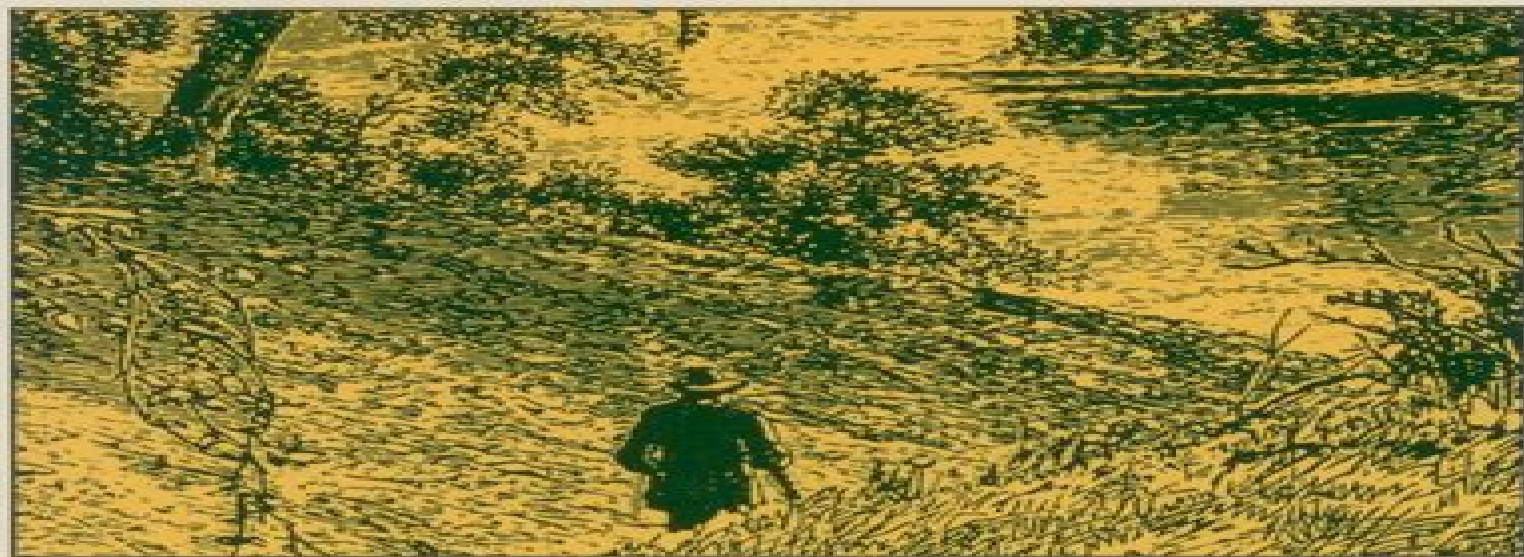


Edited by
RON STRICKLAND

SHANK'S MARE



A COMPENDIUM OF
REMARKABLE WALKS

Shanks Mare A Compendium Of Remarkable

Ron Strickland



Shanks Mare A Compendium Of Remarkable:

Shank's Mare Ron Strickland,1988 Describes the favorite walks of statesmen astronauts travelers writers naturalists novelists scientists and soldiers **Shank's Mare** Ron Strickland,1988 The Art of Walking William Chapman Sharpe,2023-05-23 A lively and thought provoking tour of the intertwined histories of art and walking A broad ranging book that has something for every rambler Benjamin Riley New Criterion What does a walk look like In the first book to trace the history of walking images from cave art to contemporary performance William Chapman Sharpe reveals that a depicted walk is always more than a matter of simple steps Whether sculpted in stone painted on a wall or captured on film each detail of gait and dress each stride and gesture has a story to tell for every aspect of walking is shaped by social practices and environmental conditions From classical statues to the origins of cinema from medieval pilgrimages to public parks and the first footsteps on the moon walking has engendered a vast visual legacy intertwined with the path of Western art The path includes Romantic nature walkers and urban fl neurs as well as protest marchers and cell phone zombies It features works by artists such as Botticelli Raphael Claude Monet Norman Rockwell Agn s Varda Maya Lin and Pope L In 100 chronologically arranged images this book shows how new ways of walking have spurred new means of representation and how walking has permeated our visual culture ever since humans began to depict themselves in art **William James's "Springs of Delight"** Phil Oliver,2001 Moreover Oliver argues Jamesian transcendence is relevant to current questions in cognitive science and the emerging ecological computer and cyber worlds Jamesian transcendence according to Oliver seeks to reconcile individual growth with social responsibility In this age of impersonal information it invites us all to embrace our own enthusiasms or delights as the surest sources of personal happiness mutual regard and depth of experience BOOK JACKET *The Complete Guide to Prayer-walking* Linus Mundy,1996 Linus Mundy s booklet on Prayer Walking was the topic of national attention when it appeared a little over a year ago Now he gives us *The Complete Guide to Prayer Walking* a comprehensive book based on the premise that a walk is not only good for your heart but presents a good time to listen to the secret murmurings of your heart as well as to tune into God s heart Increase your creative productivity get into shape relieve stress and nourish your soul all at the same time Linus Mundy shows you how He explains all the whats and wheres and whens He also offers suggestions for meditations prayers and prayer starters As a bonus he includes four other first person accounts of prayer walkers their stories methods and beliefs What is Prayer Walking When and Where How to Find Your Right Way How Do You Prayer Walk What or Whom to Take With You How Can You Tell When You re Really Prayer Walking **Whistlepunks & Geoducks** Ron Strickland,2001 Dusting off his tape recorder for this companion volume to his popular *River Pigs and Cayuses* Ron Strickland focuses on Washington his adopted home In *Whistlepunks and Geoducks* Strickland introduces readers to a remarkable group of storytellers from old timers to new arrivals In searching for people whose stories would add up to a portrait of the Evergreen State Strickland discovered a region as alive with folklore as it is with

natural beauty Ranchers and wheat farmers fishers and loggers Indians and city folk saloonkeepers and Prohibition agents oystermen and hippies and naturally whistlepunks and geoduck hunters all rub elbows on the streets and trails of Strickland s Washington state The author provides a helpful glossary to local terms and adds an index to names places and livelihoods Black and white photographs from both personal and archive collections allow the reader to see as well as hear the storytellers In his introduction William Kittredge notes that part of the joy of listening to these spirited oral histories lies in experiencing the subjects use of work place lingo The pickaroon for example is a pike pole used to break up log james while the long two person saws are called misery whips or Swedish fiddles We hunger for stories about specific worlds and the particularities of making a go of things Kittredge writes We search them for clues about how we might make our own efforts succeed

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