Sect, Cult and Church in Alberta

WILLIAM E. MANN



Sect Cult Church In Alberta

Phillip Charles Lucas, Thomas Robbins

Sect Cult Church In Alberta:

Sect, Cult, and Church in Alberta William Edward Mann,1955 This study which has been in steady demand since its publication in 1955 is a sociological and historical report of the growth of sects and cults in Alberta from 1887 to 1947 based on interviews observations and other primary material The author a student of sociology when he began his research and later an Anglican minister and professor of social science presents an impartial and thorough report of the history nature and composition liturgy and doctrine programmes and organization leadership and techniques of evangelization of the non conforming religious groups in Alberta Publisher Sects, Cults, and Spiritual Communities Marc Petrowsky, William W. Zellner, 1998-06-30 American society is culturally diverse with a variety of religious denominations sects cults and self help groups vying for members This volume analyzes nine of these groups chosen both for their intrinsic interest and because they illustrate a variety of sociological concepts The groups included in this study are Heaven's Gate Jesus People USA the Love Family The Farm Amish Women Scientology El Ni o Fidencio Santer a and Freedom Park The contributors are social scientists with first hand knowledge of the groups they examine Sect, Cult, and Church in Alberta W. E. Mann, 2003-01-01

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national picture of Baptist engagement with the fundamentalist movement in Canada in the late nineteenth and twentieth centuries Canadian Baptist Fundamentalism fills an important gap in the historiography It explores the contributions of well known fundamentalists such as T T Shields William Bible Bill Aberhart and J J Sidey while also introducing the reader to several lesser known figures including Joshua Denovan E J Stobo and T A Meister Together these studies demonstrate the diversity of the fundamentalist movement as it emerged and developed across Canada By drawing on material from across the country Canadian Baptist Fundamentalism addresses old themes in new ways and in the process raises a variety of Social Science and the Cults John A. Saliba, 2019-03-20 This book questions and possibilities for new avenues of study first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults The Sociology of Canadian Mennonites, Hutterites and *Amish* Donovan E. Smucker, 2010-10-30 The editor provides an important new scholarly tool for locating and understanding the enormous expansion of scholarly research dealing with the sociology of Canadian Mennonites Hutterites and Amish Although the book includes research from American scholars the editor devotes special attention to Canadian works concerning these important and interesting minorities Using the tripartite division of Mennonites Hutterites and Amish the bibliography includes 800 entries each with a concise summary and evaluation The entries are listed under the subheadings books theses articles and unpublished manuscripts Preceding the bibliography itself is an essay by the editor originally presented to the Canadian Sociology and Anthropology Association The essay outlines the differing conceptual assumptions of the researchers included in the book the major methodologies employed and the main conclusions to be drawn from their Social Discredit Janine Stingel, 2000-02-24 By examining Social Credit's anti Semitic propaganda and the reaction of work the Canadian Jewish Congress Stingel details their mutual antagonism and explores why Congress was unable to stop Social Credit's blatant defamation She argues that Congress's ineffective response was part of a broader problem in which passivity and a belief in quiet diplomacy undermined many of its efforts to combat intolerance Stingel shows that both Social Credit and Congress changed considerably in the post war period as Social Credit abandoned its anti Semitic trappings and Congress gradually adopted an assertive and pugnacious public relations philosophy that made it a champion of human rights in Canada Social Discredit offers a fresh perspective on both the Social Credit movement and the Canadian Jewish Congress substantively revising Social Credit historiography and providing a valuable addition to Canadian Jewish studies Sociologies of Religion, 2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the

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Literary History of Canada Carl F. Klinck, Alfred G. Bailey, Claude Bissell, Roy Daniells, Northrop Frye, Desmond Pacey, 1976-12-15 Hailed as a landmark in Canadian literary scholarship when it was originally published in 1965 the Literary History of Canada is now being reissued revised and enlarged in three volumes This major effort of a large group of scholars working in the field of English language Canadian literature provides a comprehensive up to date reference work It has already proven itself invaluable as a source of information on authors genres and literary trends and influences It represents a positive attempt to give a history of Canada in terms of writings which deserve attention because of significant thought form and use of language Volume 2 a revision of Part IV of the original edition covers the period from about 1920 to 1960 The contributors to this volume are Desmond Pacey William Kilbourn Henry B Mayo Millar MacLure John Webster Grant Thomas A Goudge Elizabeth Waterston Brandon Conron Jay Macpherson Sheila A Egoff Michael Tait Hugo McPherson Munro Beattie and Northrop Frye The Statesman's Year-Book 1962 S. Steinberg, 2016-12-27 The classic reference work that provides annually updated information on the countries of the world The Statesman's Year-Book S. Steinberg, 2016-12-26 The classic reference work that provides annually updated information on the countries of the world

