

SEEING
CASTANEDA

REACTIONS TO THE "DON JUAN"
WRITINGS OF CARLOS CASTANEDA

DANIEL NOEL

Seeing Castaneda

Vladimir Antonov



Seeing Castaneda:

Seeing Castaneda Daniel Noel,1976 **Seeing Castaneda** Daniel C. Noel,1976 Seeing Castaneda is an anthology drawn from the best and brightest writing about Castaneda Not all of it is laudatory Castaneda has his detractors and Dr Noel weighs their arguments and analyzes their criticism along with the praises that his books have engendered Dust jacket

Seeing Castaneda : reactions to the 'Don Juan' writings of Carlos Castaneda: reactions to the 'Don Juan' writings of Carlos Castaneda ,1976 Seeing Castaneda Daniel C. Noel,1975 *Seeing* George Gillespie,2019-11-14 After years of lucid dreaming the author spontaneously experiences a series of religious encounters with intense light which bring an awareness of the presence of God He describes a number of these encounters in detail The greater part of the book then presents an analysis of these experiences Perhaps the most unique part of the analysis based on the author s study of his hypnopompic lattice imagery is the description of how the internal visual image is constructed and seen three dimensionally In fact the visual image is shown to be identified with the part of oneself that sees the image Every part of the visual field is a nonduality of seer and seen Finally he analyzes the imagery of dreams out of which the experiences of light arise light as visual image and as spiritual event and the awareness of the presence of God His religious experiences of light are shown not to be dreams but to lie in a sense beyond dream imagery and dreaming **The Ethnopoetics of Shamanism** M. Santos,2016-04-30 Over the last century Western portrayals of shamanism have changed radically toward an ethnopoetics of shamanism While shamanic practices had long been indirectly registered by Westerners it is only since the late nineteenth century that they have taken on symbolic import within discourses of primitivism and debates over magic and rationality *Altered Consciousness in the Twentieth Century* Jake Poller,2019-02-21 The twentieth century saw an unprecedented spike in the study of altered states of consciousness New ASCs such as those associated with LSD and psilocybin mushrooms were cultivated and studied while older ASCs were given new classifications out of body experiences near death experiences psychokinesis extrasensory perception *Altered Consciousness in the Twentieth Century* analyses these different approaches and methodologies and includes exciting new research into neglected areas This volume investigates the representation of ASCs in the culture of the twentieth century and examines the theoretical models that attempt to explain them The international contributors critically examine a variety of ASCs including precognition near death experiences telepathy New Age channelling contact with aliens and UFOs the use of alcohol and entheogens analysing both the impact of ASCs on the culture and how cultural and technological changes influenced ASCs The contributors are drawn from the fields of English and American literature religious studies Western esotericism film studies sociology and history of art and bring to bear on ASCs their own disciplinary and conceptual perspectives as well as a broader interdisciplinary knowledge of the subject The collection represents a vital contribution to the growing body of work on both ASCs and the wider academic engagement with millennialism entheogens occulture and the paranormal *Christ and the New*

Consciousness John Newport, 1978 *Fantasies of the Master Race* Ward Churchill, 1998 Chosen an Outstanding Book on the Subject of Human Rights in the United States by the Gustavus Myers Center for the Study of Human Rights In this volume of incisive essays Ward Churchill looks at representations of American Indians in literature and film delineating a history of cultural propaganda that has served to support the continued colonization of Native America During each phase of the genocide of American Indians the media has played a critical role in creating easily digestible stereotypes of Indians for popular consumption Literature about Indians was first written and published in order to provoke and sanctify warfare against them Later the focus changed to enlisting public support for civilizing the savages stripping them of their culture and assimilating them into the dominant society Now in the final stages of cultural genocide it is the appropriation and stereotyping of Native culture that establishes control over knowledge and truth The primary means by which this is accomplished is through the powerful publishing and film industries Whether they are the tragically doomed noble savages walking into the sunset of *Dances With Wolves* or Carlos Castaneda's Don Juan the exotic mythical Indians constitute no threat to the established order Literature and art crafted by the dominant culture are an insidious political force disinforming people who might otherwise develop a clearer understanding of indigenous struggles for justice and freedom This book is offered to counter that deception and to move people to take action on issues confronting American Indians today

Genealogies of Shamanism Jeroen W Boekhoven, 2011 Cover Table of contents Acknowledgements 1 Approaching shamanism 2 Eighteenth and nineteenth century interpretations 3 Early twentieth century American interpretations 4 Twentieth century European constructions 5 The Bollingen connection 1930s 1960s 6 Post war American visions 7 The genesis of a field of shamanism America 1960s 1990s 8 A Case Study Shamanisms in the Netherlands 9 Struggles for power charisma and authority a balance Bibliography Index *High Culture* Christopher Partridge, 2018-06-01 History is littered with evidence of humanity's fascination with drugs and the pursuit of altered states From early Romanticism to late nineteenth century occultism and from fin de siècle Paris to contemporary psychedelic shamanism psychoactive substances have played catalyzing people Yet serious analysis of the religious dimensions of modern drug use is still lacking the use of drugs and the pursuit of transcendence from the nineteenth century to the present day Beginning with the Romantic fascination with opium it chronicles the discovery of anesthetics the psychiatric and religious interest in hashish the bewitching power of mescaline and hallucinogenic fungi the more recent uses of LSD as well as the debates surrounding drugs and religious experience This fascinating and wide ranging sociological and cultural history fills a major gap in the study of religion in the modern world and our understanding of the importance of countercultural thought offering new and timely insights into the controversial relationship between drugs and mystical experience *The Mind of the Novel* Bruce F. Kavin, 2006 From *Moby Dick* to *The Unnamable* from *A Tale of a Tub* to *The Book of Questions* Bruce Kavin explores the nature of self conscious fiction and compares its structure to that of human consciousness Focusing on texts that confront

