



Original Study

Barry Molloy*, Marina Milić

Wonderful Things? A Consideration of 3D Modelling of Objects in Material Culture Research

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Abstract: The role of 3D modelling in archaeology is increasing exponentially, from fieldwork to architecture to material culture studies. For the study of archaeological objects the roles of digital and print models for public engagement has been much considered in recent literature. For model makers, focus has typically been placed on exceptional and visually striking objects with inherent appeal. In contrast, this paper explores some of the potential roles for 3D digital models for routine artefact research and publication. Particular emphasis is placed on the challenges this technology raises for archaeological theory and practice. Following a consideration of how 3D models relate to established illustration and photographic traditions, the paper evaluates some of the unique features of 3D models, focussing on both positive and negative aspects of these. This is followed by a discussion of the role of potential research connections between digital and craft models in experimental research. Our overall objective is to emphasise a need to engage with the ways in which this gradual development has begun to change aspects of long-established workflows. In turn, the increasing use of this technology is argued to have wider ramifications for the development of archaeology, and material culture studies in particular, as a discipline that requires reflection.

Keywords: Material culture studies, 3D modelling, replicas, experimental archaeology

1 Introduction

Archaeology has been described as a discipline of things (Olsen et al., 2012; Witmore, 2014), placing material culture at centre stage for understanding the past. Yet, we could consider the interplay between people and objects to be fundamental for deriving social meaning (Barrett, 2016), and so our approach to either is fundamentally predicated on a desire to know more about the other. This duality is not restricted to ancient relations. Artefacts as physical things invite interaction, and so by handling them as we study them today, we learn to think through, as well as about, these objects. Their material qualities and affordances influence our thinking still. It is little surprise then that we commonly use visual, as well as narrative, methods for documenting and presenting material culture. This visual engagement is now changing as advances in digital technology have relatively recently made it possible for 3D interactive models of objects to be easily generated. This presents a new way to engage and interact with material culture in regular

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Material Culture A Research Guide

Mark Steyvers



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Table of Contents Material Culture A Research Guide

1. Understanding the eBook Material Culture A Research Guide
 - The Rise of Digital Reading Material Culture A Research Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Material Culture A Research Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Material Culture A Research Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Material Culture A Research Guide
 - Personalized Recommendations
 - Material Culture A Research Guide User Reviews and Ratings
 - Material Culture A Research Guide and Bestseller Lists
5. Accessing Material Culture A Research Guide Free and Paid eBooks
 - Material Culture A Research Guide Public Domain eBooks
 - Material Culture A Research Guide eBook Subscription Services
 - Material Culture A Research Guide Budget-Friendly Options

6. Navigating Material Culture A Research Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Material Culture A Research Guide Compatibility with Devices
 - Material Culture A Research Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Material Culture A Research Guide
 - Highlighting and Note-Taking Material Culture A Research Guide
 - Interactive Elements Material Culture A Research Guide
8. Staying Engaged with Material Culture A Research Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Material Culture A Research Guide
9. Balancing eBooks and Physical Books Material Culture A Research Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Material Culture A Research Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Material Culture A Research Guide
 - Setting Reading Goals Material Culture A Research Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Material Culture A Research Guide
 - Fact-Checking eBook Content of Material Culture A Research Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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