

SELECT SERMONS  
OF BENJAMIN WHICHCOTE

A FACSIMILE REPRODUCTION  
WITH AN INTRODUCTION BY  
JOHN ANDREW BERNSTEIN



SCHOLARS' FACSIMILES & REPRINTS  
DELMAR, NEW YORK, 1977

# Select Sermons Benjamin Whichcote

**M. H. Abrams**



## Select Sermons Benjamin Whichcote:

**Select Sermons of Benjamin Whichcote** Benjamin Whichcote, 1977      **Select Sermons**, 1742      **The Cambridge Platonists** Benjamin Whichcote, John Smith, Nathanael Culverwel, 1901      **Shaftesbury and the Culture of Politeness** Lawrence E. Klein, 1994-02-25 The third Earl of Shaftesbury was a pivotal figure in eighteenth century thought and culture Professor Klein's study is the first to examine the extensive Shaftesbury manuscripts and offer an interpretation of his diverse writings as an attempt to comprehend contemporary society and politics and in particular to offer a legitimation for the new Whig political order established after 1688 As the focus of Shaftesbury's thinking was the idea of politeness this study involves the first serious examination of the importance of the idea of politeness in the eighteenth century for thinking about society and culture and organising cultural practices Through politeness Shaftesbury conceptualised a new kind of public and critical culture for Britain and Europe and greatly influenced the philosophical and cultural models associated with the European Enlightenment      *Philosophy and Religion in Enlightenment Britain* Ruth Savage, 2012-04-26 *Philosophy and Religion in Enlightenment Britain* explores some of the themes and issues that exercised thinkers concerned with religion and philosophy and their interrelatedness in the period known as the long eighteenth century while illustrating the techniques and style of intellectual history as practised in the early twenty first century The volume will encourage further understanding of the influences that were current at the time that some of the most significant works in western philosophy were written and use primary materials to achieve this The essays presented here have been specially commissioned from both established distinguished collaborators and young up and coming scholars to illustrate the breadth and diversity of philosophy in the late seventeenth and eighteenth centuries This was a period when ideas were being formed and developed against a background of evolving views in science politics and religion and in light of their implications for traditional religious belief and thought The figures examined range from Locke and Hume to lesser known personalities who provide a different perspective on the intellectual environment of the time such as Samuel Halliday Martin Clifford and Henry Scougal In addition the volume contains new transcriptions of two revealing works by Hume a letter illustrating his later attitude to political theory and an early essay on ethics and chivalry      ,      **A History of English Philosophy** William Ritchie Sorley, 1920      *Women Philosophers of Eighteenth-Century England* Jacqueline Broad, 2020-05-20 This is the second of two collections of correspondence written by early modern English women philosophers In this volume Jacqueline Broad presents letters from three influential thinkers of the eighteenth century Mary Astell Elizabeth Thomas and Catharine Trotter Cockburn Broad provides introductory essays for each figure and explanatory annotations to clarify unfamiliar language content and historical context for the modern reader Her selections make available many letters that have never been published before or that live scattered in various archives obscure manuscripts and rare books The discussions range in subject from moral theology and ethics to epistemology and metaphysics they involve some well known thinkers of the period

such as John Norris George Hickes Mary Chudleigh John Locke and Edmund Law By centering epistolary correspondence Broad's anthology works to reframe early modern philosophy the foundation for so much of twentieth century philosophy as consisting of collaborative debates that women actively participated in and shaped Together with its companion volume *Women Philosophers of Eighteenth Century England Selected Correspondence* is an invaluable primary resource for students scholars and those undertaking further research in the history of women's contributions to the formation and development of early modern thought *Seeds of a Different Eden* Yu Liu, 2008 *Seeds of a Different Eden* is a pathbreaking multidisciplinary study of the influence of Chinese gardening concepts on the English landscaping revolution of the early eighteenth century and the resulting germination of new theories of beauty and art which took form in the works of Alexander Pope Joseph Addison and Lord Shaftesbury and culminated in the aesthetic revolution of Immanuel Kant

**English Literature, Volume 1** Louis A. Landa, 2015-12-08 This is the first of two volumes which will make available in convenient form the annual bibliographies of 18th century scholarship published for the past 25 years in the *Philological Quarterly* Volume 1 includes the years 1926-1938 By means of lithography the original issues are exactly reproduced with retention of all critical annotations Originally published in 1950 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Cambridge History of English Literature: The age of Dryden* Sir Adolphus William Ward, Alfred Rayney Waller, 1912

