

THE PELICAN  HISTORY OF ART

S. J. Freedberg

PAINTING IN ITALY 1500-1600



Painting In Italy 1500 To 16

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Painting In Italy 1500 To 16:

Painting in Italy, 1500-1600 Sydney Joseph Freedberg, 1993-01-01 Art declared Vasari in *Lives of the Artists* has been reborn and reached perfection in our time Indeed the roster of great names in painting of the Cinquecento which only begins with those of Leonardo Michelangelo and Raphael appears to justify this grand claim Professor Freedberg here discusses the individual painters and analyses the hallmarks of their work He traces the classical style of the High Renaissance the Mannerism that succeeded it and the events in North Italy especially that resist stylistic categories He has given order to this diversity but at the same time has preserved the intense individuality of the works of art **“A” New History of Painting**

in Italy from the Second to the Sixteenth Century Joseph A. Crowe, G. B. Cavalcaselle, 1864 *Flemish Paintings in the Metropolitan Museum of Art* Metropolitan Museum of Art (New York, N.Y.), Walter A. Liedtke, 1984 Two volumes including works by the three foremost seventeenth century Flemish artists u2014 Rubens Van Dyck and Jordaens u2014 as well as works by their contemporaries Metropolitan Museum of Art website **Games and Game Playing in European Art and Literature, 16th-17th Centuries** Robin O'Bryan, 2025-10-01 This collection of essays examines the vogue for games and game playing as expressed in art and literature in sixteenth and seventeenth century Europe Focusing on games as a leitmotif of creative expression these scholarly inquiries are framed as a response to two main questions how were games used to convey special meanings in art and literature and how did games speak to greater issues in European society In chapters dealing with chess playing cards board games dice gambling and outdoor and sportive games essayists show how games were used by artists writers game makers and collectors in the service of love and war didactic and moralistic instruction commercial enterprise politics and diplomacy and assertions of civic and personal identity Offering innovative iconographical and literary interpretations their analyses reveal how games played written about illustrated and collected functioned as metaphors for a host of broader cultural issues related to gender relations and feminine power class distinctions and status ethical and sexual comportment philosophical and religious ideas and conditions of the mind

Library Catalog of the Metropolitan Museum of Art Metropolitan Museum of Art (New York, N.Y.). Library, 1980

Painting with Demons Michael Fried, 2020-10-15 The achievements of Italian Renaissance painter Giovanni Gerolamo Savoldo were even during a period of unprecedented artistry out of the ordinary Born in Brescia around 1480 he radically reimagined Christian subjects His surviving oeuvre of roughly fifty paintings from the intensely poetic Tobias and the Angel to sober self portraits represents some of the most profound work of the period In *Painting with Demons* a beautifully illustrated book and the first in English devoted to the painter Michael Fried brings his celebrated skills of looking and thinking to bear on Savoldo's art providing a stunning contribution to our understanding both of the early modern European imagination and of the achievement of this underappreciated artist *Bernardino Poccetti and the Art of Religious Painting at the End of the Florentine Renaissance* Douglas Dow, 2025-10-01 By almost any measure Bernardino Barbatelli called

Poccetti was a successful and sought after painter in late sixteenth century Florence but his works have remained largely overlooked This study situates representative examples of his religious painting within their respective contexts to demonstrate how Poccetti and his patrons negotiated the increasingly fraught terrain of sacred painting in the period of religious reform These case studies demonstrate how patrons ranging from the Dominicans to the Carthusians to prominent Florentine patricians relied on Poccetti s skill in creating compelling narratives that reflected current concerns within the Catholic world In the process Poccetti invoked an august Florentine tradition of fresco painting shaping it to better address the demands placed on religious imagery at the end of the Renaissance

The Schools of Painting in Italy Franz Kugler,1855 Chambers's Encyclopaedia David Patrick,William Geddie,1926 Art and the Relic Cult of St. Antoninus in Renaissance Florence SallyJ. Cornelison,2017-07-05

Tracing the history of St Antoninus cult and burial from the time of his death in 1459 until his remains were moved to their final resting place in 1589 this interdisciplinary study demonstrates that the saint s relic cult was a key element of Florence s sacred cityscape The works of art created in his honor as well as the rituals practiced at his fifteenth and sixteenth century places of burial advertised Antoninus saintly power and persona to the people who depended upon his intercessory abilities to negotiate life s challenges Drawing on a rich variety of contemporary visual literary and archival sources this volume explores the ways in which shifting political familial and ecclesiastical aims and agendas shaped the ways in which St Antoninus holiness was broadcast to those who visited his burial church Author Sally Cornelison foregrounds the visual splendor of the St Antoninus Chapel which was designed built and decorated by Medici court artist Giambologna and his collaborators between 1579 and 1591 Her research sheds new light on the artist whose secular and mythological sculptures have received far more scholarly attention than his religious works Cornelison draws on social and religious history patronage and gender studies and art historical and anthropological inquiries into the functions and meanings of images relics and ritual performance to interpret how they activated St Antoninus burial sites and defined them in ways that held multivalent meanings for a broad audience of viewers and devotees Among the objects for which she provides visual and contextual analyses are a banner from the saint s first tomb early printed and painted images and the sculptures frescoes panel paintings and embroidered textiles made for the present St Antoninus Chapel

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