In Translation: Modern Muslim Thinkers



Secularism in the Arab World

Contexts, Ideas and Consequences

Aziz al-Azmeh
Translated by David Bond

Secularism And The Arab World

Mathieu Courville

Secularism And The Arab World:

Secularism and the Arab World Nazik Sābā Yārid. 2002 This illustrates how writers both Christian and Muslim took a secular stand not only in their writings on the nature of government nationalism and the socio economic system but also when addressing issues such as morality and religion in relation to society education women s rights language and literature science and freedom of thought and expression BOOK JACKET Secularism in the Arab World al-Azmeh Aziz al-Azmeh, 2020-03-18 This book is a translation of Aziz al Azmeh s seminal work Al Ilmaniya min mandhur mukhtalif that was first published in Beirut in 1992 Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi faceted and objective secularising process has been underway in the Arab world since the 1850s The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of Arab polities and from an internal drive to overcome this situation The book follows these themes into the close of the 20th century marked with the rise of Islamism A preface to the English translation takes a retrospective look at the theme from the vantage point of social political and intellectual issues of relevance today Secularism in the Arab World Aziz al-Azmeh, 2020-03-18 This book is a translation of Aziz al Azmeh s seminal work Al Ilmaniya min mandhur mukhtalif that was first published in Beirut in 1992 Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi faceted and objective secularising process has been underway in the Arab world since the 1850s The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of Arab polities and from an internal drive to overcome this situation The book follows these themes into the close of the 20th century marked with the rise of Islamism A preface to the English translation takes a retrospective look at the

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guided by Shariah law Contributors explain the Islamic rejection of secularism as a failed Western Christian ideal and also discuss how secularization was pioneered by those who thought Muslims could only advance politically by emulating Western Narratives of Arab Secularism Youssef M. Choueiri, 2022-11-16 This practices including the renunciation of religion book offers a new interpretation of the rich narratives of Arab secularism contending that secularism as a set of ideas and a social movement is destined to loom large on the political and legal horizon of most Arab states Youssef M Choueiri provides a study of three moments in the development of secularism in the Arab World the Machiavellian the Alfierian and the Gramscian It is within such a scope that secularism in its interaction with state building projects women s emancipation and religion is treated as an intellectual current and a discursive entity embedded in the political process of its diverse societies Through the chapters Choueiri demonstrates how secularism occupies a pivotal presence in the religious and political life of the Arab world exploring such interrelated configurations as indigenous contributions diverse reforms and the impact of Western states He concludes that secularism has become a moral prerequisite and a required vehicle in creating the necessary conditions for the success of democracy in the Middle East Narratives of Arab Secularism tackles the complexity and contemporary ramifications of the subject in a way that no previous single study has been able to It will be relevant to both students and academics dealing with topics related to the Middle East including religion politics anthropology and history Chapter 6 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Political Parties in the Arab World Francesco Cavatorta, 2018-06-30 Examines and critiques Derrida's work in relation to gender sexuality and film

The Non-Religious and the State Jeffrey Tyssens, Niels De Nutte, Stefan Schröder, 2024-06-25 **Secularism Revised** Scott Morrison.2013 Edward Said's Rhetoric of the Secular Mathieu Courville, 2010-02-10 Contends that Said's interpretation of the secular is not the utter opposite of religion in the modern globalized world Secularism, Catholicism, and the Future of Public Life Gary J. Jr Adler, 2015 In Secularism Catholicism and the Future of Public Life scholars from a range of disciplines respond to an essay by leading American constitutional law and Catholic legal thought scholar Douglas W Kmiec examining how religion specifically Catholicism can contribute to democracy in a secular age The Oxford Handbook of the Sociology of the Middle East Armando Salvatore, Sārī Ḥanafī, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas Reliaion. Secularism, and Political Belonging Leerom Medovoi, Elizabeth Bentley, 2021-03-08 Working in four scholarly teams focused on different global regions North America the European Union the Middle East and China the contributors to Religion

