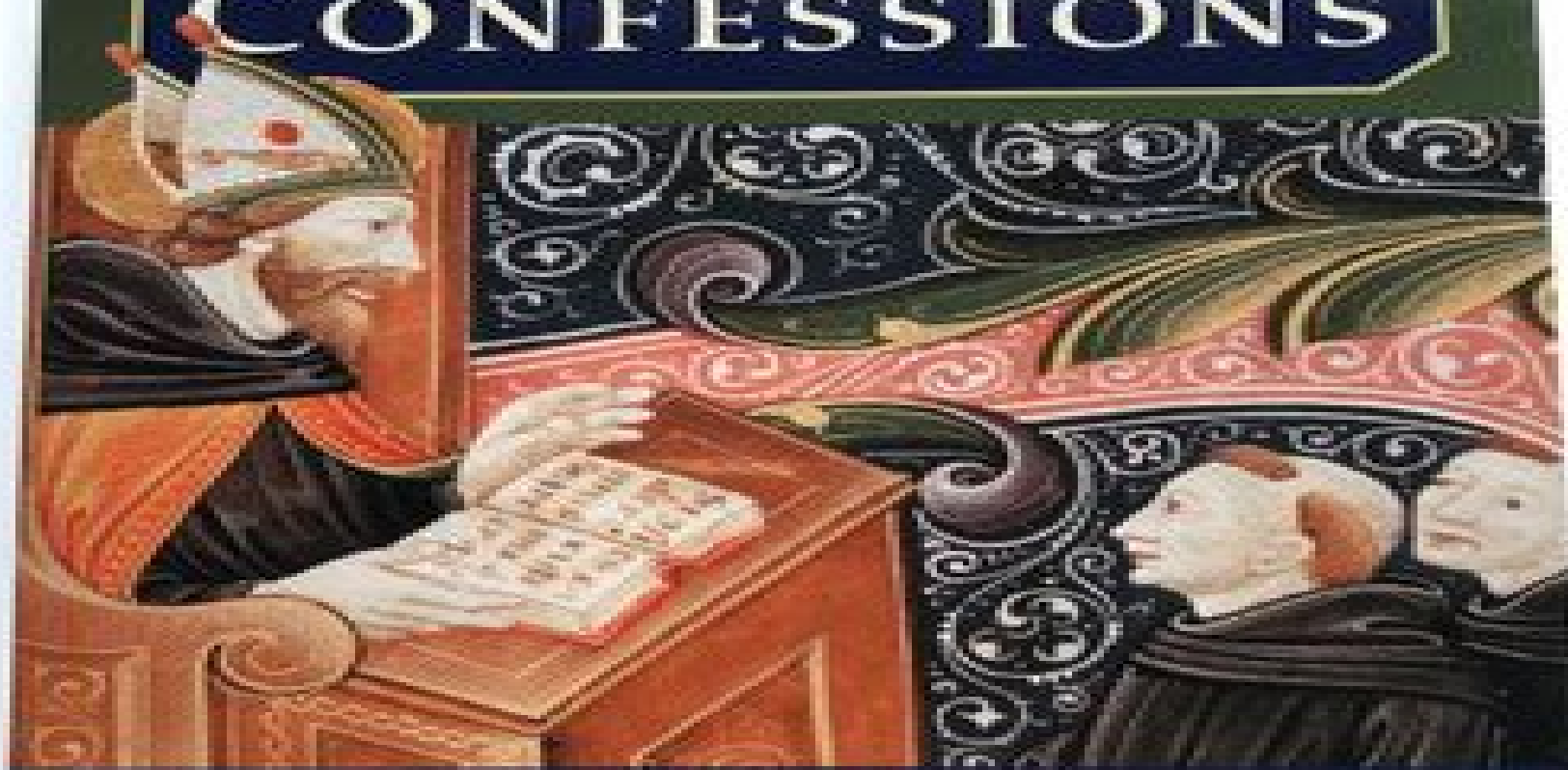


⊙ A Reader's Companion to ⊙
**AUGUSTINE'S
CONFESSIONS**



Kim Paffenroth and Robert P. Kennedy
EDITORS

Readers Companion To Augustines Confessions

Matthew Levering



Readers Companion To Augustines Confessions:

A Reader's Companion to Augustine's Confessions Kim Paffenroth, Robert Peter Kennedy, 2003-01-01 This book is a tool for teaching and studying the great Christian classic Augustine's Confessions. It is a unique venture in which thirteen different scholars look at each of the thirteen books in the Confessions and interpret their chapters in light of that book and in light of the rest of Augustine's work. The result is that the richness and ambiguity of Augustine's work shines through as well as the richness and ambiguity of different readings of the Confessions.

Theology as Improvisation Nathan Crawford, 2013-02-14 In *Theology as Improvisation* Nathan Crawford reimagines the possibilities for how theology thinks God within a postmodern world. By engaging a number of thinkers in conversation, he navigates the nature of thinking God in a postmodern world.