The Statesman's Year-Book 1969-70 S. Steinberg, J. Paxton, 2016-12-28 The classic reference work that provides annually **Canadian History: Confederation to the present** Martin Brook updated information on the countries of the world Taylor, Doug Owram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover Religious and Spiritual Groups in Modern America Robert Ellwood, Harry Partin, 2016-11-03 This text explores the major new or unconventional religions and spiritual movements in America that New Religious Movements in the Twenty-First Century Phillip Charles exist outside the Judeo Christian tradition Lucas, Thomas Robbins, 2004-06-01 New Religious Movements in the 21st Century is the first volume to examine the urgent and important issues facing new religions in their political legal and religious contexts in global perspective With essays from prominent NRM scholars and usefully organized into four regional areas covering Western Europe Asia Africa and Australia Russia and Eastern Europe and North and South America as well as a concluding section on the major themes of globalization and terrorist violence this book provides invaluable insight into the challenges facing religion in the twenty first century An introduction by Tom Robbins provides an overview of the major issues and themes discussed in the book

<u>Partisan Odysseys</u> Nelson Wiseman, 2020-05-12 In Partisan Odysseys Nelson Wiseman sets out to survey the history of Canada's political parties Uncovering distinctive motifs and events in Canadian party politics from pre Confederation to the

present Wiseman shows how parties have adjusted adapted and reinvented themselves in response to significant social and economic changes as well as how parties have in turn shaped or reinforced these social forces. The book begins by tracing the rise of four different types of parties in the nineteenth century by the end of the century the Conservative and Liberal parties that continue to this day were firmly established The book also explores nationalism minority governments third parties and the reconfiguration of party positions Wiseman concludes by examining changes in the way Canada's ever evolving parties have operated and the rise of the modern party as a nimble enterprising institution compared to its historical antecedent Substantial yet accessible Partisan Odysseys will enlighten students scholars and general readers alike Horizon Harry A. Renfree, 2007-03-16 In this age of hi tech impersonal living our individual identities are in danger of being submerged and our collective past is easily forgotten History is therefore more important now than it has been in any previous time It is a corrective that insists we are not defined as a number in a data bank but as people who have lived in relation to time and circumstances Our roots lie not in a code but in interactions with other people and in the flow of daily events Canadian Baptists have eagerly awaited the day that someone would produce a comprehensive candid and faithful report of who we are and what major events helped shape our identity This book can only strengthen Canadian Baptist relationships as it brings to mind our common or similar beginnings The author of this history Dr Harry A Renfree has done us an immense service by giving us a history worth reflecting upon and one which ought to spur us on to glorify God in His church's mission Well qualified to share his gifts as writer and interpreter Dr Renfree is a Canadian Baptist who has given lifelong leadership in the cause of Christ in this country My hope is that the readers of this book will come to understand how Canadian Baptists have sought to serve Christ throughout their history and right up to the present day May God s leading in this historic endeavour cause us to grieve over the errors of the past to rejoice in the grace of God that has marked our joyful times and to firmly resolve to go forth in this day in our land to honour the Baptist name through true humility and servanthood R C CoffinGeneral Secretary TreasurerCanadian Baptist Federation Canadian Evangelicalism in the **Twentieth Century** John G. Stackhouse, Jr., 1998-10 In the 1980s evangelical Protestantism emerged as a prominent new force in Canada While political campaigns and sexual scandals among American evangelicals attracted attention north of the border as well Canadian evangelicals were quietly establishing a network of individuals and institutions that reflected their distinctive concerns While the United Anglican and Presbyterian churches continued to enjoy mainline Protestant status in Canadian culture more Canadians who actually practiced Christianity in measurable ways could be counted among the evangelicals than among these dominant Protestant denominations And while most Canadians including experts in religious studies continued to think of Canadian Christianity in traditional denominational terms evangelicalism was coming into focus as a category essential to understanding this new pattern of allegiance and activity Introduction

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