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Pagan Frauds And Christian Precedents

Joseph Wheless

Pagan Frauds And Christian Precedents

**Mark Edwards, Dimitrios
Pallis, Georgios Steiris**



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Forgery in Christianity Joseph Wheless, 2007-03-01 Incendiary in its passion and irrefutable in its evidence this classic of atheistic literature condemns Christianity as superstition and wishful thinking rooted in early paganism sourced by anonymous fables and promoted by self serving men seeking worldly riches and power Raging against the blatant manipulations of the early Church and the antiscience agenda of the modern Church American writer JOSEPH WHELESS 1868 1950 takes on everything from faked relics and the holy mummery of stigmatics and other dramatic mystics to the priestly terrorism of the Crusades the Inquisition and the Church s historical intolerance This is an absolute must read for anyone looking for ammunition to counter the argument that the longevity of Christianity is evidence of its legitimacy ALSO AVAILABLE FROM COSIMO Wheless s *Is It God s Word* *The Truth Seeker* ,1930 *The Making of a Christian Empire* Elizabeth DePalma Digeser, 2000 *The Making of a Christian Empire* is the first full length book to interpret the *Divine Institutes* as a historical source Exploring Lactantius s use of theology philosophy and rhetorical techniques Digeser perceives the *Divine Institutes* as a sophisticated proposal for a monotheistic state that intimately connected the religious policies of Diocletian and Constantine both of whom used religion to fortify and unite the Roman Empire BOOK JACKET

Ecclesiastical and Civil History Philosophically Considered, with Reference to the Future Re-union of Christians George TOWNSEND (Canon of Durham.), 1847 ***Ecclesiastical and Civil History Philosophically Considered, with Reference to the Future Re-union of Christians*** Geo Townsend, 1847 *Homer's Turk* Jerry Toner, 2013-03-05 Spanning the Crusades the Indian Raj and the postwar decline of the British Empire Homer s Turk illuminates how English writers of all eras have relied on Greek and Roman literature to help them understand the world once called the Orient Even today the Classics frame the West s relationship with the Islamic world India and China ***An Exposition of the Prophecies of the Apocalypse*** James DU PUI, 1858 ***The Oxford Handbook of Dionysius the Areopagite*** Mark Edwards, Dimitrios Pallis, Georgios Steiris, 2022-02-25 This Handbook contains forty essays by an international team of experts on the antecedents the content and the reception of the Dionysian corpus a body of writings falsely ascribed to Dionysius the Areopagite a convert of St Paul but actually written about 500 AD The first section contains discussions of the genesis of the corpus its Christian antecedents and its Neoplatonic influences In the second section studies on the Syriac reception the relation of the Syriac to the original Greek and the editing of the Greek by John of Scythopolis are followed by contributions on the use of the corpus in such Byzantine authors as Maximus the Confessor John of Damascus Theodore the Studite Niketas Stethatos Gregory Palamas and Gemistus Pletho In the third section attention turns to the Western tradition represented first by the translators John Scotus Eriugena John Sarracenus and Robert Grosseteste and then by such readers as the Victorines the early Franciscans Albert the Great Aquinas Bonaventure Dante the English mystics Nicholas of Cusa and Marsilio Ficino The contributors to the final section survey the effect on Western readers of Lorenzo Valla s proof of the

inauthenticity of the corpus and the subsequent exposure of its dependence on Proclus by Koch and Stiglmayr The authors studied in this section include Erasmus Luther and his followers Vladimir Lossky Hans Urs von Balthasar and Jacques Derrida as well as modern thinkers of the Greek Church Essays on Dionysius as a mystic and a political theologian conclude the volume **The Modern Review** ,1931 Includes section Reviews and notices of books **Christianization and Communication in Late Antiquity** Jaclyn L. Maxwell,2006-10-19 How did ordinary people and Church authorities communicate with each other in late antiquity and how did this interaction affect the processes of Christianization in the Roman Empire By studying the relationship between the preacher and his congregation within the context of classical urban traditions of public speaking this book explains some of the reasons for the popularity of Christian sermons during the period Its focus on John Chrysostom s sermons allows us to see how an educated church leader responded to and was influenced by a congregation of ordinary Christians As a preacher in Antioch Chrysostom took great care to convey his lessons to his congregation which included a broad cross section of society Because of this his sermons provide a fascinating view into the variety of beliefs held by the laity demonstrating that many people could be actively engaged in their religion while disagreeing with their preacher

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