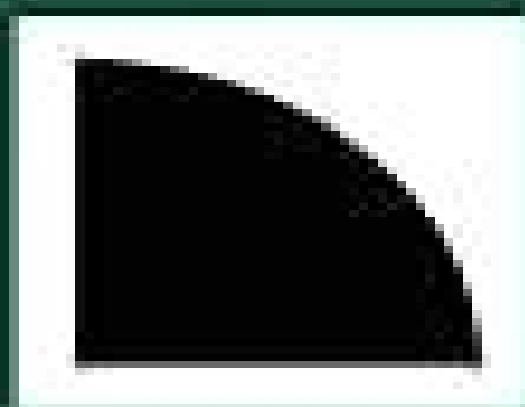


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David Herbert Lawrence



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understand modern Buddhism He argues that it represents a rich resource not for attaining perfection but rather for finding meaning and purpose in a chaotic world Finding unexpected affinities across world literature Rudyard Kipling in colonial India Yukio Mishima in postwar Japan Bessie Head escaping apartheid South Africa as well as in his own experiences living with Tibetan exiles Alpert shows how these stories illuminate a world in which suffering is inevitable and total enlightenment is impossible Yet they also give us access to partial enlightenments powerful insights that become available when we come to terms with imperfection and stop looking for wholeness A Partial Enlightenment reveals the moments of personal and social transformation that the inventions of modern Buddhism help make possible **Indian Traffic** Parama Roy,2023-09-01 The

continual unpredictable and often violent traffic between identities in colonial and postcolonial India is the focus of Parama Roy s stimulating and original book Mimicry has been commonly recognized as an important colonial model of bourgeois elite subject formation and Roy examines its place in the exchanges between South Asian and British Hindu and Muslim female and male and subaltern and elite actors Roy draws on a variety of sources religious texts novels travelogues colonial archival documents and films making her book genuinely interdisciplinary She explores the ways in which questions of originality and impersonation function not just for western or westernized subjects but across a range of identities For example Roy considers the Englishman s fascination with going native an Irishwoman s assumption of Hindu feminine celibacy Gandhi s impersonation of femininity and a Muslim actress s emulation of a Hindu Indian mother goddess Familiar works by Richard Burton and Kipling are given fresh treatment as are topics such as the muscular Hinduism of Swami Vivekananda Indian Traffic demonstrates that questions of originality and impersonation are in the forefront of both the colonial and the nationalist discourses of South Asia and are central to the conceptual identity of South Asian postcolonial theory itself The continual unpredictable and often violent traffic between identities in colonial and postcolonial India is the focus of Parama Roy s stimulating and original book Mimicry has been commonly recognized as an important colonial model of bourgeois el

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Companion to Australian Literature Since 1900 Nicholas Birns,Rebecca McNeer,2007 A fresh twenty first century look

at Australian literature in a broad inclusive and multicultural sense **Selected Poems** Matthew Arnold,1898 Like Nothing on this Earth Tony Hughes-d'Aeth,2017 During the twentieth century the southwestern corner of Australia was cleared for intensive agriculture In the space of several decades an arc from Esperance to Geraldton an area of land larger than England was cleared of native flora for the farming of grain and livestock Today satellite maps show a sharp line ringing Perth Inside that line tan colored land is the most visible sign from space of human impact on the planet Where once there was a vast mosaic of scrub and forest there is now the Western Australian wheatbelt Tony Hughes d Aeth examines the creation of the wheatbelt through its creative writing Some of Australia s most well known and significant writers Albert Facey Peter Cowan Dorothy Hewett Jack Davis Elizabeth Jolley and John Kinsella wrote about their experience of the wheatbelt Each gives insight into the human and environmental effects of this massive scale agriculture Albert Facey records the hardship and poverty of small time selection in Australia Dorothy Hewett makes the wheatbelt visible as an ecological tragedy Jack Davis shows us an Aboriginal experience of the wheatbelt Through examining these writings Tony Hughes d Aeth demonstrates the deep value of literature in understanding the human experience of geographical change Subject Non Fiction Environmental Studies Agricultural Studies Literary Criticism *The Cambridge History of Australian Literature* Peter Pierce,2009-09-17 Draws on scholarship from leading figures in the field and spans Australian literary history from colonial origins indigenous and migrant literatures as well as representations of Asia and the Pacific and the role of literary culture in modern Australian society History, Literature and the Writing of the Canadian Prairies Alison Calder,Robert Wardhaugh,2005-05-16 The Canadian Prairie has long been represented as a timeless and unchanging location defined by settlement and landscape Now a new generation of writers and historians challenge that perception and argue instead that it is a region with an evolving culture and history In a collection of ten essays History Literature and the Writing of the Canadian Prairies explores a more contemporary prairie identity and reconfigures the prairie as a construct that is non linear and diverse responding to the impact of geographical historical and political currents These writers explore the connections between document and imagination between history and culture and between geography and time The subjects of the essays range widely the non linear structure of Carol Shield s The Stone Diaries the impact of Aberhart s Social Credit Marshall McLuhan and Mesopotamian myth on Robert Kroetsch s prairie postmodernism the role of document in long prairie poems the connection between cultural tourism and heritage the theme of regeneration in Margaret Laurence s Manawaka writing the influence of imagination on geography in Thomas Wharton s Icefields and the effects on an alpine climber of pre WWII ideological concepts of time and individualism

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