

## Article

# The Historical Approach to New Testament Rhetorical Criticism: A Rhetorical Analysis of 1 Corinthians 15

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**Abstract:** The historical approach to New Testament rhetorical criticism uses ancient Greco-Roman rhetorical theory and practice to better understand the rhetoric and rhetorical context of the New Testament. Since most Bible scholars and students are unfamiliar with ancient Greco-Roman rhetoric, this article summarizes and explains Greco-Roman rhetoric in an accessible way so that non-experts can understand and apply the historical method of New Testament rhetorical criticism. It provides a rigorous step-by-step process for doing rhetorical analysis followed by a rhetorical analysis of 1 Corinthians 15 as an example of the method. This analysis displays Paul's rhetorical prowess in 1 Corinthians 15 and demonstrates that Paul had more than a passing familiarity with Greco-Roman rhetoric. Overall, this article shows that rhetorical criticism is an indispensable and essential tool needed in the arsenal of biblical exegetes for understanding the New Testament in its original contexts.

**Keywords:** rhetoric; rhetorical criticism; 1 Corinthians; 1 Corinthians 15; resurrection; Paul; New Testament; classical rhetoric; Greco-Roman rhetoric



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## 1. Introduction to Rhetorical Criticism

Rhetorical criticism means several things to several people in the field of biblical studies today. There is a wide range of approaches to this method, but the focus of this article will be upon the historical or diachronic approach to rhetorical criticism, sometimes called socio-rhetorical criticism.<sup>1</sup> This historical approach to rhetorical criticism analyzes the NT using Greco-Roman rhetoric, and of the many approaches today, it is the most helpful for exegesis because it draws out the type of persuasion that was actually used during the time of the NT. This approach has a long history in the interpretation of the Bible as it dates back to many early church fathers such as Origen, the Cappadocians, John Chrysostom, and Augustine to name a few (Witherington 2015, p. 65; Classen 2000, p. 175; Black 2010, p. 169). Practitioners of this approach today are Hans Dieter Betz, Margaret M. Mitchell, George A. Kennedy, Duane F. Watson, Ben Witherington III, and Timothy J. Christian. In short, the historical methodology of rhetorical criticism is “the historical endeavor of analyzing the Bible by means of Greco-Roman rhetorical conventions. . . by comparing the NT texts to both ancient rhetorical theory. . . and ancient rhetorical practice” (Christian 2023, p. 47).

Unfortunately, many NT rhetorical critics from this historical vantage point have not been altogether unified in their methodology.<sup>2</sup> Some scholars are more regimented than others in employing the method, but a methodological procedure is lacking amongst many works of NT rhetorical criticism today. Thus, the purpose of this article will be to provide a rigorous step-by-step process for interpreting and analyzing the rhetoric of the NT from the historical, Greco-Roman standpoint.<sup>3</sup> This will include (1) an explanation of Greco-Roman rhetoric, (2) a procedure for employing the method of historical rhetorical criticism, and (3) then applying this method to a NT text as an example, namely, to 1 Cor 15 in particular and broadly to 1 Corinthians as a whole.

# Rhetorical Criticism Of The New Testament

**Henderson**



## **Rhetorical Criticism Of The New Testament:**

*New Testament Interpretation Through Rhetorical Criticism* George A. Kennedy, 2014-02-01 New Testament Interpretation through Rhetorical Criticism provides readers of the Bible with an important tool for understanding the Scriptures Based on the theory and practice of Greek rhetoric in the New Testament George Kennedy's approach acknowledges that New Testament writers wrote to persuade an audience of the truth of their messages These writers employed rhetorical conventions that were widely known and imitated in the society of the times Sometimes confirming but often challenging common interpretations of texts this is the first systematic study of the rhetorical composition of the New Testament As a complement to form criticism historical criticism and other methods of biblical analysis rhetorical criticism focuses on the text as we have it and seeks to discover the basis of its powerful appeal and the intent of its authors Kennedy shows that biblical writers employed both external modes of persuasion such as scriptural authority the evidence of miracles and the testimony of witnesses and internal methods such as ethos authority and character of the speaker pathos emotional appeal to the audience and logos deductive and inductive argument in the text In the opening chapter Kennedy presents a survey of how rhetoric was taught in the New Testament period and outlines a rigorous method of rhetorical criticism that involves a series of steps He provides in succeeding chapters examples of rhetorical analysis looking closely at the Sermon on the Mount the Sermon on the Plain Jesus' farewell to the disciples in John's Gospel the distinctive rhetoric of Jesus the speeches in Acts and the approach of Saint Paul in Second Corinthians Thessalonians Galatians and Romans Rhetorical Criticism of the New Testament Carl Joachim Classen, 2021-11-22 Please note that this title is only available to customers in the USA Canada and Mexico NO salesrights for Rest of World In view of the current debate on the application of Greek and Roman rhetoric to biblical texts C Joachim Classen aims at determining both the opportunities and the limits of such forms of criticism stressing the importance of supplementing the ancient categories with modern categories He emphasizes the difference between letters such as Paul's epistles and other kinds of texts for example the gospels and the need to select the aspects and criteria of rhetorical criticism accordingly and tries to illustrate how such criticism may be practiced In addition he answers the question to what extent Paul was familiar with Greek rhetoric by an examination of his vocabulary Classen analyzes at length Melancthon's early lectures his handbooks and his commentaries to show some of the roots of this type of criticism the manner in which its greatest exponent developed it and the qualities ideally required for its successful application New Testament Rhetoric Ben Witherington, 2009-01-01 Witherington provides a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington makes the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism Familiarity with the art of rhetoric also helps the reader

explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction

**Academic Constraints in Rhetorical Criticism of the New Testament** J. David Hester Amador, J. David Hester, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

