

Rationality and Relativism



**Edited by Martin Hollis
and Steven Lukes**



Rationality And Relativism

R Sanford



Rationality And Relativism:

Rationality and Relativism Martin Hollis, Steven Lukes, 1982 The contributors represent the complete spectrum of positions between a relativism that challenges the very concept of a single world and the idea that there are ascertainable objective universals

Rationality and Relativism I.C. Jarvie, 2015-07-03 Anthropology revolves round answers to problems about the nature development and unity of mankind problems that are both philosophical and scientific In this book first published in 1984 Professor Jarvie applies Popper's philosophy of science to understanding the history and theory of anthropology Jarvie describes how the ancient view that the aim of science and philosophy was to get at the truth is challenged in anthropology by the doctrine of cultural relativism that is that truth varies with the cultural framework He shows how philosophers as various as Peter Winch W V O Quine W T Jones Nelson Goodman and Richard Rorty were influenced by this doctrine Yet these philosophers also accept the value of rational argument Jarvie believes that there is a contradiction between relativism and any notion of human rationality that centres around argument Forced by the contradiction to choose between rationality and relativism he argues strongly that logical scientific and moral considerations favour rationality and urge repudiation of relativism The central argument of the book is that relativism is intellectually disastrous and has fostered intellectual attitudes from which anthropology still suffers

Rationality, Relativism and the Human Sciences Joseph Margolis, Michael Krausz, R. Burian, 1986-10-31 The Greater Philadelphia Philosophy Consortium was launched in the early eighties It began during a particularly lean period in the American economy But its success is linked as much to the need to be in touch with the rapidly changing currents of the philosophical climate as with the need to insure an adequately stocked professional community in the Philadelphia area faced perhaps permanently with the threat of increasing attrition The member schools of the Consortium now include Bryn Mawr College the University of Pennsylvania Temple University and Villanova University that is the schools of the area that offer advanced degrees in philosophy The philosophy faculties of these schools form the core of the Consortium which offers graduate students the instructional and library facilities of each member school The Consortium is also supported by the associated faculties of other regional schools that do not offer advanced degrees notably those at Drexel University Haverford College La Salle University and Swarthmore College both philosophers and members of other departments as well as interested and professionally qualified persons from the entire region The affiliated and core professionals now number several hundreds and the Consortium's various ventures have been received most enthusiastically by the academic community At this moment the Consortium is planning its fifth year of what it calls the Conferences on the Philosophy of the Human Studies

Rationality, Relativism and Incommensurability Howard Sankey, 2018-12-21 First published in 1997 this volume brings together a series of essays on the philosophy of science and responds to the crisis of rationality which evolved from the denial of both a stable methodology and a common language for science Howard Sankey holds that important insights about scientific methodology and rationality

may be gleaned from the historical approach from which the existence of profound conceptual change in science as well as the absence of a neutral observation language are important findings Half of Sankey's essays concentrate specifically on the thesis that alternative scientific theories are incommensurable due to semantic differences between the vocabulary in which they are expressed Several others seek to derive a new way of thinking about scientific rationality from the historical critique of the idea of a fixed scientific method Still others demonstrate how some seemingly relativistic themes of the historical approach may be embraced in a non relativistic manner within the context of a pluralistic and naturalistic theory of scientific methodology and rationality Rationality, Relativism and the Human Sciences Joseph Margolis, A.S. Krausz, R.

Burian, 2012-12-06 The Greater Philadelphia Philosophy Consortium was launched in the early eighties It began during a particularly lean period in the American economy But its success is linked as much to the need to be in touch with the rapidly changing currents of the philosophical climate as with the need to insure an adequately stocked professional community in the Philadelphia area faced perhaps permanently with the threat of increasing attrition The member schools of the Consortium now include Bryn Mawr College the University of Pennsylvania Temple University and Villanova University that is the schools of the area that offer advanced degrees in philosophy The philosophy faculties of these schools form the core of the Consortium which offers graduate students the instructional and library facilities of each member school The Consortium is also supported by the associated faculties of other regional schools that do not offer advanced degrees notably those at Drexel University Haverford College La Salle University and Swarthmore College both philosophers and members of other departments as well as interested and professionally qualified persons from the entire region The affiliated and core professionals now number several hundreds and the Consortium's various ventures have been received most enthusiastically by the academic community At this moment the Consortium is planning its fifth year of what it calls the Conferences on the Philosophy of the Human Studies *Controversy in Marketing Theory: For Reason, Realism, Truth and Objectivity* Shelby D.

