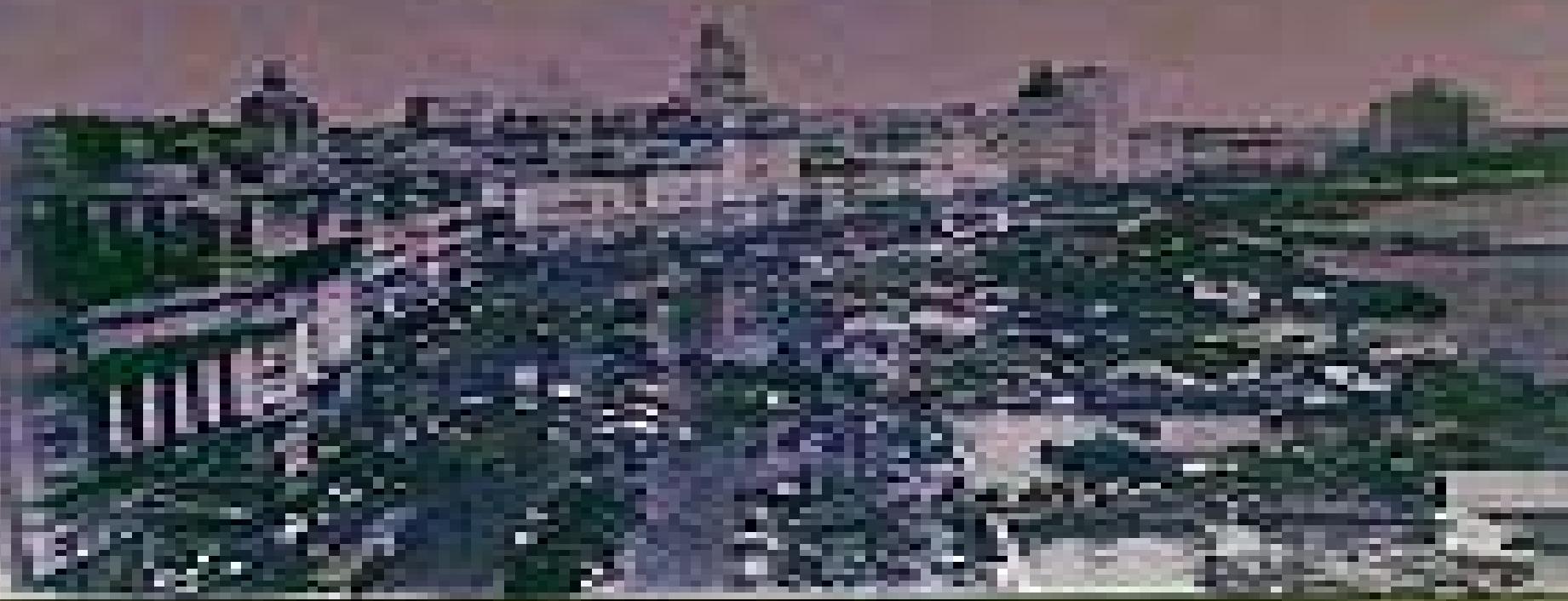


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The Commercial Environs

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Mediasphere Shanghai Alexander Des Forges, 2007-07-31 For many in the west Shanghai is the quintessence of East Asian modernity whether imagined as glamorous and exciting corrupt and impoverishing or a complex synthesis of the good the bad and the ugly How did Shanghai acquire this power How did people across China and around the world decide that Shanghai was the place to be Mediasphere Shanghai shows that partial answers to these questions can be found in the products of Shanghai's media industry particularly the Shanghai novel a distinctive genre of installment fiction that flourished from the 1890s to the 1930s Shanghai fiction supplies not only the imagery that we now consider typical of the city but more significantly the very forms simultaneity interruption mediation and excess through which the city could be experienced as a business and entertainment center and envisioned as the focal point of a mediasphere with a national and transnational reach Existing paradigms of Shanghai culture tend to explain the city's distinctive literary and visual aesthetics as merely the predictable result of economic conditions and social processes but Alexander Des Forges maintains that literary texts and other cultural products themselves constitute a conceptual foundation for the city and construct the frame through which it is perceived Working from a wide range of sources including installment fiction photographs lithographic illustrations maps guidebooks newspapers and film Des Forges demonstrates the significant social effects of aesthetic forms and practices Mediasphere Shanghai offers a new perspective on the cultural history of the city and on the literature and culture of modern China in general

The Evolution of Aesthetic and Expressive Dance in Boston Jody Marie Weber, 2009 The Evolution of Aesthetic and Expressive Dance in Boston provides a regional history of the physical education pioneers who established the groundwork for women to participate in movement and expression Their schools and their writing offer insights into the powerful cultural changes that were reconfiguring women's perceptions of their bodies in motion The book examines the history from the first successful school of ballroom dance run by Lorenzo Papanti to the establishment of the Braggiotti School by Berthe and Francesca Braggiotti two wealthy Bostonian socialites who used their power and money to support dance in Boston The Delsartean ideas about beauty and the expressive capacity of the body freed upper class women to explore movement beyond social dance and to enjoy movement as artistic self expression Their interest and pleasure in early parlor forms engaged them as sponsors and advocates of expressive dance Although revolutionaries such as Isadora Duncan and Ruth St Denis also garnered support from Boston and New York's social sets in Boston the relationship of the city's elite and its native dancers was both intimate and ongoing The Braggiotti sisters did not use this support to embark on international tours instead they founded a school that educated the children of their sponsors and offered performances for their own community Although later artists Miriam Winslow and Hans Weiner did tour nationally and internationally the intimate relationships they maintained with the upper echelon of Boston society required that they remain sensitive to the needs of their students and their community Through the study of these schools the reader

is offered a unique perspective on the evolution of expressive dance as it unfolded in Boston and its environs The Evolution of Aesthetic and Expressive Dance in Boston is an important book for those interested in dance history women s studies and regional histories *Library Journal* ,2000-04 *The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University* Hoover Institution on War, Revolution, and Peace,1969 *Forthcoming Books* Rose Arny,2002

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Library,1963 **Catalog of the Foreign Relations Library** Foreign Relations Library,1969 **Dictionary Catalog of the University Library, 1919-1962** University of California, Los Angeles. Library,1963 Jewish Identities in East and Southeast Asia Jonathan Goldstein,2015-11-13 The Jewish communities of East and Southeast Asia display an impressive diversity Jonathan Goldstein s book covers the period from 1750 and focuses on seven of the area s largest cities and trading emporia Singapore Manila Taipei Harbin Shanghai Rangoon and Surabaya The book isolates five factors which contributed to the formation of transnational multiethnic and multicultural identity memory colonialism regional nationalism socialism and Zionism It emphasizes those factors which preserved specifically Judaic aspects of identity Drawing extensively on interviews conducted in all seven cities as well as governmental institutional commercial and personal archives censuses and cemetery data the book provides overviews of communal life and intimate portraits of leading individuals and families Jews were engaged in everything from business and finance to revolutionary activity Some collaborated with the Japanese while others confronted them on the battlefield The book attempts to treat fully and fairly the wide spectrum of Jewish experience ranging from that of the ultra Orthodox to the completely secular

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in China from approximately A.D. 1100 to 1949. While Jewish individuals and communities in China have been described in microhistorical, antiquarian or nostalgic fashion, they have never been contrasted as a whole and in a scholarly way with other Jewish Diaspora communities.

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