

**NEW TESTAMENT
GREEK**

J. P. Lowe

Semantics Of New Testament Greek Semeia Studies

Andries Van Aarde



Semantics Of New Testament Greek Semeia Studies:

Semantics of New Testament Greek J. P. Louw, 1982 Semantics concerns itself with the nature structure development and changes of the meaning of speech forms While the more popular discipline of etymology has flourished semantics has not become the subject of standard studies of New Testament Greek Since semantics is concerned with more than the meaning of words and sentences Professor Louw attempts to interpret this linguistic discipline to New Testament students who seek meaning in words phrases sentences paragraphs and complete narratives By showing how semantics aids in interpreting the New Testament he enables the reader to detect meaning in the whole of a text rather than in its dissected parts The New Testament in the Graeco-Roman World Marius Nel, Jan G. van der Watt, Fika J. van Rensburg, 2015 Born in Pretoria South Africa Abraham Abe J Malherbe 1930 2012 taught Theology of New Testament and Early Christianity at Abilene Christian University and was Buckingham Professor of New Testament Criticism and Literature Emeritus at Yale Divinity School A member of The Society of Biblical Literature for over 50 years Abe was a highly productive scholar who made major contributions in several areas This festschrift in honor of Prof Abe Malherbe is the product of South African and international scholars honoring the memory of a great New Testament scholar Series Theology in Africa Vol 4 Subject Religious Studies Christianity

Questions and Rhetoric in the Greek New Testament Douglas Estes, 2017-03-28 While there are almost 1000 questions in the Greek New Testament many commentators pastors and students skip over the questions for more theological verses or worse they convert questions into statements to mine them for what they are saying theologically However this is not the way questions in the Greek New Testament work and it overlooks the rhetorical importance of questions and how they were used in the ancient world Questions and Rhetoric in the Greek New Testament is a helpful and thorough examination of questions in the Greek New Testament seen from the standpoint of grammatical semantic and linguistic analysis with special emphasis on their rhetorical effects It includes charts tools and lists that explain and categorize the almost 1000 questions in the Greek New Testament Thus the user is able to go to the section in the book dealing with the type of question they are studying and find the exegetical parameters needed to understand that question Questions and Rhetoric in the Greek New Testament offers vibrant examples of all the major categories of questions to aid the reader in grasping how questions work in the Greek New Testament Special emphasis is given to the way questions persuade and influence readers of the Greek New Testament

The Greek Imperative Mood in the New Testament Joseph D. Fantin, 2010 The imperative mood as a whole has generally been neglected by Greek grammarians The Greek Imperative Mood in the New Testament A Cognitive and Communicative Approach utilizes insights from modern linguistics and communication theory in order to propose an inherent semantic meaning for the mood and describe the way in which it is used in the New Testament pragmatics A linguistic theory called neuro cognitive stratificational linguistics is used to help isolate the morphological imperative mood and focus on addressing issues directly related to this area while principles from a

communication theory called relevance theory provide a theoretical basis for describing the usages of the mood This book also includes a survey of New Testament and select linguistic approaches to the imperative mood and proposes that the imperative mood is volitional directive and should be classified in a multidimensional manner Each imperative should be classified according to force which participant speaker or hearer benefits from the fulfillment of the imperative and where the imperative falls within the event sequence of the action described in the utterance In this context sociological factors such as the rank of participants and level of politeness are discussed together with other pragmatic related information The Greek Imperative Mood in the New Testament is a valuable teaching tool for intermediate and advanced Greek classes

The Use of PAS in the New Testament J. William Johnston, 2004 This book examines in detail the use of the pronominal adjective all each every in the Greek New Testament focusing on how syntactical patterns and the semantic value of words or phrases it modifies are factors determining its sense and scope These findings are applied to the interpretation of several debated passages in the New Testament

Discipleship in the Ancient World and Matthew's Gospel, Second Edition Michael Wilkins, 2015-08-24 With a comprehensive sweep of the relevant literature including classical and Hellenistic sources the Septuagint and the New Testament the author defines disciple and related terms as they were used in the ancient world Pertinent Semitic words from the Hebrew Bible Rabbinic literature and Qumran documents provide additional background for the term A special emphasis is Matthew's use of mathetes and the role of Simon Peter as a model disciple The study first appeared in 1988 in the prestigious Novum Testamentum Supplements under the title The Concept of Disciple in Matthew's Gospel As Reflected in the Use of the Term Mathetes In this second edition the author includes a new chapter outlining advances in the field since the book was first published

The Language of the New Testament Stanley E. Porter, Andrew Pitts, 2013-02-21 In The Language of the New Testament Stanley E Porter and Andrew W Pitts assemble an international team of scholars whose work has focused on the Greek language of the earliest Christians in terms of its context history and development

Philippians (Baker Exegetical Commentary on the New Testament) Moisés Silva, 2005-03-01 With its user friendly design this commentary by Moisés Silva provides a substantive yet accessible discussion of Philippians to help pastors students and teachers understand and explain this letter Each passage is presented in three parts Silva's own translation of the Greek text exegesis and exposition of each unit of thought and additional notes on textual matters Throughout the commentary Silva asks what is distinctive about this letter and shows how each passage contributes to Paul's overall argument The second edition has been updated to interact with important recent scholarship on Philippians and to incorporate the well regarded BECNT layout

