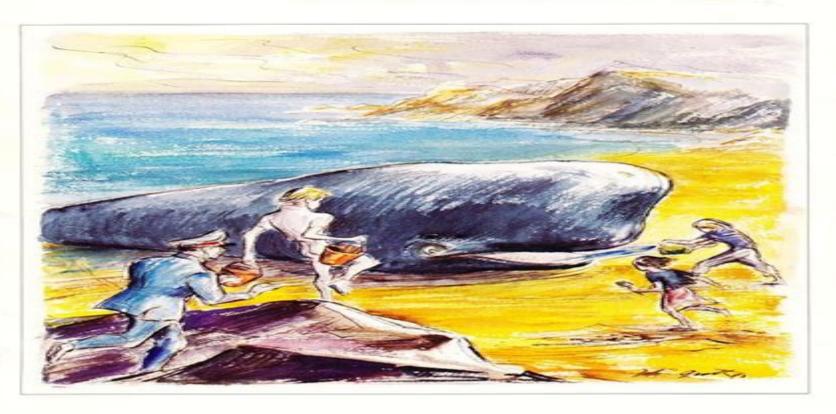
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Next Steps in Global Education Willard M. Kniep,1987 Seeds of Power Amalia Leguizamón,2020-09-11 In 1996 Argentina adopted genetically modified GM soybeans as a central part of its national development strategy Today Argentina is the third largest global grower and exporter of GM crops Its soybeans which have been modified to tolerate being sprayed with herbicides now cover half of the country's arable land and represent a third of its total exports While soy has brought about modernization and economic growth it has also created tremendous social and ecological harm rural displacement concentration of landownership food insecurity deforestation violence and the negative health effects of toxic agrochemical exposure In Seeds of Power Amalia Leguizam n explores why Argentines largely support GM soy despite the widespread damage it creates She reveals how agribusiness the state and their allies in the media and sciences deploy narratives of economic redistribution scientific expertise and national identity as a way to elicit compliance among the country's most vulnerable rural residents In this way Leguizam n demonstrates that GM soy operates as a tool of power to obtain consent to legitimate injustice and to quell potential dissent in the face of environmental and social violence

The Cambridge World History of Food Kenneth F. Kiple, Kriemhild Coneè Ornelas, 2000 A two volume set which traces the history of food and

nutrition from the beginning of human life on earth through the present The Seed World ,1921 The New Global Children's Media Market Place Dolores Blythe Jones, 1988 East European Accessions Index Resource Book .1990 The Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1895 Publishers' Circular .1960 and General Record of British and Foreign Literature, and Booksellers' Record ,1896 The Greenwood Encyclopedia of Asian American Literature Guiyou Huang, 2008-12-30 Asian American literature dates back to the close of the 19th century and during the years following World War II it significantly expanded in volume and diversity Monumental in scope this encyclopedia surveys Asian American literature from its origins through 2007 Included are more than 270 alphabetically arranged entries on writers major works significant historical events and important terms and concepts Thus the encyclopedia gives special attention to the historical social cultural and legal contexts surrounding Asian American literature and central to the Asian American experience Each entry is written by an expert contributor and cites works for further reading and the encyclopedia closes with a selected general bibliography of essential print and electronic resources While literature students will value this encyclopedia as a guide to writings by Asian Americans the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture as it pertains to writers from a host of Asian ethnic and cultural backgrounds including Afghans Chinese Japanese Koreans Filipinos Iranians Indians Vietnamese Hawaiians and other Asian Pacific Islanders The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature In addition it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience The Publishers Weekly ,1914

Pastoral Cosmopolitanism in Edith Wharton's Fiction Margarida Cadima, 2023-07-11 American novelist Edith Wharton 1862 1937 is best known today for her tales of the city and the experiences of patrician New Yorkers in the Gilded Age This book pushes against the grain of critical orthodoxy by prioritizing other species of spaces in Wharton's work For example how do Wharton's narratives represent the organic profusion of external nature Does the current scholarly fascination with the environmental humanities reveal previously unexamined or overlooked facets of Wharton's craft I propose that what is most striking about her narrative practice is how she utilizes adapts and translates pastoral tropes conventions and concerns to twentieth century American actualities It is no accident that Wharton portrays characters returning to or exploring various natural localities such as private gardens public parks chic mountain resorts monumental ruins or country estate follies Such encounters and adventures prompt us to imagine new relationships with various geographies and the lifeforms that can be found there The book addresses a knowledge gap in Wharton and the environmental humanities especially recent debates in ecocriticism The excavation of Wharton's words and the background of her narratives with an eye to offering an ecocritical reading of her work is what the book focuses on

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