Secularism and Political Belonging examine how new political worlds intersect with locally specific articulations of religion and secularism The chapters address many topics including the changing relationship between Islam and politics in Tunisia after the 2010 revolution the influence of religion on the sharp turn to the political right in Western Europe understandings of Confucianism as a form of secularism and the alliance between evangelical Christians and neoliberal business elites in the United States since the 1970s This volume also provides a methodological template for how humanities scholars around the world can collaboratively engage with sweeping issues of global significance Contributors Markus Balkenhol Elizabeth Bentley Kambiz GhaneaBassiri David N Gibbs Ori Goldberg Marcia Klotz Zeynep Kurtulus Korkman Leerom Medovoi Eva Midden Mohanad Mustafa Mu chou Poo Shaul Setter John Vignaux Smith Pooyan Tamimi Arab Ernst van den Hemel Albert Welter Francis Ching Wah Yip Raef Zreik Theorizing Justice in Contemporary Arabo-Islamic Philosophy Kaouther Karoui, 2023-12-04 What is justice from the perspective of contemporary Arabo Islamic philosophy Kaouther Karoui takes a transcultural approach open to different philosophical traditions and seeks to decenter Western notions of normativity She focuses on two thinkers namely the feminist Fatima Mernissi d 2015 and Mohammed Arkoun d 2010 a well known critic of hegemony and orthodoxy She situates their thinking within current debates among Arab thinkers and brings their ideas into dialog with Western political philosophy This study thus challenges stereotypes about the Arab Islamic world by discussing Secularization and the World Religions Klaus postcolonial theories of gender justice political freedom and religion Wiegandt, Hans Joas, 2009-01-01 This volume concerns itself with the connections between religions and the social world and with the extent limits and future of secularization Dealing with the major religious traditions and their explicit or implicit ideas about the individual social and political order as well as offering an overview of the religious situation in important geographical areas Secularization and the World Religions analyzes the legal organization of the relationship between state and religion as well as the role of the natural sciences in a global perspective Contributors include such internationally renowned scholars as Winfried Brugger Jos Casanova Hans Joas and Hans Kippenberg Pop Culture Arab World! Andrew Hammond, 2004-12-15 The first book to explore how Arab pop culture has succeeded in helping forge a pan Arab identity where Arab nationalism has failed Pop Culture Arab World is the first volume to explore the full scope of Arab cultural life since World War II The book reveals a homogeneous yet richly diverse culture across the Arab nations In depth chapters feature radio TV particularly the satellite revolution which has fostered a shared Arab identity the press vibrant and controversial cinema once thriving now in crisis music the beating heart of modern Arabness theater a largely assimilated Western import popular religion belly dance originating in the Arab world Western consumerism sport and the Arabic language for Muslims the tongue of God's final revelation At a time when almost all we see of the Middle East is violence oppressive nationalism dangerous zealotry and despair this book is a vivid reminder of the humanity of the region s diverse people Middle Eastern Minorities Ibrahim Zabad, 2017-03-27 This is a comprehensive survey of minorities in the Middle

East with a special focus on the post Arab Spring era Minority communities in the Middle East are the most susceptible to the turbulence engulfing the region the majority may suffer physical violence and socioeconomic loss but minorities could potentially vanish Instead of ushering in democracy and inclusive politics the revolutionary upheavals have prompted chaos and fear and reinforced the resurgence of Islamic fundamentalism throughout the region Zabad uses historical sources as well as first hand interviews to vividly describe the current status of minorities in the Middle East explaining attitudes towards the revolutionary upheavals as well as the various strategies they used to avail themselves of the opportunities presented and to confront the risks posed The question of ethnic sectarian and religious minorities is situated in the context of the broader history of the region in order to explain the underlying institutional and ideological factors that caused their predicament and problematized their relationship with the majority The book provides a rich trove of information and insights generated from ten case studies that covered the Sh a in Saudi Arabia Bahrain Lebanon and Egypt the Druze the Alawites Christians and Kurds in Syria the Copts in Egypt and the Zaydis in Yemen Arab Nationalism Peter Wien, 2017-02-10 This book sheds light on cultural expressions of Arab Nationalism and the contradictory meanings often attached to it It presents nationalism as an experienceable set of identity markers in stories visual culture narratives of memory and struggles with ideology Using case studies the book transcends a conventional history that reduces nationalism in the Arab lands to a pattern of political rise and decline It suggests Arabs have constructed an identifiable shared national culture and it critically dissects conceptions about Arab nationalism as an easily graspable secular and authoritarian ideology modelled on Western ideas and visions of modernity Islam compiled form Wikipedia entries and published by Dr Googelberg.

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