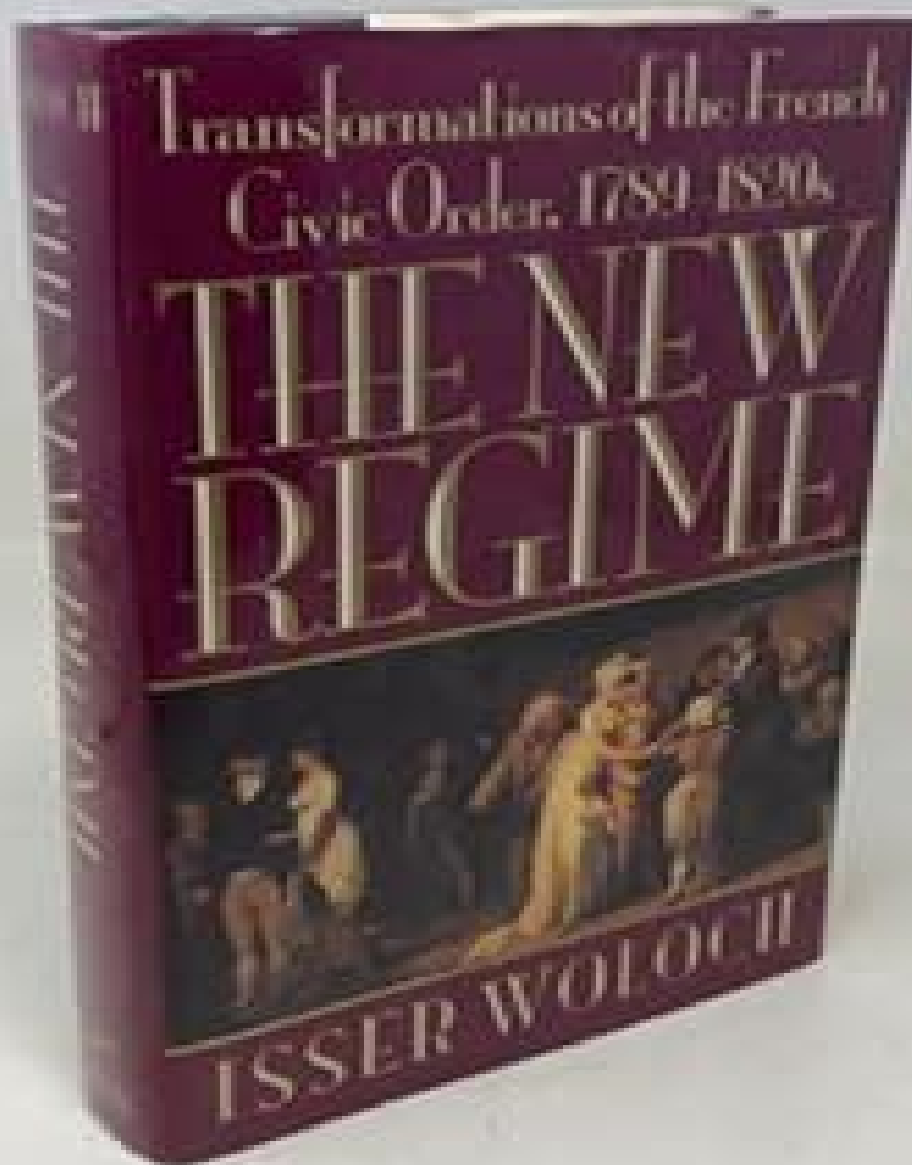




New Regime Transformations Of The French Civic Order 1789 1820s

Christy L. Pichichero



New Regime Transformations Of The French Civic Order 1789 1820s:

The New Regime Isser Woloch, 1995 Confident that they had broken with a discredited past French revolutionaries after 1789 referred to pre revolutionary times as the ancien regime old regime The National Assembly proclaimed the sovereignty of the people grasping the reins of power and asserting the supremacy of law over all other interests Even as the liberalism of 1789 collapsed into the Terror and then into the Napoleonic dictatorship a new regime emerged at the juncture of state and civil society The cycles of recrimination hatred and endemic local conflict unleashed by the Terror did not obliterate this new civic order In this fascinating and wide ranging study of three turbulent decades in French history the eminent historian Isser Woloch examines some large questions How did the French civic order change after 1789 What civic values animated the new regime what policies did it adopt What institutions did it establish and how did they fare when carried into practice Drawing on a variety of archival sources Professor Woloch explains shifts in lawmaking and local authority state intervention in village life the creation of public primary schools experiments in public assistance a cycle of changes in the mechanisms of civil justice the introduction of felony trials and above all the imposition of military conscription Unlike most accounts of the period The New Regime moves outside Paris in search of the new civic order Professor Woloch writes Imagine approaching a typical French town in 1798 or 1808 the capital of one of the eighty odd departments that the National Assembly created by redividing the nation s territory The spires of a cathedral or the largest parish churches would still command the horizon But as one moved about the town one could readily identify its civic institutions the departmental administration later the prefecture the town hall or mairie the local schools several new courts or tribunals the institutions of poor relief such as a

