Romance OF THE Ages

MEDITATIONS ON THE

L. M. McPHEE

Romance Of The Ages Meditations On The Song Of Songs

Siglind Bruhn

Romance Of The Ages Meditations On The Song Of Songs:

The Romance of the Ages Louise Mapes McPhee, 1996 Romance of the Ages L. M. McPhee, 2002-01-01 This devotional book is written in the tradition of such excellent commentaries as those by Watchman Nee H A Ironside C A Coates and E C Hadley Mrs McPhee was the mother of Margaret Jean Tuininga whose children's books have been fruitful and edifying Mrs McPhee delivers on her intention to help those who seem locked out from this tremendous portion of God s Word Very few have known such intimacy with their Lord so that they could venture to speak very much about Solomon s Song Mrs McPhee was one of those few For a generation swimming in sensuality this book sparkles and gleams with the pure Women and Gender in Medieval Europe Margaret Schaus, 2006 Publisher description air of heaven John Bjorlie Song of Songs in the Middle Ages Ann W. Astell, 2018-10-18 Included among the sacred books of Judaism and Christianity alike the Song of Songs does not mention God at all on the surface it is a lyrical exchange between unnamed lovers who articulate the range of emotions associated with sexual love Ann W Astell here examines medieval reader response both interpretive and imitative to the Song Disputing the common view that the literal meaning of Canticles had no value for medieval readers Astell points to twelfth century commentaries on the Song as well as an array of Middle English works as evidence that the Song's sensuous imagery played an essential part in its tropological appeal Emphasizing the ways in which a complex fusion of the Song s carnal and spiritual meanings appealed rhetorically to a variety of audiences Astell first considers interpretive responses to Canticles contrasting Origen's dialectical exposition with the affective commentaries of the twelfth century ecclesiastical Marian and mystical According to Astell these commentaries present Canticles as a marriage song that mirrors a series of analogous marriages both within the individual and between human and divine persons Astell describes interpretations of the Song of Songs in terms of the various feminine archetypes that the expositors emphasize the Virgin Mother Hetaira or Medium She maintains that the commentat5ors encourage the auditor s identification with the figure of the Bride so as to evoke and direct the feminine affective powers of the soul Turning to literature influenced by the Song she then discusses how the reading process is reinscribed in selected works in Middle English including Richard Rolle's autobiographical writings Pearl religious love lyrics and cycle dramas The Song of Songs in the Middle Ages provides an innovative model of reader response that opens the way for a deeper understanding of the literary influence of biblical texts Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1951 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1949 Concordia Theological Monthly ,1950 Includes section Book review Literatur The Song of Songs M. Basil Pennington, 2004 In the tradition of Christian mysticism including Bernard of Clarivaux Gregory the Great and Ambrose of Milan the well known Cistercian abbot shares his reflections on the Bible s most challenging mystical text Jensen Survey-2 Volume Set -Old and New Testaments

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Meditation and Communion with God John Jefferson Davis, 2012-08-02 John Jefferson Davis summons the resources of traditional biblical meditation for a culture lost in the cloud He establishes the trinitarian view of God's real presence in

Library of Congress Catalog Library of Congress, 1950 God's Beauty Parlor Stephen D. Moore, 2001 God's Beauty Parlor opens the Bible to the contested body of critical commentary on sex and sexuality known as queer theory and to masculinity studies The author pursues the themes of homoeroticism masculinity beauty and violence through such texts as the Song of Songs the Gospels the Letter to the Romans and the Book of Revelation *English Spirituality in the Age of* Wesley David Lyle Jeffrey, 2000-12 Imagination, Meditation, and Cognition in the Middle Ages Michelle Karnes, 2017-12-20 In Imagination Meditation and Cognition in the Middle Ages Michelle Karnes revises the history of medieval imagination with a detailed analysis of its role in the period s meditations and theories of cognition Karnes here understands imagination in its technical philosophical sense taking her cue from Bonaventure the thirteenth century scholastic theologian and philosopher who provided the first sustained account of how the philosophical imagination could be transformed into a devotional one Karnes examines Bonaventure's meditational works the Meditationes vitae Christi the Stimulis amoris Piers Plowman and Nicholas Love s Myrrour among others and argues that the cognitive importance that imagination enjoyed in scholastic philosophy informed its importance in medieval meditations on the life of Christ Emphasizing the cognitive significance of both imagination and the meditations that relied on it she revises a long standing association of imagination with the Middle Ages In her account imagination was not simply an object of suspicion but also a crucial intellectual spiritual and literary resource that exercised considerable authority

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