**Milton among the Puritans** Catherine Gimelli Martin, 2016-04-22 Solidly grounded in Milton's prose works and the long history of Milton scholarship *Milton among the Puritans: The Case for Historical Revisionism* challenges many received ideas about Milton's brand of Christianity philosophy and poetry It does so chiefly by retracing his history as a great Puritan poet and reexamining the surprisingly tenuous Whig paradigm upon which this history has been built Catherine Martin not only questions the current habit of lumping Milton with the religious Puritans but agrees with a long line of literary scholars who find his values and lifestyle markedly inconsistent with their beliefs and practices Pursuing this argument Martin carefully reexamines the whole spectrum of seventeenth century English Puritanism from the standpoint of the most recent and respected scholarship on the subject Martin also explores other more secular sources of Milton's thought including his Baconianism his Christian Stoic ethics and his classical republicanism she establishes the importance of these influences through numerous direct references silent but clear citations and typical tropes All in all *Milton among the Puritans* presents a radical reassessment of Milton's religious identity it shows that many received ideas about the Puritan Milton are neither as long established as most scholars believe nor as historically defensible as most literary critics still assume and resituates

Milton's great poems in the period when they were written the Restoration      The British Moralists and the Internal 'Ought' Stephen L. Darwall, 1995-04-28 This book is a major work in the history of ethics and provides the first study of early modern British philosophy in several decades Professor Darwall discerns two distinct traditions feeding into the moral philosophy of the seventeenth and eighteenth centuries On the one hand there is the empirical naturalist tradition comprising Hobbes Locke Cumberland Hutcheson and Hume which argues that obligation is the practical force that empirical discoveries acquire in the process of deliberation On the other hand there is a group including Cudworth Shaftesbury Butler and in some moments Locke which views obligation as inconceivable without autonomy and which seeks to develop a theory of the will as self-determining      *The Fourth Dimension of a Poem* M. H. Abrams, 2012-09-03 A new collection of essays by the legendary literary scholar and critic In the year of his one hundredth birthday preeminent literary critic scholar and teacher M H Abrams brings us a collection of nine new and recent essays that challenge the reader to think about poetry in new ways In these essays three of them never before published Abrams engages afresh with pivotal figures in intellectual and literary history among them Kant Keats and Hazlitt The centerpiece of the volume is Abrams's eloquent and incisive essay **The Fourth Dimension of a Poem** on the pleasure of reading poems aloud accompanied by online recordings of Abrams's revelatory readings of poems such as William Wordsworth's *Surprised by Joy* Alfred Tennyson's *Here Sleeps the Crimson Petal* and Ernest Dowson's *Cynara* The collection begins with a foreword by Abrams's former student Harold Bloom      **The Fourth Dimension of a Poem: and Other Essays** M. H. Abrams, 2012-09-03 A new collection of essays by the legendary literary scholar and critic In the year of his one hundredth birthday preeminent literary critic scholar and teacher M H Abrams brings us a collection of nine new and recent essays that challenge the reader to think about poetry in new ways In these essays three of them never before published Abrams engages afresh with pivotal figures in intellectual and literary history among them Kant Keats and Hazlitt The centerpiece of the volume is Abrams's eloquent and incisive essay **The Fourth Dimension of a Poem** on the pleasure of reading poems aloud accompanied by online recordings of Abrams's revelatory readings of poems such as William Wordsworth's *Surprised by Joy* Alfred Tennyson's *Here Sleeps the Crimson Petal* and Ernest Dowson's *Cynara* The collection begins with a foreword by Abrams's former student Harold Bloom      *The Culture of Equity in Restoration and Eighteenth-Century Britain and America* Mark Fortier, 2016-03-16 Drawing on politics religion law literature and philosophy this interdisciplinary study is a sequel to Mark Fortier's book *The Culture of Equity in Early Modern England* Ashgate 2006 The earlier volume traced the meanings and usage of equity in broad cultural terms including but not limited to law to position equity as a keyword of valuation persuasion and understanding the present volume carries that work through the Restoration and eighteenth century in Britain and America Fortier argues that equity continued to be a keyword used and contested in many of the major social and political events of the period Further he argues that equity needs to be seen in this period largely outside the Aristotelian parameters that have generally been assumed in scholarship on equity

**The Theological Review** ,1873      The Theological review [ed. by C. Beard]. Charles Beard,1873      The Sublime  
Timothy M. Costelloe,2012-07-30 This volume offers readers a unique and comprehensive overview of theoretical perspectives on the sublime the singular aesthetic response elicited by phenomena that move viewers by transcending and overwhelming them The book consists of an editor s introduction and fifteen chapters written from a variety of disciplinary perspectives Part One examines philosophical approaches advanced historically to account for the phenomenon beginning with Longinus moving through eighteenth and nineteenth century writers in Britain France and Germany and concluding with developments in contemporary continental philosophy Part Two explores the sublime with respect to particular disciplines and areas of study including Dutch literature early modern America the environment religion British Romanticism the fine arts and architecture Each chapter is both accessible for non specialists and offers an original contribution to its respective field of inquiry      **Christian Belief** Gillian Rosemary Evans,2006 This accessible book offers just such a map It provides a concise guide to the conflicted history of Christian thought on such topics as the nature of God free will evil death the afterlife and heaven Throughout Evans makes clear the ongoing relevance of these debates to modern believers The book will appeal to Christian clergy and laity and will also make an ideal text for courses in Christian doctrine and apologetics

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