

Sharing Her Word

Feminist Biblical
Interpretation
in Context

**Elisabeth
Schüssler
Fiorenza**

Sharing Her Word Feminist Biblical Interpretation In Context

Anne-Marie Korte, Maaïke De Haardt



Sharing Her Word Feminist Biblical Interpretation In Context:

Sharing Her Word Elisabeth Schussler Fiorenza, 1999-08-01 Elisabeth Schussler Fiorenza who stands among the most articulate and respected theologians who have challenged the silence and marginality of Christian women The New York Times Book Review explores postmodernist biblical studies through feminist interpretation in *Sharing Her Word* She reclaims the work of nineteenth and early twentieth century feminist biblical interpreters reassessing their influence on current thought Through analyses of biblical passages she shows us how reimagining the Bible can contribute to the spiritual struggle for a more just world Spirited and accessible *Sharing Her Word* is essential reading for all who want to understand how the Bible shapes our lives

Sharing Her Word Elisabeth Schüssler Fiorenza, 2014 Elisabeth Schussler Fiorenza explores postmodernist biblical studies through feminist interpretation in *Sharing Her Word* She reclaims the work of nineteenth and early twentieth century feminist biblical interpreters reassessing their influence on current thought Through analyses of biblical passages she shows us how reimagining the Bible can contribute to the spiritual struggle for a more just world Spirited and accessible *Sharing Her Word* is essential reading for all who want to understand how the Bible shapes our lives

The Lost Coin Mary Ann Beavis, 2002-07-01 A collection of feminist interpretations of parables about women and women's work This volume not only fills a gap in the scholarly literature on parables but brings to life vignettes from ancient Mediterranean women's lives and offer insights into the place of women in the ministry of Jesus the early church and Christian theology It is a rich resource for scholarship teaching and preaching Contributors include the editor Elisabeth Schussler Fiorenza Linda Maloney Kathleen Nash Pheme Perkins Barbara Reid Kathleen Rushton Holly Hearon and Adele Reinhartz Topics include feminist readings of the Parable of the Persistent Widow the Wise and Foolish Virgins the Prodigal Son the Faithful Steward and the Bride in John 3

Violence against Women and Children in the Hebrew Bible Kristine Henriksen Garroway, Hyun Chul Paul Kim, John W. Martens, 2024-09-19 What did violence against women and children mean for ancient audiences and how do modern audiences hear and process the meaning of violence in the texts of the Hebrew Bible The rape of Tamar the sacrifice of Jephthah's daughter babes ripped from the womb during war texts such as these are hardly fodder for Sunday School classes yet we are left with the reality that the Bible is a violent text full of war murder genocide and destruction often carried out at the behest of God The essays in this volume explore ways in which the Hebrew Bible uses and abuses women and children to make indelible points concerning the people of Israel the lived realities of the Israelite society and God's relationship to His people Where other works turn to the study of the violence itself or to the divine nature of violence this volume focuses in on the human component As a result these studies are reminders that women and children born out of trauma are at once vulnerable and valuable fragile and resilient

Women Healing/Healing Women Elaine Wainwright, 2017-10-03 *Women Healing* *Healing Women* begins with a search for women who were healers in the Graeco Roman world of the late Hellenistic and early Roman period Women healers were honoured in inscriptions and

named by medical writers and were familiar enough to be stereotyped in plays and other writings What emerges by the first century of the Common Era is a world in which women functioned as healers but where healing becomes a contested site for gender relations By the time the gospels are written the place of women as healers is effectively erased The book uses the historical and cultural evidence to re read the gospel texts and discover healers in a woman pouring out ointment healed women bearing on their bodies the language describing Jesus and even in women possessed by demons

Intersectional Theology Grace Ji-Sun Kim, Susan M. Shaw, 2018-11-01 Intersectional Theology An Introductory Guide offers a pathway for reflective Christians pastors and theologians to apply the concepts and questions of intersectionality to theology Intersectionality is a tool for analysis developed primarily by black feminists to examine the causes and consequences of converging social identities gender race class sexual identity age ability nation religion within interlocking systems of power and privilege sexism racism classism heterosexism ableism ageism nativism and to foster engaged activist work toward social justice Applied to theology intersectionality demands attention to the Christian thinker's own identities and location within systems of power and the value of deep consideration of complementary competing and even conflicting points of view that arise from the experiences and understandings of diverse people This book provides an overview of theories of intersectionality and suggests questions of intersectionality for theology challenging readers to imagine an intersectional church a practice of welcome and inclusion rooted in an ecclesiology that embraces difference and centers social justice Rather than providing a developed systematic theology Intersectional Theology encourages readers to apply its method in their own theologizing to expand their own thinking and add their experiences to a larger theology that moves us all toward the kingdom of God

Christian Origins Milltown Institute of Theology and Philosophy, 2003-01-01 This book looks at the early Christian movement in the light of 1st century Judaism and under the aspects of worship belief and society

Wisdom Commentary: Luke 1:9 Barbara E. Reid, OP, Shelly Matthews, 2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