What are They Saying about Augustine? Joseph T. Kelley, 2014 This book presents an overview of the best of contemporary scholarship on the fourth and fifth century bishop Augustine of Hippo. His life, his sermons, and letters, doctrinal writings, and pastoral work, as well as his own faith and spirituality, are reviewed in light of new research. This Father of the Church emerges as a dynamic thinker struggling to integrate his Christian faith with the demands of reason and to discern Christian meaning amidst the political and social controversies that plagued the late Roman world. The circumstances of his life and the dynamism of his faith are more relevant to the contemporary Christian than one might suspect. The early and mid-twentieth century saw new scholarly interest in and understanding of Augustine. His persistent influence on Christian theology, especially in the West, was evident mid-century at the Second Vatican Council; his thought is cited liberally in Council documents. Since the Council, there has been an explosion in Augustine studies, marked largely by the shift from doctrinal to historical approaches and methodologies. New appreciations of Augustine's pastoral role have arisen from careful study of his sermons and letters, several of which have been rediscovered in the past several decades. Controversy about Augustine's teachings on original sin, human sexuality, and the relationship of church and state continues. However, contemporary Augustinian scholarship invites a reconsideration of long-standing presumptions about Augustine among both those who defend him as well as those who revile him.

Addiction and the Captive Will Cynthia Geppert, 2024-05-30 Twenty-first century neuroscience has discovered that in some severe cases, addiction may so constrain human freedom that the will is only able to choose to use substances of abuse. At this advanced stage, substance use has become the primary driver of salience, co-opting and subsuming other moral priorities and human rewards. Scholars have investigated Aristotle's concept of *akrasia* as an ancient mirror of this understanding, and there have been some preliminary discussions of Augustine's concept of the divided will as it bears on addiction. No detailed and comprehensive exploration of the work of Augustine has yet been undertaken as it relates to three contemporary models of addiction: the choice, learning, and brain disease models. Augustine's psychological awareness, his mastery of ancient theological and philosophical thinking, and his enormous and enduring influence on both Catholic and Protestant theology make him an ideal subject for such

research This incisive book argues that Augustine's doctrine of the captive will offers a theological parallel of each of these contemporary models of addiction **The Universal Way of Salvation in the Thought of Augustine** Thomas P.

Harmon, 2024-06-27 This work examines Augustine's critique of his Roman predecessors to reveal key aspects of Christ's mediation of the universal way of salvation Porphyry of Tyre had noticed that Christianity can make a claim that pagan religion and pagan philosophy cannot that all types of human being can be saved through the one salvific action of Christ mediated sacramentally through the one Catholic Church Augustine's response to Porphyry is grounded firmly on Christology especially on what Augustine sees to be the unique act of Christ as mediator based in turn on Christ's unique position as true God and true man which in turn is capable of healing the whole man and by healing the whole man also healing each of the parts of the soul Christ himself as concretely universal is capable of saving each and any type of human being no matter which part of the soul rules within him Augustine counters which is not a claim his pagan interlocutors can replicate In addition to careful considerations of ancient authors like Plato Cicero Varro and Porphyry this book also ranges through Plutarch Shakespeare and contemporary political thinkers like Pierre Manent and Leo Strauss scholars of religion such as Michael Bland Simmons theologians such as Erik Peterson and Ernest L Fortin as well as well known Augustine scholars such as James Wetzel G R Evans John Cavadini Robert Dodaro Mary Keys Michael Foley Rowan Williams Oliver O Donovan John Rist and many others **Augustine and Politics** John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-01-01

The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern It is only in recent years that the traditional lines of Augustinian pessimism have been opened to question Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text *The City of God* in its proper context The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought They do so from many different perspectives examining the anthropological and theological underpinnings of Augustine's thought his critique of politics his development of his own political thought and some of the later manifestations or uses of his thought in the Middle Ages the Renaissance and today This new vision is at once more bracing more hopeful and more diverse than earlier readings could have allowed

Augustine's Theology of the Resurrection Augustine M. Reisenauer, 2023-03-30 In this volume Augustine M Reisenauer O P provides a comprehensive study of Augustine's theology of the resurrection the human return from death to life Contextualizing Augustine within the early Church and the intellectual and religious cultures of the late Roman Empire he interrogates the development of Augustine's thoughts on the historical resurrection of Jesus Christ the spiritual resurrection of the soul in time and the fleshly resurrection of the body at the end of time Augustine offers profound insights into issues of personal and communal identity human continuity and transformation historical and eschatological events and the God of the resurrection He also elaborates a biblical paradigm that acknowledges how the resurrected Christ offers an intrinsic

participation in his paschal mystery to the souls and bodies of the rest of humanity Proposing fresh ideas regarding a central topic in Christian theology Reisenauer s study also reveals Augustine s defenses of the resurrection against its pagan philosophical and heretical opponents

Augustine and Literature Robert Peter Kennedy,Kim Paffenroth,John Doody,2006-01-01 The influence of Christianity on literature has been great throughout history as has been the influence of the great Christian Augustine Augustine and Literature explores Augustine s influence on literature from the Middle Ages to the present day and discusses the implications of expressing Augustine s religious themes both in literature and in more directly theological works

