

SELECTED ERRORS

Writings on Art and Politics
1981 - 90

JOHN ROBERTS



Selected Errors Writings On Art And Politics 1981 9

Kathleen Armour



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The Art of Interruption John Roberts, 1998 This is the first monograph length study that charts the coercive diplomacy of the administrations of Richard Nixon and Gerald Ford as practised against their British ally in order to persuade Edward Heath's government to follow a more amenable course throughout the Year of Europe and to convince Harold Wilson's governments to lessen the severity of proposed defence cuts Such diplomacy proved effective against Heath but rather less so against Wilson It is argued that relations between the two sides were often strained indeed to the extent that the most special elements of the relationship that of intelligence and nuclear co operation were suspended Yet the relationship also witnessed considerable co operation This book offers new perspectives on US and UK policy towards British membership of the European Economic Community demonstrates how US d tente policies created strain in the special relationship reveals the temporary shutdown of US UK intelligence and nuclear co operation provides new insights in US UK defence co operation and re evaluates the US UK relationship throughout the IMF Crisis

Sloppy Craft Elaine Cheasley Paterson, Susan Surette, 2015-09-24 Sloppy Craft Postdisciplinarity and the Crafts brings together leading international artists and critics to explore the possibilities and limitations of the idea of sloppy craft craft that is messy or unfinished looking in its execution or appearance or both The contributors address sloppiness in contemporary art and craft practices including painting weaving sewing and ceramics consider the importance of traditional concepts of skill and the implications of sloppiness for a new 21st century emphasis on inter and postdisciplinarity as well as for activist performance queer and Aboriginal practices In addition to critical essays the book includes a conversation section in which contemporary artists and practitioners discuss challenges and opportunities of sloppy craft in their practice and teaching and an afterword by Glenn Adamson

Jo Spence Jo Spence, Museu d'Art Contemporani (Barcelona, Spain), 2005 A Retrospective on the work of Jospence Jo Spence London 1934 1992 began her artistic career during the critical re thinking of modern photography and body art in the mid 70s This is a wide ranging selection of Spence's texts with the most significant photographic works of her career

The Bookseller and the Stationery Trades' Journal, 1992 Official organ of the book trade of the United Kingdom

Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09

Whitaker's Books in Print, 1998 *Subject Guide to Books in Print*, 1997 **Forthcoming Books** Rose Arny, 1993

Annual Bibliography of Modern Art Museum of Modern Art (New York, N.Y.). Library, 1993 *American Book Publishing Record*, 1991 The Founders on God and Government Daniel L. Dreisbach, Mark David Hall, Jeffrey H. Morrison, 2004 In *The Founders on God and Government* Daniel L Dreisbach Mark David Hall and Jeffrey H Morrison bring together noted scholars to explore the role religion played in the political thoughts and deeds of nine founding fathers The result is a seminal work that deepens our understanding of the relationship between faith and politics at America's founding

Book Publishers Directory, 1983 **Baudelaire Contra Benjamin** Beibei Guan, Wayne Cristaudo, 2019-05-23 This

book offers the first sustained argument against the philosophy of Walter Benjamin and his readings of Charles Baudelaire. More broadly it is also a critique of politicized aesthetics and cultural Marxism of which Benjamin is a pioneering and emblematic figure. Cristaudo and Beibei argue that Baudelaire was not mistaken in refusing to subject aesthetics to morality and politics. Baudelaire's refusal was based on the recognition that existential matters such as sickness, evil, death, sexual longing, melancholy, and beauty itself, all themes at the center of his poetry, are by nature intrinsically supra-political. By contrast, Benjamin's faith in political redemption while breaking with the enlightenment's faith in progress nevertheless conforms to another core element of faith of the enlightenment: via faith in the ability of morals and politics to liberate humanity. The authors make the case that Benjamin's understanding of politics is severely deficient because it is not sufficiently versed in an understanding of economics or the nature of class interests and that Marx's own theory of economics is fundamentally deficient and creates an insurmountable problem for those deferring to a future industrial society free from capitalism.