The Family on Trial in Revolutionary France Suzanne Desan, 2004-06-15 In a groundbreaking book that challenges many assumptions about gender and politics in the French Revolution Suzanne Desan offers an insightful analysis of the ways the Revolution radically redefined the family and its internal dynamics She shows how revolutionary politics and laws brought about a social revolution within households and created space for thousands of French women and men to reimagine their most intimate relationships Families negotiated new social practices including divorce the reduction of paternal authority egalitarian inheritance for sons and daughters alike and the granting of civil rights to illegitimate children Contrary to arguments that claim the Revolution bound women within a domestic sphere The Family on Trial maintains that the new civil laws and gender politics offered many women unexpected opportunities to gain power property or independence The family became a political arena a practical terrain for creating the Republic in day to day life From 1789 citizens across France sons and daughters unhappily married spouses and illegitimate children pamphleteers and moralists deputies and judges all disputed how the family should be reformed to remake the new France They debated how revolutionary ideals and institutions should transform the emotional bonds gender dynamics legal customs and economic arrangements that structured the family They asked how to bring the principles of liberty equality and regeneration into the home And as

French citizens confronted each other in the home in court and in print they gradually negotiated new domestic practices that balanced Old Regime customs with revolutionary innovations in law and culture In a narrative that combines national level analysis with a case study of family contestation in Normandy Desan explores these struggles to bring politics into households and to envision and put into practice a new set of familial relationships *Cultures of Violence* S.

Carroll,2007-05-23 Thinkers and historians have long perceived violence and its control as integral to the very idea of Western Civilization Focusing on interpersonal violence and the huge role it played in human affairs in the post medieval West this timely collection brings together the latest interdisciplinary and historical research in the field The Military Enlightenment Christy L. Pichichero,2017-11-15 The Military Enlightenment brings to light a radically new narrative both on the Enlightenment and the French armed forces from Louis XIV to Napoleon Christy Pichichero makes a striking discovery the Geneva Conventions post traumatic stress disorder the military band of brothers and soldierly heroism all found their antecedents in the eighteenth century French armed forces Readers of The Military Enlightenment will be startled to learn of the many ways in which French military officers administrators and medical personnel advanced ideas of human and political rights military psychology and social justice **Revolutions in the Atlantic World** Wim Klooster,2009-06-01 In the late eighteenth and early nineteenth centuries revolutions transformed the British French and Spanish Atlantic worlds During this time colonial and indigenous people rioted and rebelled against their occupiers in violent pursuit of political liberty and economic opportunity challenging time honored social and political structures on both sides of the Atlantic As a result mainland America separated from British and Spanish rule the French monarchy toppled and the world s wealthiest colony was emancipated In the new sovereign states legal equality was introduced republicanism embraced and the people began to question the legitimacy of slavery Revolutions in the Atlantic World wields a comparative lens to reveal several central themes in the field of Atlantic history from the concept of European empire and the murky position it occupied between the Old and New Worlds to slavery and diasporas How was the stability of the old regimes undermined Which mechanisms of successful popular mobilization can be observed What roles did blacks and Indians play Drawing on both primary documents and extant secondary literature to answer these questions Wim Klooster portrays the revolutions as parallel and connected uprisings **Russia and the Napoleonic Wars** Janet M. Hartley,Paul Keenan,Dominic Lieven,2015-09-15 Russia played a fundamental role in the outcome of Napoleonic Wars the wars also had an impact on almost every area of Russian life Russia and the Napoleonic Wars brings together significant and new research from Russian and non Russian historians and their work demonstrates the importance of this period both for Russia and for all of Europe **A Companion to Eighteenth-Century Europe** Peter H. Wilson,2014-01-06 A COMPANION TO EIGHTEENTH CENTURY EUROPE This is an impressive volume with leading experts providing a wide ranging coverage that should satisfy most requirements for effective and thoughtful introductory surveys All specialists on this period will find much of value in this excellent volume