Augustine and Wittgenstein Alexander R. Eodice,Kim Paffenroth,John Doody,2018-09-15 This collection examines the relationship between Augustine and Wittgenstein and demonstrates the deep affinity they share not only for the substantive issues they treat but also for the style of philosophizing they employ Wittgenstein saw certain salient Augustinian approaches to concepts like language learning will memory and time as prompts for his own philosophical explorations and he found great inspiration in Augustine s highly personalized and interlocutory style of writing philosophy Each in his own way in an effort to understand human experience more fully adopts a mode of philosophizing that involves questioning recognizing confusions and confronting doubts Beyond its bearing on such topics as language meaning knowledge and will their analysis extends to the nature of religious belief and its fundamental place in human experience The essays collected here consider a broad range of themes from issues regarding teaching linguistic meaning and self understanding to miracles ritual and religion

Augustine: A Guide for the Perplexed James Wetzel,2010-04-09 This is a student s guide to the life and work of Augustine a notoriously challenging thinker widely read in Philosophy and Christian Theology The book provides a concise and coherent overview of Augustine introducing all the key concepts and themes and is ideal for undergraduates who require more than just a simple introduction to his work and thought

Philosophy in the Middle Ages Arthur Hyman,James J. Walsh,Thomas Williams,2010-09-24 Thomas Williams revision of Arthur Hyman and James J Walsh s classic compendium of writings in the Christian Islamic and Jewish medieval philosophical traditions expands the breadth of coverage that helped make its predecessor the best known and most widely used collection of its kind The third edition builds on the strengths of the second by preserving its essential shape while adding several important new texts including works by Augustine Boethius Pseudo Dionysius the Areopagite Anselm al Farabi al Ghazali Ibn Rushd Bonaventure Thomas Aquinas and John Duns Scotus and featuring new translations of many others The volume has also been redesigned and its bibliographies updated with the needs of a new generation of students in mind

The Heart Set Free Kim Paffenroth,2005-05-10 A theological and literary reflection on sin and redemption using the New Testament Augustine Dante and Flannery O Connor

Patristic Exegesis in Context Miriam De Cock,Elizabeth Klein,2023-10-16

Augustine and History Christopher T. Daly,John Doody,Kim Paffenroth,2008-01-01 Augustine and History places Augustine in his historical context and traces his influence on later historians and debates These scholarly essays are excellent for a wide ranging

academic audience **Augustine in His Own Words** Saint Augustine (of Hippo),2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician **Passion and Compassion in Early Christianity** Susan Wessel,2016-06-09 This book examines how early Christians cultivated affective compassion as a virtue in a Roman world that valued emotional tranquillity **Understanding Religious Conversion** Dong Young Kim,2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine s conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo s interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine s conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community **Bearing Sin as Church Community** Hyun Joo Kim,2022-07-28 Hyun Joo Kim claims that Bonhoeffer transforms and reconstructs the Augustinian doctrine of original sin by shifting the hamartiological premise from the doctrine of God to the doctrine of the church based on his Lutheran resources In Bonhoeffer s view Augustine s doctrine of original sin does not fully relate the doctrine of sin to the responsibility of the saints In order to reform Augustinian hamartiology Bonhoeffer appropriates Augustine s notion of the church as the whole Christ totus Christus which is located in Augustine s ecclesiology Kim explicates how Augustine relates his epistemological premises in his Christianized Platonism to his formulation of the doctrine of original sin and examines how Luther s Christocentric standpoint transforms Augustine s anthropology and ultimately leads Luther to his relational hamartiology Kim contends that Bonhoeffer s later hamartiology and ethics contain the most distinctive characteristics of Bonhoeffer s doctrine of sin in that he not only incorporates both the active and passive dimensions of sin but also intensifies his continuing notion of vicarious representative action towards the church community **Proofs of God** Matthew Levering,2016-04-12 Leading theologian Matthew Levering presents a thoroughgoing critical survey of the proofs of God s existence for readers interested in traditional Christian responses to the problem of atheism Beginning with Tertullian and ending with Karl Barth Levering covers twenty one theologians and philosophers from the early church to the modern period examining how they answered the critics of their day He also shows the relevance of the classical arguments to contemporary debates and challenges to Christianity In addition to students this

book will appeal to readers of apologetics Understanding the Medieval Meditative Ascent Robert McMahon, 2006 The Confessions Proslogion and Consolation of philosophy like the Divine comedy all enact Platonist accents These accents generate implied meditative meanings which scholars have explored only in part Each work calls us to read forward on its journey to understanding and to meditate backwards on the stages of the ascent and the relations between them Augustine Anselm Boethius and Dante wrote for readers experienced in meditating on the Bible adept at exploring relations between far distant passages They designed these works as spiritual exercises for the same kind of reading and meditations This book uses literary analysis to discover new philosophical meaning in these works Book jacket

Readers Companion To Augustines Confessions Book Review: Unveiling the Power of Words

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