

Shankara's Universal Philosophy of Religion



Y. Masila

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Yakub Masih



Shankaras Universal Philosophy Of Religion:

Shankara's Universal Philosophy of Religion Yakub Masih, 1987 Description The contention of Shankara's Universal Philosophy of Religion is that man of his very nature has to be concerned with what he considers to be his supreme reality But the supreme reality is unknown and unknowable Hence man is thrown into a predicamental situation of knowing the unknowable This absurd situation has given rise to the doctrines of analogia entis St Thomas Aquinas symbolology Paul Tillich and picture theories of R B Braithwaite and Wittgenstein But the conclusion of the present author is that even now Shankara is ahead of the stalwart epoch making thinkers mentioned above

Introduction to Religious Philosophy Yakub Masih, 1991-01-01 The book is really an Introduction to Contemporary Religious Philosophy and is a helpful guide to the students The modern relevance of Advaitism has been given its rightful claim in the book It is a ripened fruit of the preoccupation of the author with religious philosophy for more than fifty years Contents Preface Preface to the Second Edition 1 Definition of Religion 2 Religion and Other Disciplines 3 Metaphysical Theories of Religion 4 Foundation of Religious Belief 5 Religious knowledge and language 6 A General View of Religion and Language 7 Proofs for the Existence of God The Ontological Argument 8 Cosmological Argument 9 Teleological Argument 10 The Argument from Religious Experience 11 The moral Argument for the Existence of God 12 The philosophy of theism The Attributes of God 13 The problem of evil 14 The problem of Immortality 15 The encounter of Religions index [A Comparative Study of Religions](#) Y.

Masih, 2013-01-01 A Comparative Study of Religions has been written by a scholar who has occupied himself with the subject of religion for over fifty years But no finality can be claimed the reason is that religion deals with what is transcendent in the sense that it deals with what man is going to be Advaitism terms this futuristic end as becoming Brahman Jainism as regaining one's pristine glory theists as becoming good fit for heaven However Bergson and other evolutionists would say that religion is a collective and cooperative effort of men to become gods This simply means the divinising of man what Aurobindo calls supermind They refer to a state beyond human ills beyond human infatuation and beyond the befogging of human intellect This is known in Jainism as sarvajnata One thing is clear that fighting with other human beings in the name of religion is subhuman As religious men we are fellow travellers in the direction of the realm of spirit Here the nomenclature of Hindus Muslims Christians etc ceases to be meaningful Of course we have to go very far and we have not made any beginning yet However at present the advaitic principle of differences Brahman can serve the purpose of harmonizing all religions Here we have adopted this principle Secondly the key concepts of different religions have been shown to mingle with one another

A Critical History of Western Philosophy Y. Masih, 1999 This is the enlarged edition of a Critical History of Modern Philosophy In this new edition Greek and Medieval Philosophies have been added The book also includes a critical and comparative account of the major contributions of eight modern thinkers To this exposition the idealism of Hegel and Bradley has been introduced Recent discussions concerning Hume Kant Hegel and Bradley have also been incorporated

Whilst giving fully an analytic account of topics the author maintains that philosophy is a holistic enterprise of man as we find it in Spinoza Kant Hegel and Bradley The book has turned out to be a reliable and useful to the students of the subject throughout India This thoroughly revised and enlarged edition will prove to be all the more serviceable in general

Religions of the World with Philosophy of Religion Kaushlesh,2025-08-30 This book is first of its kind in the world which talks about all religions of the world In this book the religions discussed are Hinduism Jainism Buddhism Sikhism Taoism Confucianism Shintoism Judaism Christianity Islam Zoroastrianism and Yazidism Apart from this the book discusses topics like Definitions of religion Origin of human beings Origin of religions Concepts of God Arguments for the Existence of God Problem of Evil Revelation Faith Reason Soul Possibility of a Universal Religion and Mysticism The Doctrine of original sin has been discussed at length This book is helpful not only to general readers but also to civil services aspirants To end religious conflicts the book recommends Multiple Religious Belief System **Krsna and Christ** Steven