Hunt, 2016-09-16 In this book distinguished theorist and author Shelby D Hunt analyzes the major controversies in the philosophy debates raging throughout the field of marketing Using an historical approach Hunt argues against relativism and for scientific realism as a philosophy for guiding marketing research and theory He also shows how the pursuit of truth and objectivity in marketing research are both possible and desirable Specific controversies analyzed in the book include Does positivism dominate marketing research Does positivism imply quantitative methods Is relativism an appropriate foundation for marketing research Does relativism imply pluralism tolerance and openness Should marketing pursue the goal of objective research An ideal companion to Hunt's classic text *Foundations of Marketing Theory* this volume will be equally useful on its own in any graduate level course on marketing theory **Reason and Morality** Joanna Overing, 2003-12-16 First Published in 1985 What is the place of reason and conversely of the unreasonable the contradictory the emotional and the chaotic in social life What is the nature of general human rationality Are there such things as incommensurable world views How

efficacious are typologies or modes of thought or cognitive styles These are some of the controversies addressed by the contributors to this volume which draws together papers from the 1984 Malinowski Centennial Conference of the ASA

Routledge Library Editions: Social and Cultural Anthropology Various, 2021-07-14 RLE Social and Cultural Anthropology brings together a collection of key titles from a range of historic imprints From Anthropology and Nursing to Everyday Life from The Gift Economy to Two Dimensional Man they form an essential reference source from a selection of acclaimed international authors

Objectivity, Empiricism and Truth R. W. Newell, 2015-06-05 Originally published in 1986 Wittgenstein William James Thomas Kuhn and John Wisdom share an attitude towards problems in the theory of knowledge which is fundamentally in conflict with the empiricist tradition They encourage the idea that in understanding the central concepts of epistemology objectivity certainty and reasoning people and their practices matter most This clash between orthodox empiricism and a freshly inspired pragmatism forms the background to the strands of argument in this book With these philosophers as a guide it points to new directions by showing how the theory of knowledge can be shaped around our actions without sacrificing reason's control over our beliefs

Writing the Politics of Difference Hugh J. Silverman, 1991-06-04 This book addresses various phases of continental philosophy both in the context of its multiple traditions and in relation to the alternatives that mark the understanding of its present and future Divided into two parts the authors first focus on the diversity of traditions in continental philosophy in connection with the texts of Hegel Marx Kierkegaard Sartre and De Beauvoir Second they explore the reality of social political sexual and philosophical differences in connection with the writings of Merleau Ponty Arendt Habermas Heidegger Foucault Irigaray Kristeva Derrida and Vattimo They also stress the various theoretical foundations that manifest these differences Issues surrounding the role of philosophical systems language ethical choice relations with others the gendered body socialization and the status of philosophy today constitute the fabric of this book The authors place these ideas in the context of current thought and current debates in continental philosophy and evaluate their significance for the future

The One and the Many P. F. Girvan, 2001 *Kierkegaard After MacIntyre* John J. Davenport, Anthony Rudd, 2015-11-02 In his extraordinarily influential book on ethics After Virtue Alasdair MacIntyre maintained that Kierkegaard's notion of choosing to interpret one's choices in ethical terms implies an arbitrary and irrational leap MacIntyre's critique of Kierkegaard has become the focal point for several new interpretations of Kierkegaard that seek to answer MacIntyre Kierkegaard After MacIntyre brings together both new and already published articles in this vein with a new reply by Professor MacIntyre Kierkegaard After MacIntyre reflects the emergence of a new consensus in Kierkegaard scholarship This consensus is strongly anti irrationalist and contemporary neo Aristotelian virtue ethics clarifying their common ground as well as their differences In responding to MacIntyre's irrationalist objection the authors clarify the sense in which Kierkegaard's own conception of freedom is teleological and suggest that his understanding of the development of ethical personality involves a quest for narrative unity a commitment to