The Political Life of Bella Abzug, 1976-1998 Alan H. Levy, 2013-12-05. *The Political Life of Bella Abzug 1976-1998* is the second part of the first full biography of Bella Abzug. Alan H. Levy explores the political life of one of the most important women in politics in mid and late twentieth century America. This second part takes up Abzug's life from the point in 1976 when she narrowly lost her bid for the New York Democratic Party's nomination for the U.S. Senate. The biography follows her subsequent failed effort to win the Democratic Party's nomination for Mayor of New York City in 1977, her leading a controversial National Women's Convention in Houston in late 1977, her failed attempt to return to the U.S. Congress in 1978, and her conflicts with President Jimmy Carter and his administration. The biography then traces the efforts in which Abzug was engaged to regain political prominence and her work on behalf of women at both national and international levels. Through the events in Abzug's life, Levy explores tensions that surrounded the contrasts between political principles which idealized a world in which gender posed no barriers to any human effort and political views which sought to extol and develop notions of gender and of ideas about its special meanings in human affairs and politics.

Noise Matters Greg Hainge, 2013-03-14. Everyone knows what noise is. Or do they? Can we in fact say that one man's noise is another teenager's music? Is noise in fact only an auditory phenomenon or does it extend far beyond this realm? If our common definitions of noise are necessarily subjective and noise is not just unpleasant sound, then it merits a closer look. Or listen. Greg Hainge sets out to define noise in this way to find within it a series of operations common across its multiple manifestations that allow us to apprehend it as something other than a highly subjective term that tells us very little. Examining a wide range of texts including Sartre's novel *Nausea* and David Lynch's iconic films *Eraserhead* and *Inland Empire*, Hainge investigates some of the Twentieth Century's most infamous noisemongers to suggest that they're not that noisy after all, and it finds true noise in some surprising places. The result is a thrilling and illuminating study of sound and culture.

Canadian Books in Print.

Author and Title Index, 1975 **Resolutions** Michael Renov, Erika Suderburg, 1996. *Resolutions* provides by far the best

boldest and most thorough account to date of video art and activism practice and theory The long awaited follow up to a project conducted by Los Angeles Contemporary Exhibitions LACE this volume presents original articles by many of the most interesting video artists filmmakers and critical theorists writing today Their subjects from video pedagogy to emerging technologies are many and varied and together constitute a clear and complete picture of the state of the medium Constructed like an inquiry into newly forming video practice the collection at once interweaves and questions a series of relationships among politics popular culture artistic intervention and social practices The often provocative essays on topics ranging from video porn to Geraldo Rivera to lesbian representation to the politics of video memory contribute significantly to a much needed reconceptualization of the electronic medium A Selection of ... Internal Revenue Service Tax Information Publications ,1997 *The Subject of Documentary* Michael Renov,2004 The documentary a genre as old as cinema itself has traditionally aspired to objectivity Whether making ethnographic propagandistic or educational films documentarians have pointed the camera outward drawing as little attention to themselves as possible In recent decades however a new kind of documentary has emerged in which the filmmaker has become the subject of the work Whether chronicling family history sexual identity or a personal or social world this new generation of nonfiction filmmakers has defiantly embraced autobiography In *The Subject of Documentary* Michael Renov focuses on how documentary filmmaking has become an important means for both examining and constructing selfhood By looking at key figures in documentary filmmaking as well as noncanonical video art and avant garde artists Renov broadens the definition of what counts as documentary and explores the intersection of the personal and political considering how memory can create a way into asking troubling questions about identity oppression and resiliency Offering historical context for the explosion of personal nonfiction filmmaking in the 1980s and 1990s Renov analyzes films in which the subjectivity of the filmmaker is expressly defined in relation to political struggle or historical trauma from Haskell Wexler s *Medium Cool* to Jonas Mekas s *Lost Lost Lost* And looking beyond the traditional documentary Renov contemplates such nontraditional modes of autobiographical practice as the essay film the video confession and the personal Web page Unique in its attention to diverse expressions of personal nonfiction filmmaking *The Subject of Documentary* forges a new understanding of the heightened role and function of subjectivity in contemporary documentary practice Michael Renov is professor of critical studies at the USC School of Cinema Television He is the editor of *Theorizing Documentary* and the coeditor of *Resolutions Contemporary Video Practices* Minnesota 1996 and *Collecting Visible Evidence* Minnesota 1999 Resources in Education ,1986

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