

J. Margolis, M. Krausz and R.M. Burian  
(editors)

# RATIONALITY, RELATIVISM AND THE HUMAN SCIENCES

Martinus Nijhoff Publishers

# Rationality Relativism And The Human Sciences Greater Philadelphia Philosophy Consortium S

**Danielle Treweek**



## **Rationality Relativism And The Human Sciences Greater Philadelphia Philosophy Consortium S:**

*Rationality, Relativism and the Human Sciences* Joseph Margolis, A.S. Krausz, R. Burian, 2012-12-06 The Greater Philadelphia Philosophy Consortium was launched in the early eighties. It began during a particularly lean period in the American economy. But its success is linked as much to the need to be in touch with the rapidly changing currents of the philosophical climate as with the need to insure an adequately stocked professional community in the Philadelphia area faced perhaps permanently with the threat of increasing attrition. The member schools of the Consortium now include Bryn Mawr College, the University of Pennsylvania, Temple University, and Villanova University, that is, the schools of the area that offer advanced degrees in philosophy. The philosophy faculties of these schools form the core of the Consortium, which offers graduate students the instructional and library facilities of each member school. The Consortium is also supported by the associated faculties of other regional schools that do not offer advanced degrees, notably those at Drexel University, Haverford College, La Salle University, and Swarthmore College, both philosophers and members of other departments as well as interested and professionally qualified persons from the entire region. The affiliated and core professionals now number several hundreds, and the Consortium's various ventures have been received most enthusiastically by the academic community. At this moment, the Consortium is planning its fifth year of what it calls the Conferences on the Philosophy of the Human Studies.

*Cultural Relativism and Philosophy* Dascal, 2021-11-01 In spite of, or perhaps because of, the ongoing cultural, economic, and political uniformization of the world, relativism has risen to the top of the agenda of philosophy and other disciplines. To what extent does cultural diversity affect the activity and the products of philosophizing and of social science? Can there be convergence of worldviews and conceptual frameworks across cultural boundaries? Can there be mutual understanding across them in spite of diversity? These and other questions prompted by the recent upsurge of relativism are tackled in original essays by philosophers and social scientists. The special focus and interest of the book lies in its attempt to confront North and Latin American perspectives on these issues. The four parts of the book: Relativism: transformation or death? A glimpse of variety: Philosophical experiences and worldviews in Latin America; Nature, Culture, and Art; and Crossing conceptual frameworks, discuss different though intertwined aspects of the challenge of relativism.

Narrative, Emotion, and Insight Noël Carroll, John Gibson, 2011 A collection of essays written for this volume by leaders in the field that study the emotional and cognitive significance of narrative and its implications for aesthetics and the philosophy of art. Provided by publisher.

**Is There a Single Right Interpretation?** Michael Krausz, 2007-08-09 Is there a single right interpretation for such cultural phenomena as works of literature, visual artworks, works of music, the self, and legal and sacred texts? In these essays, almost all written especially for this volume, twenty leading philosophers pursue different answers to this question by examining the nature of interpretation and its objects and ideals. The fundamental conflict between positions that universally require the ideal of a single admissible interpretation (singularism) and those that allow a multiplicity of some admissible

interpretations multipism leads to a host of engrossing questions explored in these essays Does multipism invite interpretive anarchy Can opposing interpretations be jointly defended Should competition between contending interpretations be understood in terms of bivalent truth or multivalent reasonableness appropriateness aptness or the like Is interpretation itself an essentially contested concept Does interpretive activity seek truth or aim at something else as well Should one focus on interpretive acts rather than interpretations Should admissible interpretations be fixed by locating intentions of a historical or hypothetical creator or neither What bearing does the fact of the historical situatedness of cultural entities have on their identities The contributors are Annette Barnes No 1 Carroll Stephen Davies Susan Feagin Alan Goldman Charles Guignon Chhanda Gupta Garry Hagberg Michael Krausz Peter Lamarque Jerrold Levinson Joseph Margolis Rex Martin Jitendra Mohanty David Novitz Philip Percival Torsten Pettersson Robert Stecker Laurent Stern and Paul Thom

**The Meaning of Singleness** Danielle Treweek,2023-05-09 Drawing upon ancient and contemporary theologians Dani Treweek offers biblical historical cultural and theological reflections to retrieve a theology of singleness for the church today Far from being a burden she shows that singleness presents the church with a foretaste of the eschatological reality that awaits all of God's people

**The Musician as Interpreter** ,2007

**Relativism** Michael Krausz,1989 Recent years have seen a vigorous revival of interest in relativism both in support and in opposition This collection of 21 essays 16 of which appear in print here for the first time advances the discussion found in an earlier volume Relativism Cognitive and Moral These present selections focus on philosophical and methodological issues of relativism by exhibiting its varieties and by rehearsing its virtues and vices The contributions concern relativism in a wide range of practices in the human studies

**The Modern Schoolman** ,1990

**Philosophy Books, 1982-1986** Thomas May,1991

**The Recovery of Doctrine in the Contemporary Church** Richard Heyduck,2002 Heyduck examines the false options on doctrine that modernity has offered the church especially his own tradition United Methodism and suggests ways to get beyond this impasse

**The Philosopher's Index** ,1988

**Books in Series, 1876-1949** R.R. Bowker Company,1982

*The British Library General Catalogue of Printed Books, 1986 to 1987* British Library,1988

**A London Bibliography of the Social Sciences** ,1931 Vols 1 4 include material to June 1 1929

**The Interpretation of Music** Michael Krausz,1993 This volume is concerned with the philosophical presuppositions of musical interpretation The nineteen previously unpublished essays address such interrelated questions as the nature of musical interpretation in relation to works or music whether works of music are fully embodied in scores how strictly all markings of a score should be respected what pertinence historical research has for musical interpretation and how decisive the known or reconstructed intentions of a composer should be The contributors investigate the aesthetic cultural and historical aspects of musical interpretation and their relation to interpretation in other human practices In addition they investigate such fundamental distinctions as those between musical and non musical phenomena and between musical and linguistic meaning

*The Methodological Dilemma Revisited* Kathleen Gallagher,2018-04-17 In

The Methodological Dilemma Revisited authors examine what in their research processes has given pause thwarted the process of seamless productivity or stalled the easy research output but has instead insisted upon a deeper analysis This resistance of the expedient explanation has consequences both for the research topics under study and the ways in which qualitative research is conducted in a globalized era of deepening social inequality The book is pedagogical in its orientation and reflects upon the politics of knowledge construction Working with queer and minoritized youth communities and other precarious publics the authors convey their relationships to groups they are inside or outside of or allied with posing ethical questions about research designs and worldviews Themes such as representation refusal and resistance of hegemonies are nuanced by investigations into the ethical practical and scholarly dimensions of the turn toward collaboration in qualitative inquiry Other chapters examine the place value and concerns of aesthetic representation of qualitative research Finally the authors consider issues of criticality in research and the concepts of compassion and humility This book contains contributions from some of the most imaginative qualitative researchers making the most of their research dilemmas in order to reflect upon the challenges and resistances they encounter in the work of qualitative research

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