practices involving social values and a self understanding conditioned by historical reality all of which are also central themes in MacIntyre s work on virtue ethics Despite MacIntyre s diagnosis of Kierkegaard s existential approach to ethics as unsuccessful some of Kierkegaard s insights may support MacIntyre s own theses Kierkegaard After MacIntyre is an outstanding book which brings Kierkegaard into direct conversation with one of the most important contemporary philosophers The conversation contains both lively disagreements and illuminating analyses all focused on issues of fundamental importance for human life C Stephen Evans Calvin College this wonderfully edifying collection of essays Timothy P Jackson Emory University In addressing MacIntyre s charge that for Kierkegaard the adoption of the ethical can only be a criterionless choice this stimulating set of essays by well known Kierkegaard scholars provides a welcome addition to the literature on Kierkegaardian ethics Kierkegaard After MacIntyre provides a valuable exploration of the role of reasoning will and passion in moral life as well as of the relation between aesthetic and ethical dimensions of life M Jamie Ferreira University of Virginia

Unapologetic Theology William C. Placher,1989-01-01 In Unapologetic Theology William Placher examines religion and the search for truth in a pluralistic society Among the issues he considers are science and its relation to belief dialogue among various religions and the theological method

Epistemology Nicholas Rescher,2012-02-01 Guided by the founding ideas of American pragmatism Epistemology provides a clear example of the basic concepts involved in knowledge acquisition and explains the principles at work in the development of rational inquiry It examines how these principles analyze the course of scientific progress and how the development of scientific inquiry inevitably encounters certain natural disasters At the center of the book s deliberations there lies not only the potential for scientific progress but also the limit of science as well This comprehensive introduction to the theory of knowledge addresses a myriad of topics including the critique of skepticism the nature of rationality the possibility of science for extraterrestrial intelligences and the prospect of insoluble issues in science

A Companion to Relativism Steven D. Hales,2011-03-21 A Companion to Relativism presents original contributions from leading scholars that address the latest thinking on the role of relativism in the philosophy of language epistemology ethics philosophy of science logic and metaphysics Features original contributions from many of the leading figures working on various aspects of relativism Presents a substantial broad range of current thinking about relativism Addresses relativism from many of the major subfields of philosophy including philosophy of language epistemology ethics philosophy of science logic and metaphysics

The Orders of Discourse John G. Gunnell,1998-08-06 In this insightful book distinguished political scientist John G Gunnell explores the relationship between social science and philosophy and the range of problems that have attended this relationship Gunnell argues that social science has turned to philosophy especially to areas such as the philosophy of science and other sites of philosophical foundationalism in search of cognitive identity and the grounds for normative and empirical judgment Gunnell s emphasis is on political and social theory and the theoretical constitution of social phenomena The Orders of Discourse will be of interest

to political theorists political philosophers and social scientists **Understanding African Philosophy** Jan Fernback,2015
 A critical guide to some of the most important issues in modern African philosophy Topics include the legacy of colonialism
 the challenges of post independence Africa and African oral and written philosophical traditions *Empathy And Agency*
 Hans Herbert Kogler,2018-03-08 A crucial debate currently raging in the fields of cognitive and social science centers around
 general and specific approaches to understanding the actions of others When we understand the actions of another person do
 we do so on the basis of a general theory of psychology or on the basis of an effort to place ourselves in the particular
 position of that specific person Hans Herbert Kogler and Karsten R Stueber's *Empathy and Agency* addresses this other
 issues vital to current social science in an advanced and diverse analysis of the foundations of social scientific methodology
 based on recent cognitive psychology The book serves as both an introduction to the debate for non academic audiences and
 as a catalyst for further discussion for serious theorists *Empathy and Agency* provides a solid foundation of the fundamental
 issues in social and cognitive science but also presents the most influential paradigms in the field at this time Scientific
Realism and the Rationality of Science Howard Sankey,2016-04-01 Scientific realism is the position that the aim of science is
 to advance on truth and increase knowledge about observable and unobservable aspects of the mind independent world
 which we inhabit This book articulates and defends that position In presenting a clear formulation and addressing the major
 arguments for scientific realism Sankey appeals to philosophers beyond the community of typically Anglo American analytic
 philosophers of science to appreciate and understand the doctrine The book emphasizes the epistemological aspects of
 scientific realism and contains an original solution to the problem of induction that rests on an appeal to the principle of
 uniformity of nature **Magic, Science and Religion and the Scope of Rationality** Stanley J. Tambiah,1990-03-22 This
 accessible and illuminating book explores the classical opposition between magic science and religion

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