their own limits by trying to name the unnamable the ineffable self Kawin draws on methods from literary criticism to systems theory to explain a variety of first person works that dance around the ungraspable subject Mediality on Trial
 Ehler Voss,2020-09-21 This volume addresses controversies connected to the testing of the capacities and potentials of mediums Today we commonly associate the term medium with the technical communication between transmitters and receivers Yet this term likewise applies to those who cooperate with agencies that exceed the presumed domain of the material world Insofar as one presumes a division between distinctly opposed categories of religion and the secular technical media tend to be associated with the secular and human trance mediums tend to be associated with religion after 1900 This volume concerns the ways in which the term medium still marks an overlapping of and thus problematizes the aforementioned division between religion and the secular the personal and the technological The term medium carries with it a seed of doubt that is itself inseparable from investment in the medium s power insofar as they communicate with an other realm mediums offer the hope and promise of new possibilities and improved efficiency and thus of a better life yet they have simultaneously been under suspicion of altering or even inventing the messages they communicate It is due to this combination of promise and suspicion that mediumism has tended to evoke scientific religious and moral controversies Thus we can speak of a mediumistic trial that is a process in which a medium is put to the test concerning its potentials and trustworthiness Around 1800 experts were asked if a modern secular institution would be capable of inspiring domesticating or excluding trance mediumship This question has stayed with us ever since and the answers have remained inconclusive That is why the past and present of mediumship may be asked to elucidate each other Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977 *Butoh* Sondra Fraleigh,2010-09-09 Both a refraction of the bombings of Hiroshima and Nagasaki and a protest against Western values butoh is a form of Japanese dance theater that emerged in the aftermath of World War II Sondra Fraleigh chronicles the growth of this provocative art form from its midcentury founding under a sign of darkness to its assimilation in the twenty first century as a poignant performance medium with philosophical and political implications Employing intellectual and aesthetic perspectives to reveal the origins major figures and international development of the dance Fraleigh documents the range and variety of butoh artists around the world with first hand knowledge of butoh performances from 1973 to 2008 Her definitions of butoh s morphology alchemy and philosophy set a theoretical framework for poetic and engaging articulations of twenty butoh performances in Japan Europe India and the West With a blend of scholarly research and direct experience she also signifies the unfinished nature of butoh and emphasizes its capacity to effect spiritual transformation and bridge cultural differences Publisher Native American Spirituality: Path of Heart (Don Juan Matus, Eagle, and Others) Vladimir Antonov,2008-08-07 This book is dedicated to the true spiritual culture of Native Americans On its pages Divine Native American Chiefs tell about the Path leading to Perfection the Path to Freedom *Forest Lectures on the Highest Yoga* Vladimir Antonov,2009-02-11 This book presents a

series of lectures about the higher stages of human spiritual development The lectures describe the methodologies of the main philosophico religious traditions that existed in the past or exist now on the Earth This material illustrates the fact that the methodology of spiritual development is one for all people and that in this way God leads all people to Perfection *The Social Relations of Physics, Mysticism, and Mathematics* S. Restivo, 2012-12-06 The problems I address in this book are among the least studied in the sociology of science and knowledge Part I is a critique of the claim that there are parallels between ancient mysticism and modern physics and a sociological analysis of this claim as a strategy in intellectual conflict This study must ultimately be rooted more firmly in a type of sociology of knowledge that is just now beginning to crystallize and which I discuss in Chapter 7 and a sociology of religion that is not so much unknown as underground and timid that is a non worshipful materialist sociology of religion My study of physics mysticism parallelism is a vehicle for exploring epistemic strategies I thus conclude Part I by sketching a materialist emancipatory epistemic strategy My conclusion brings together a number of ideas formulated by myself and others over the past several years but stops short of a systematic synthesis A more integrated and coherent model than what I can sketch here must wait on the results of research now in progress in the critical as opposed to apologetic or worshipful sociology of knowledge [The Universe Next Door](#) James W. Sire, 2020-08-04 For more than forty years *The Universe Next Door* has set the standard for an introduction to worldviews This sixth edition uses James Sire's widely influential model of eight basic worldview questions to examine prominent worldviews that have shaped the Western world critiquing each worldview within its own frame of reference and in comparison to others **The Universe Next Door (Large Print 16pt)** James W. Sire, 2011-01-26 For more than thirty years *The Universe Next Door* has set the standard for a clear readable introduction to worldviews In this new fifth edition James Sire offers additional student friendly features to his concise easily understood introductions to theism deism naturalism Marxism nihilism existentialism Eastern monism New Age philosophy and postmodernism Included in this expanded format are a new chapter on Islam and informative sidebars throughout The book continues to build on Sire's refined definition of worldviews from the fourth edition and includes other updates as well keeping this standard text fresh and useful In a world of ever increasing diversity *The Universe Next Door* offers a unique resource for understanding the variety of worldviews that compete with Christianity for the allegiance of minds and hearts *The Universe Next Door* has been translated into over a dozen languages and has been used as a text at over one hundred colleges and universities in courses ranging from apologetics and world religions to history and English literature Sire's *Naming the Elephant* *Worldview as a Concept* provides a useful companion volume for those desiring a more in depth discussion of the nature of a worldview

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the ideas of spiritual liberation with the concept of soul and brahman appear in vedic texts and upanishads such as in verse 4
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appears at many places in the vedas and even more in the post buddhist bhagavata purana however populist opinion does not
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