History The Journal of the Historical Association This Companion contains 31 essays by leading international scholars to provide an overview of the key debates on eighteenth century Europe It considers not just major western European states but also the often neglected countries of eastern and northern Europe Placing Europe within an international context contributors investigate key areas of society economics culture and political development The book concludes with the French and other European revolutions that brought the century to a close both chronologically and as regards the Ancien R gime A Companion to Eighteenth Century Europe examines both established and emerging areas of interest in the field making it an essential guide for students and scholars

The Oxford Handbook of the French Revolution David Andress, 2015-01-22 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics

The Origins of the Welfare State Lisa DiCaprio, 2023-12-11 Women workers and the revolutionary origins of the modern welfare state In May 1790 the French National Assembly created spinning workshops ateliers de filature for thousands of unemployed women in Paris These ateliers disclose new aspects of the process which transformed Old Regime charity into revolutionary welfare initiatives characterized by secularization centralization and entitlements based on citizenship This study is the first to examine women and the welfare state in its formative period at a time when modern concepts of human rights were elaborated In *The Origins of the Welfare State* Lisa DiCaprio reveals how the women working in the ateliers municipal welfare officials and the national government vied to define the meaning of revolutionary welfare throughout the Revolution Presenting demands for improved wages and working conditions to a wide array of revolutionary officials the women workers exercised their rights as passive citizens capaciously and shaped the meanings of work welfare and citizenship Looking

backward to the Old Regime and forward to the nineteenth century this study explores the interventionist spirit that characterized liberalism in the eighteenth century and serves as a bridge to the history of entitlements in the nineteenth and twentieth centuries *Lessons from America* Doina Pasca Harsanyi, 2010 Examines the American experience of a group of French liberal aristocrats who had participated in the early years of the French Revolution and subsequently lived as political refugees in Philadelphia from 1793 to 1798 Provided by publisher

To Speak for the People Jon Cowans, 2014-04-08 Although there is now a great deal of literature on the concept of public opinion in the 18th century France it is almost entirely devoted to the pre revolutionary years No book has tackled the concept of public opinion in the French Revolution itself *To Speak for the People* is a lucid and innovative study that finally fills this gap Historian Jon Cowans adds a strong and genuinely original voice to the historical debate over the problem of legitimacy during the Revolution drawing on the works of such luminaries as Jürgen Habermas Keith Baker François Furet and Nancy Fraser He then examines the uses of terms such as public opinion the public and the people in political debates during the Revolution and analyzes those terms changing meaning and the role they played in attempts to secure political authority While shedding new light on the Revolution itself the book raises broader issues by addressing the problem of legitimacy that has haunted all revolutionary and democratic governments throughout the modern period Jon Cowans is a graduate of Georgetown University's School of Foreign Service He received his Ph D in History at Stanford University He has published articles on French political culture cultural politics and memory in *French Historical Studies* the *Journal of Contemporary History* and *History and Memory* He teaches in the History Department of Rutgers University and lives in Brooklyn New York

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

Educational Philosophy in the French Enlightenment Dr Natasha Gill, 2013-06-28 Though Emile is still considered the central pedagogical text of the French Enlightenment a myriad of lesser known thinkers paved the way for Rousseau's masterpiece Natasha Gill traces the arc of these thinkers as they sought to reveal the correlation between early childhood experiences and the success or failure of social and political relations and set the terms for the modern debate about the influence of nature and nurture in individual growth and collective life Gill offers a comprehensive analysis of the rich cross fertilization between educational and philosophical thought in the French Enlightenment She begins by showing how in *Some Thoughts Concerning Education* John Locke set the stage for the French debate by transposing key themes from his philosophy into an educational context Her treatment of the abbé Claude Fleury the rector of the University of Paris Charles Rollin and Swiss educator Jean Pierre de

Crousaz illustrates the extent to which early Enlightenment theorists reevaluated childhood and learning methods on the basis of sensationist psychology Etienne Gabriel Morelly usually studied as a marginal thinker in the history of utopian thought is here revealed as the most important precursor to Rousseau and the first theorist to claim education as the vehicle through which individual liberation social harmony and political unity could be achieved Gill concludes with an analysis of the educational philosophical dispute between Helvetius and Rousseau and traces the influence of pedagogical theory on the political debate surrounding the expulsion of the Jesuits in 1762

