



# Selecta 1952 197

**Andrzej Schinzel**



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*Selecta* Donald Clayton Spencer,1985      **The National Union Catalog, Pre-1956 Imprints** ,1968      **Selecta:**  
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Supper     **King's Sister - Queen of Dissent: Marguerite of Navarre (1492-1549) and her Evangelical Network (set 2 volumes)** Jonathan Reid, 2009-06-24 This study reconstructs for the first time Marguerite of Navarre's leadership of a broad circle of nobles, prelates, humanist authors and commoners who sought to advance the reform of the French church along evangelical Protestant lines. Hitherto misunderstood in scholarship, they are revealed to have pursued despite persecution a consistent reform program from the Meaux experiment to the end of Francis I's reign through a variety of means: fostering local church reform, publishing a large corpus of religious literature, high profile public preaching and attempting to shape the direction of royal policy. Their distinctive doctrines, relations with major reformers including their erstwhile colleague Calvin, involvement in major Reformation events and the impact of their unsuccessful attempt are all explored.     An Introduction to the Heidelberg Catechism (Texts and Studies in Reformation and Post-Reformation Thought)

Lyle D. Bierma, Charles D. Jr. Gunnoe, Karin Maag, Paul W. Fields, 2005-09-01 This work examines key aspects of the development of the Heidelberg Catechism including historical background, socio-political origins, purpose, authorship, sources and theology. The book includes the first ever English translations of two major sources of the Heidelberg Catechism: Ursinus's Smaller and Larger Catechisms and a bibliography of research on the document since 1900. Students of the Reformed tradition and the Protestant Reformation will value this resource.     Redeunt Saturnia Regna Andreas Alföldi, 1997

**Eight-year isotope summary** U.S. Atomic Energy Commission, 1955     **Isotopes** U.S. Atomic Energy Commission, 1955     **Selected Reference Material, United States Atomic Energy Program: Eight-year isotope summary** U.S. Atomic Energy Commission, 1955     Dante & the Unorthodox James Miller, 2006-01-01 During his lifetime Dante was condemned as corrupt and banned from Florence on pain of death. But in 1329, eight years after his death, he was again viciously condemned this time as a heretic and false prophet by Friar Guido Vernani. From Vernani's inquisitorial viewpoint, the author of the *Commedia* seduced his readers by offering them a vessel of demonic poison mixed with poetic fantasies designed to destroy the healthful truth of Catholicism. Thanks to such pious vituperations, a sulphurous fume of unorthodoxy has persistently clung to the mantle of Dante's poetic fame. The primary critical purpose of *Dante the Unorthodox* is to examine the aesthetic impulses behind the theological and political reasons for Dante's allegory of mid-life divergence from the papally prescribed way of salvation. Marking the septicentennial of his exile, the book's eighteen critical essays, three excerpts from an allegorical drama and a portfolio of fourteen contemporary artworks address the issue of the poet's conflicted relation to orthodoxy. By bringing the unorthodox out of the realm of secret things by uncensoring them at every turn, Dante dared to oppose the censorious regime of Latin Christianity with a transgressive zeal more threatening to papal authority than the demonic hostility feared by Friar Vernani.     *Bibliotheca theologica selecta litterariis adnotationibus instructa* Johann Georg Walch, 1758     **Acta capitulorum nec non iudiciorum ecclesiasticorum selecta: pars 2. Index personarum et locorum ad acta quae in voluminibus I, II et III, parte I continentur** Bolesław Ulanowski, 1908

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