A Discourse Analysis of the Letter to the Hebrews Cynthia Long Westfall, 2006-06-22 This study attempts to analyse the text of Hebrews with a method of discourse analysis primarily based on a form of systemic functional linguistics developed for Hellenistic Greek but it is also informed by other linguistic studies It begins with a general survey of the literature that is either influential or representative of approaches to

the structure of Hebrews The survey is followed by an introduction to the terminology and definitions of discourse analysis as well as the theory behind the methodology and describes a procedure for analysing text Hebrews is treated as having three sections The first section of Hebrews 1 1 4 16 demonstrates the organization of the units the topic of the units the prominent text and the relationship of the first section with the rest of the discourse The second section of Hebrews 4 11 10 25 is described in two parts 4 11 7 28 and 8 1 10 25 because of its length There is an overlap between the first and second sections in 4 11 16 and between the second and third sections in 10 19 25 Both of these passages have a concluding function for the preceding co text and a staging function for the following co text so that they look backwards and forwards The third and final section in 10 19 13 25 contains the climax or discourse peak The study is concluded with a description of the coherence of the discourse and a presentation of a mental representation of the text JSNTS and Studies in New Testament Greek subseries **A South African Perspective on the New Testament** Jacobus H. Petzer, Patrick J. Hartin, 1986

The Language and Literature of the New Testament Lois Fuller Dow, Craig A. Evans, Andrew W. Pitts, 2016-11-28 In *The Language and Literature of the New Testament* a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E Porter Over the years Porter has distinguished himself in a wide range of sub disciplines within New Testament Studies The contents of this book represent these diverse scholarly interests ranging from canon and textual criticism to linguistics other interpretive methodologies Jesus and the Gospels and Pauline studies Linguistics and the Bible Stanley E. Porter, Christopher D. Land, Francis G. H. Pang, 2019-07-12 In 2016 the Centre for Biblical Linguistics Translation and Exegesis CBLTE a research center located at McMaster Divinity College hosted the annual Bingham Colloquium Scholars from around North America were invited to participate in a collegial and collaborative dialogue on what is currently happening or could happen at the intersection of linguistics and biblical studies particularly in regards to the linguistic study of biblical languages their translation and the way that linguistic methods can contribute to the interpretation of the biblical texts This volume of essays publishes many of the presentations that took place at the Colloquium

Perspectives on the New Testament Charles H. Talbert, 1985 **Patterns of Repetition, Structure, and Meaning in the Book of Hebrews** Michael C. Clark, 2024-04-01 While many have recognized unusual patterns of repetition within the book of Hebrews which seem to play a range of important functions within the text the consistency of this patterning has not been fully appreciated and its function has been largely unexamined This study investigates the location and function of what we have termed link clusters within Hebrews from the perspective of discourse analysis to gain fresh insight into the language structure and genre of Hebrews into the book s relationship to the Old Testament and into the book s authorship and meaning This work proposes first that Hebrews uses repetition to establish formal connections between words and phrases marked as significant by their location and context with respect to other similarly connected words and phrases second that link clusters serve to structure the book of Hebrews by uniting the text into a series of overlapping concentric

and coherent units and third that link clusters also serve an important topical function clarifying and amplifying intended meaning as pairs of matching topic sentences that respectively introduce and conclude each section and subsection of the discourse by summarizing its content *A South African Perspective on the New Testament* J. H. Hartin,P. J.

Petzer,2023-10-16 **Interpreting the New Testament Text** Darrell L. Bock,Buist M. Fanning,2006-10-20 With the explosive increase in availability of English Bible translations the question can easily be asked Why bother with the hard work of biblical exegesis Computers can translate foreign languages and our English texts can take us very close to the original meanings so why exegete Answer because the deepest truths of the Bible are found through the deepest study This book teaches the principles methods and fundamentals of exegeting the New Testament It also has examples of textual exegesis that clearly and helpfully show the value of exegeting a text well Any serious student of Scripture would benefit from utilizing this book in the study of the Bible **Crucifixion in Antiquity** Gunnar Samuelsson,2013 Gunnar Samuelsson questions our textual basis for our knowledge about the death of Jesus As a matter of fact the New Testament texts offer only a brief description of the punishment that has influenced a whole world *A Textlinguistic Analysis of Selected Old Testament Texts in Matthew 1-4* Jeffery L. Capshaw,2004 Using a specific variety of modern textlinguistics known to some as discourse analysis Capshaw Greek and Bible Clearwater Christian College Florida investigates how Old Testament passages function at a larger discourse level where they are quoted in the New Testament which requires determining the discourse type of the biblical book hosting the Old Testament texts as well In addition to providing insight into specific passages in Matthew he also demonstrates how the approach could be used in other New Testament narratives Annotation 2004 Book News Inc Portland OR booknews com **The Concept of Disciple in Matthew's Gospel, as Reflected in the Use of the Term "Mathetes"** Michael J. Wilkins,2014-04-03 *Jesus, Paul and Matthew, Volume One* Andries Van Aarde,2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature

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