Tsoukalas,2011-09-01 This work compares the Krsnavatara Krsna in his avatara doctrines of Sankara and Ramanuja and the incarnation of Christ as represented by classical Christian orthodoxy and draws out comparative theological and soteriological implications It does so first by examining the epistemologies theologies and world views of Sankara and Ramanuja and the theology and world view of classical Christian orthodoxy so that second an adequate foundation and subsequent thorough representation of avatara and incarnation might be accomplished in order that third accurate comparisons may be drawn between avatara and incarnation The result of this study is a demonstration that many of the popularly held similarities between avatara and incarnation are superficial and that therefore careful consideration of epistemologies and ontologies should be undertaken when comparing theologies and soteriologies pertinent to avatara and incarnation *The Role of Divine Grace in the Soteriology of Śaṃkarācārya* Malkovsky,2018-08-14 This volume examines

the role of divine grace in the non dualist soteriology of a kara The author argues that grace is an essential but generally overlooked feature in a kara s enlightenment spirituality Introductory chapters summarize recent developments in a kara research a kara s epistemology and ontology ancient Ved ntic teachings on grace and modern scholarly disagreement about grace in a kara s Advaita system The heart of the book consists of two lengthy exegetical chapters examining a kara s key passages on grace from his dozen genuine works The final chapter presents for the first time a systematic summary of a kara s understanding of the operation and necessity of divine grace This book provides a useful summary of a kara s system as a whole besides offering a radical revision of the standard understanding of a kara s soteriology It also reveals that a kara was much more indebted in his thinking to his Vedantic predecessors than had hitherto been thought Swami Vivekananda's

History of Universal Religion and Its Potential for Global Reconciliation Sister Gayatriprana,2020-09-01 This book presents in the words of Swami Vivekananda 1863 1902 a history of Vedanta the deep exploration of the inner human world going back to the most ancient rishis or seers whose testimony is still revered in India He traces the tradition up to the beginning of the

twentieth century showing how the dynamics of social structures within Vedanta and the appearance from within Vedanta of traditions such as Jainism Buddhism Hinduism and Sikhism influenced and molded the tradition In addition he studies the impact of the Western Abrahamic invasions of India that began around the eleventh century CE These brought to bear on Vedanta a worldview which operated on the assumption that the physical world was the primary reality and that the kind of radical exploration of the inner world embraced by Vedanta was highly suspect and not valid The Vedantic tradition adapted in many different ways producing a variety of philosophical positions that are still extant today Along with these traditions went various forms of yoga or self transformation in Vedanta the key to experiencing the inner meaning of not only philosophy but also of our human condition and of reality itself This tradition presents four contexts of experience chatuspad suggesting the right brain mode of approach as described by Iain McGilchrist 2009 Under the influence of Shri Ramakrishna 1836 1886 Vivekananda gained access to vijnana or a knowledge higher than those classically described and known in the chatuspad Vijnana permitted the acceptance of not only the traditional deeply experiential truths of Vedanta but also of the validity of Western materialism when seen as related to each other on a continuum of consciousness to be traversed by contemporary forms of yoga I see the result as a resolution of right left brain conflict la McGilchrist and thereby a model for universal human understanding conciliation and co operation In my introduction I attempt to show how the whole picture can be related both experientially and conceptually to matrices of consciousness developed in India as far back as the early medieval period A large glossary and index cum concordance indicate the various contexts and depths of thought that emerge from Vivekananda s multi contextual vijnana **The Philosophy of Shankara** Maganlal Amritlal Buch,1921

Indian Books in Print ,2003 **Ridpath Library of Universal Literature** ,1908 The Encyclopedia of Eastern Philosophy and Religion Gert Woerner,Stephan Schuhmacher,1994-05-10 With more than four thousand entries and over one hundred illustrations this encyclopedia offers a complete survey of the four major religious traditions of Asia It is designed not only for students and scholars but also to help general readers find their way through the thicket of unfamiliar words and concepts that are often encountered today in various fields such as the health professions psychotherapy the sciences and the media Among the subjects covered are Important terms such as chakra karma koan nirvana tantra Tao and yin yang The lives and teachings of mystics philosophers and masters of meditation Basic texts and scriptures Sects and schools of thought Mythological figures and events In addition pronunciation tables a comprehensive bibliography and a Ch an Zen Lineage Chart are provided *Asian Religious Studies Information* ,1988 **International Christian Literature Documentation Project: Author-editor index, corporate name index** ,1993 **A Hand Book of the Vedant Philosophy and Religion** R. V. Khedkar,1911 The Essentials of Eastern Philosophy Prabhu Dutt Shastri,1928 **Mentality and Thought** Per Durst-Andersen,Elsebeth F. Lange,2010 **Mentality and Thought** North South East and West presents the reader with an informed pluri disciplinary discussion of the concept of mentality its relevance and its interconnection with culture past and

present on the one hand and cognition and mental frames on the other The exploration is one of both theoretical depth and socio historical width each paper providing its own synthetic combination of conceptual and empirical analysis Book Jacket
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