Feminist Theory and the Bible Esther Fuchs, 2016-02-23 Feminist Theory and the Bible Interrogating the Sources conceptualizes contextualizes and maps a new kind of burgeoning scholarship that has grown up in recent decades This scholarship emerged in the margins of Feminist Studies and Biblical Studies and has yet to find a foothold in either one of these more established contexts In this book Esther Fuchs argues that in order to find an enduring stable place in the academe this scholarship requires a theoretical perspective Biblical Studies as a whole has not yet been

sufficiently theorized as an academic field and currently consists of multiple disciplines relying for the most part on traditional scholarly discourses In this regard Feminist Biblical Studies is both a departure from and an important supplement to both Feminist Studies and Biblical Studies *Feminist Frameworks and the Bible* L. Juliana Claassens,Carolyn J. Sharp,2017-10-19 This volume on intercultural biblical interpretation includes essays by feminist scholars from Botswana Germany New Zealand Nigeria South Africa and the United States Reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of Hebrew Bible texts each framework grounded in the writer s journey of professional or social formation and serving as a prism or optic for feminist critical analysis The volume hosts a lively conversation about the nature and significance of biblical interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality Engaged here are notions of biblical authority and postures of dissent women s agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes Through their textual and contextual engagements contributors articulate a broad spectrum of feminist insights into the possibilities for emancipatory visions of community **By Bread Alone** Sheila E. McGinn,Lai Ling Elizabeth Ngan,Ahida Calderón Pilarski,2014 Important ecclesiastical documents have stressed the urgency of world hunger and put in the foreground its natural and historical causes from famine to global austerity measures and welfare This book explores the dynamics of hunger and its causation in ancient Israel and the Greco Roman world **Transforming Vision** Elisabeth Schussler Fiorenza,2011 Elisabeth Schussler Fiorenza describes the theoretical and liberative theological commitments that orient her pioneering biblical scholarship including the use of critical theory analysis of interacting social political economic and religious oppressions and promotion of a genuinely emancipatory and democratic community of equals in academy church and wider society alike **Key Theological Thinkers** Svein Rise,2016-04-22 The 20th and 21st Centuries have been characterized by theologians and philosophers rethinking theology and revitalizing the tradition This unique anthology presents contributions from leading contemporary theologians including Rowan Williams Fergus Kerr Aidan Nichols G R Evans and Tracey Rowland who offer portraits of over fifty key theological thinkers in the modern and postmodern era Distinguished by its broad ecumenical perspective this anthology spans arguably one of the most creative periods in the history of Christian theology and includes thinkers from all three Christian traditions Protestant Catholic and Orthodox Each individual portrait in this anthology includes a biographical introduction an overview of theological or philosophical writing presentation of key thoughts and contextual placing of the thinker within 20th Century religious discourse Overview articles explore postmodern theology

radical orthodoxy ecumenical theology feminist theology and liberation theology A final section includes portraits of important thinkers who have influenced Christian thought from other fields not least from Continental philosophy and literature

Have Mercy on Me Glenna Jackson, 2002-12-01 Matthew's gospel begins and ends with the Jewish Gentile debate and at the heart of both the issue and the gospel is the story of the Canaanite woman It is a story that reveals tension between Jews and proselytes in Matthew's community and responds to the question What must one do to be a member of the community This study focuses on the stereotype of the woman as a Canaanite as well as Matthew's sources and the form of the story The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community thus continuing the Jewish tradition that allows gentiles into the faith

Empowering Memory and Movement Elisabeth Schüssler Fiorenza, 2014 Empowering Memory and Movement Elisabeth Schüssler Fiorenza completes a three volume look across her influential work and career In Transforming Vision 2011 she drew from a career of pioneering scholarship to offer the contours of a critical feminist hermeneutic The chapters in Changing Horizons 2013 sketched a theory of liberation Now the consequences for a liberating praxis are evident in interviews and essays that look back over personal and movement history look around at challenges and potentialities and look ahead to an emancipatory future the critical engagement with scripture always at the center

Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström, 2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research

Narrating Rape L. Juliana M. Claassens, Rhiannon Graybill, Christl M. Maier, 2024-09-30 Narrating Rape presents exciting new scholarship on how to read wrestle with and respond to sexual violence and rape in and around biblical texts The fourteen essays represent global contributors and bring together respected senior scholars along with fresh emerging voices Contributors take on sexual violence in the Hebrew Bible and the New Testament as well as the ancient Near Eastern and Roman contexts that informed the production of these texts There is also a significant focus on using contemporary literature film and popular culture including reality television and music to read and interpret biblical rape stories Contributors include Alexiana Fry Meredith Warren Kirsi Cobb David Tombs Jeremy Punt and Gerald West

The Boundaries of Monotheism Anne-Marie Korte, Maaike De Haardt, 2009 What is the significance of monotheism in modern western culture taking into account both its problematic and promising aspects Biblical texts and the biblical faith traditions bear a continuous polemical tension between exclusive and inclusive perceptions and interpretations of monotheism Western

monotheism proves itself to be multi significant and heterogeneous producing boundary setting as well as boundary crossing tendencies is the common thesis of the authors of this book who have been collectively debating this theme for two years in an interdisciplinary scholarly setting Their contributions range from the fields of biblical and religious studies history and philosophy of religion systematic theology to gender studies in theology and religion The authors also explain the particular contribution of their own theological discipline to these debates

Practicing Safer Texts Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food At the same time as the title *Practising Safer Texts* indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons

Readings from the Perspective of Earth Norman C. Habel, 2000-08-01 This volume introduces the hermeneutical approach and ecojustice principles developed by the Earth Bible project team Following this approach biblical scholars illustrate how a reading of the biblical text from the perspective of Earth yields fresh insights Though the text may seem anthropocentric these studies are able to retrieve evidence of the living voice and intrinsic value of Earth It is an approach that can be harmonized with other recognized critical approaches to the Bible from historical criticism to ecofeminist criticism The texts chosen are from many parts of the Bible Psalms Prophets Gospels Romans Revelation and the intertestamental literature Tobit and Wisdom of Solomon

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