**Rhetorical Criticism of the New Testament** Carl J. Classen, 2019 In view of the current debate on the application of Greek and Roman rhetoric to biblical texts C Joachim Classen aims at determining both the opportunities and the limits of such forms of criticism stressing the importance of supplementing the ancient categories by modern ones He emphasizes the difference between letters such as Paul's epistles and other kinds of texts for example the gospels and the need to select the aspects and criteria of rhetorical criticism accordingly and tries to illustrate how such criticism may be practised In addition he answers the question to what extent Paul was familiar with Greek rhetoric by an examination of his vocabulary and analyses at length Melancthon's early lectures his handbooks and his commentaries to show some of the roots of this type of criticism the manner in which its greatest exponent developed it and the qualities ideally required for its successful application

[The Rhetoric of the New Testament](#) Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

[Academic Constraints in Rhetorical Criticism of the New Testament](#) J. David Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical

interpretation      *Rhetorical Criticism of the Bible* Watson, Alan J. Hauser, 2022-02-28 This volume is designed as a resource for using rhetorical criticism as a methodology for interpreting the Bible Rhetorical criticism is treated in the broader context of the growing interest in the study of the literary character of the Bible The volume is divided into two parts to accommodate both the Old and New Testaments Each part begins with a discussion of the history and methodology of rhetorical criticism pertinent to that Testament Here special emphasis is given to the current state and trends of the discipline and its impact on biblical interpretation These discussions are followed by extensive bibliographies categorized to facilitate working with the published research on specific biblical texts books or categories of books      *Preaching the New Testament as Rhetoric* Tim MacBride, 2014-11-05 Since the rise of the New Homiletic a generation ago it has been recognized that sermons not only say something to listeners they also do something A truly expository sermon will seek not merely to say what the biblical text said but also to do what the biblical text did in the lives of its original audience In *Preaching the New Testament as Rhetoric* MacBride looks how at the discipline of rhetorical criticism can help preachers discern the function of a New Testament text in its original setting as a means of crafting a sermon that can function similarly in contemporary contexts Focusing on the letters of Paul he shows how understanding them in light of Greco Roman speech conventions can suggest ways by which preachers can communicate not just the content of the letters but also their function In this way the power of the text itself can be harnessed leading to sermons that inform and most importantly transform      **Academic Constraints in Rhetorical Criticism of the New Testament** J. David Amador, 1999

**Rhetorical Criticism and the Bible** Stanley E. Porter, Dennis Stamps, 2002-04-30 This volume is the fifth in a series that explores the use of rhetoric in the study of biblical literature Contributions from scholars in North America Britain Continental Europe and South Africa focus here on four major categories The Theory of Rhetoric and Biblical Interpretation Rhetorical Interpretation of Luke s Gospel and Acts The Rhetorical Interpretation of Paul s Writings and Rhetorical Interpretation of Hebrews and Ignatius Author include Tom Olbricht Douglas Campbell Arthur Gibson Craig Evans Vernon Robbins Greg Bloomquist Pieter Botha Paul Danove Gerrie Snyman Anders Eriksson K K Yeo Lauri Thuren G A van den Heever Marc Debanne J N Vorster and the editors      **The Rhetorical Role of Scripture in 1 Corinthians** John Paul Heil, 2005      **Rhetorics in the New Millennium** James D. Hester, 2010-06-10 Some of the most renowned modern practitioners of New Testament rhetorical criticism including Elisabeth Schussler Fiorenza Wilhelm Wuellner and the editors themselves provide new rhetorical readings of New Testament texts Organized into three distinct sections *Rhetorics in the New Millennium* provides a cutting edge approach to this thorny issue in biblical studies The first section is a collection of three essays that are primarily theoretical in nature and concerned with examining general theories of rhetoric The second section is a series of specific studies each using a different accepted theoretical model to analyze a given text The final section presents valuable appendices which summarize information about the content of certain theoretical models of

criticism Finally a bibliography listing a wide variety of rhetorical critical studies and reference works is included *New Testament Rhetoric, Second Edition* Ben Witherington III, Jason A. Myers, 2022-09-28 Witherington and Myers provide a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism Familiarity with the art of rhetoric also helps the reader explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction

**Genealogies of New Testament Rhetorical Criticism** Troy W. Martin, 2014 Rhetorical criticism is now an established discipline in New Testament interpretation but rhetorical criticism means very different things to different practitioners *Genealogies of New Testament Rhetorical Criticism* gathers critical appreciations of five pioneers of rhetorical criticism Hans Dieter Betz George A Kennedy Wilhelm Wuellner Elisabeth Schssler Fiorenza and Vernon K Robbins and responses from the pioneers themselves or their representatives Duane F Watson for George A Kennedy Thomas H Olbricht for Wilhelm Wuellner to highlight their distinctive approaches and to describe their legacies for contemporary interpretation From a lucid description of the understanding of persuasion held by the ancients to contemporary appreciations of the ways power shapes discourse these pioneers have helped to set the agenda for future interpretation In a final methodological turn a concluding essay by Todd Penner and Davina C Lopez asks about the rhetoric of New Testament rhetorical criticism itself Scholars and students of the field will benefit from this timely contribution

*Rhetoric and the New Testament* Stanley E. Porter, Thomas H. Olbricht, 1993-10-01 What role did classical rhetoric play in the writing of the New Testament What role does classical and modern rhetoric play in interpreting the New Testament today What role should classical and modern rhetoric play in New Testament interpretation These and related questions are asked in this collection of over twenty essays originally delivered as papers at the 1992 Heidelberg Conference on Rhetorical Criticism of Biblical Documents This conference the first of several scheduled to address fundamental rhetorical issues of increasing importance in New Testament study drew scholars from three continents and over fourteen countries making it a truly international scholarly event and this a truly cosmopolitan publication The authors varying contexts resulted in a lively and challenging discussion well reflected in this volume s essays The first part discusses rhetoric in the light of extended interpretation of a variety of New Testament texts Luke and Acts most of Paul s letters and other New Testament documents are scrutinized

using various rhetorical categories In the second part questions of rhetoric and methodology are raised New approaches are tested in a number of essays that push the boundaries of traditional rhetorical study These essays provide an excellent sampling of some of the major work being done in rhetorical study of the New Testament and suggest several avenues for future research Jesus, Rhetoric and Law Henderson,2021-09-06 This study locates pre gospel orality and gospel literacy within Greco Roman rhetorical norms for education and performance Heavy use of a few basic rhetorical conventions marks the gospel tradition as a marginal yet rhetorically competent attempt to create a Christian public The book identifies gnomic sayings as the thickest available sample of gospel rhetorics an alternative to samples based on chreia and parable Gnome use is central throughout ancient rhetorical theory and practice Gnome is therefore an especially good focus for comparative study particularly of characterisation and legal topicality This work establishes a credible model of interaction among the speech habits of Jesus those of early Christian oral tradition and the innovative rhetorics of gospel and epistolary texts The plurality of rhetorical criticisms current in New Testament studies is also addressed Rhetorical Criticism and the Bible Stanley E. Porter,Dennis Stamps,2002-03-01 This volume is the fifth in a series that explores the use of rhetoric in the study of biblical literature Contributions from scholars in North America Britain Continental Europe and South Africa focus here on four major categories The Theory of Rhetoric and Biblical Interpretation Rhetorical Interpretation of Luke s Gospel and Acts The Rhetorical Interpretation of Paul s Writings and Rhetorical Interpretation of Hebrews and Ignatius Author include Tom Olbricht Douglas Campbell Arthur Gibson Craig Evans Vernon Robbins Greg Bloomquist Pieter Botha Paul Danove Gerrie Snyman Anders Eriksson K K Yeo Lauri Thuren G A van den Heever Marc Debanne J N Vorster and the editors

**Melchizedek Passages in the Bible** Chan Alan KamYau,2016-04-06 Melchizedek is a mysterious figure to many people Adopting discourse analysis and text linguistic approaches Chan attempts to tackle the Melchizedek texts in Genesis 14 Psalm 110 and Hebrews 5 7 This seminal study illustrates how the mysterious figure is understood and interpreted by later biblical writers Using the blessing motif as a framework Chan also argues that Numbers 22 24 2 Samuel 7 and the Psalter Books I V especially Psalms 1 2 provide a reading paradigm of interpreting Psalm 110 In addition the structure of Hebrews provides a clue to how the author interprets the Old Testament texts **Concord and Peace** Odd Magne Bakke,2001 Odd Magne Bakke presents the first in depth study of 1 Clement from the standpoint of the letter s rhetoric He bases his methodological analysis on tools from the Graeco Roman rhetorical tradition using both the handbooks as well as actual speeches and letters These are supplemented by tools from modern text linguistics which the author uses to do a compositional analysis of the letter and by the tools of modern semantics used to establish the language of concord in 1 Clement which it has in common with other relevant ancient literature The author s approach constitutes a fresh reading of 1 Clement and provides new suggestions on several important issues in the immense research on the letter He demonstrates both the thematic and argumentative unity of the letter Its macro structure reflects the conventional parts of the dispositio of

ancient rhetoric exordium narratio probatio peroratio Also the sub texts on different levels of these parts are shown to be integrated into and to serve Clement s overall argument for re establishing concord and peace in the Corinthian church Odd Magne Bakke questions the traditional views that the conflict in this church was between spirit and office or was a matter of doctrine He argues that Clement primarily regarded it as a conflict between people of different socio economic statuses in which a struggle for honor appeared to be an important aspect

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