War, Institutions, and Social Change in the Middle East Steven Heydemann, 2000-12-01 Few areas of the world have been as profoundly shaped by war as the Middle East in the twentieth century Despite the prominence of war making in this region there has been surprisingly little research investigating the effects of war as a social and political process in the Middle East To fill this gap War Institutions and Social Change in the Middle East brings together an international and interdisciplinary group of scholars who explore the role of war preparation and war making on the formation and transformation of states and societies in the contemporary Middle East Their findings pose significant challenges to widely accepted assumptions and present new theoretical starting points for the study of war and the state in the contemporary developing world Heydemann's collaborators include political scientists historians anthropologists and sociologists from the Middle East Europe and the United States Their essays are both theoretically sophisticated and empirically rich covering topics such as the effects of World War II on state market relations in Syria and Egypt the role of war in the rise of the Palestine Liberation Organization the political economy of Lebanese militias and the effects of the 1967 war on state and social institutions in Israel The volume originated as a research planning project of the Joint Committee on the Near and Middle East of the Social Science Research Council

Sex, Violence, and the Avant-Garde Richard D. Sonn, 2010-01-01 A study of anarchism in twentieth century France during the interwar years Focuses on anarchist demands for personal autonomy and sexual liberation Argues that these ideals as well as anarchist hatred of the government found favor with members of the artistic avant garde especially the surrealists Provided by publisher

The French Revolution and the People David Andress, 2006-08-23 The French Revolution of 1789 was the central event of modern history For the first time a major nation fell prey to political and then social revolution with civil war and the Reign of Terror following the execution of Louis XVI in January 1793 Although the Revolution started with the resistance of a minority to absolutist government it soon spread to involve the whole nation including the men and women who made up by far the largest part of it the peasantry as well as towns and craftsmen the poor and those living on the margins of society The French Revolution and the People is a portrait of the common people of France in the towns and in the countryside in Paris and Lyon in the Vendee Brittany Provence Popular grievances and reactions affected the events and outcome of the Revolution at all stages and in turn everyone in France was affected by the Revolution The French Revolution and the People is a vivid story of conflict violence and death but there were winners as well as losers and not all the suffering

was in vain as the injustices of the Ancien Regime were thrown off *The Political Thought of Anacharsis Cloots* Frank Ejby Poulsen, 2023-11-06 Historians have often either ignored Anacharsis Cloots 1755-1794 or considered him deranged because he claimed to be the orator of the human race and devised a universal republic based on the sovereignty of the human race. This book is the first comprehensive study of the entire body of Cloots's written works and political actions. By contextualizing them, the book not only rehabilitates Cloots as a political thinker worthy of consideration but also argues that his political thought constitutes a specific branch of republicanism in the age of Atlantic revolutions: cosmopolitan republicanism. The introduction suggests how 18th-century French cosmopolitanism was a new philosophical tradition but was composed of several themes which the book then analyses in Cloots's writings. The first chapter provides a brief overview of his life. The second chapter explains why he called himself orator and wrote pamphlets and why contemporary readers should not discard this as non-philosophical. Having established Cloots's writings as constituting a philosophical system, the following chapters explore it through the themes laid out in the introduction. First, the concept of reason and his understanding of science. Second, the paradigm of natural law and the role of nature in moral and political thought. Third, the conception of humanity and individuals in nature and society. Finally, republicanism and its principles. The last chapter summarizes the elements of Cloots's cosmopolitan republicanism and opens a research programme to other political thinkers in the age of Atlantic revolutions for historians and political theorists *Revolutionary Europe, 1780-1850* Jonathan Sperber, 2014-06-11

Providing a continent-wide history, this major survey covers the key political events of this turbulent period. Jonathan Sperber also looks at lives of ordinary people and considers broad social and economic developments. In particular, he examines the relationships between the different revolutionary movements, showing how the French Revolution of 1789 set patterns which recurred over the following sixty years Europe Under Napoleon Michael Broers, 2014-11-18 Napoleon Bonaparte dominated the public life of Europe like no other individual before him. Not surprisingly, the story of the man himself has usually swamped the stories of his subjects. This book looks at the history of the Napoleonic Empire from an entirely new perspective: that of the ruled rather than the ruler. Michael Broers concentrates on the experience of the people of Europe, particularly the vast majority of Napoleon's subjects who were neither French nor willing participants in the great events of the period during the dynamic but short-lived career of Napoleon when half of the European continent fell under his rule.

Mastering the Market Judith A. Miller, 1999 The grain trade, a crucial sector of the French economy, caused enormous concern throughout the eighteenth and early nineteenth centuries. Bread was the staple of French diets, so harvest shortfalls triggered unrest. The royal government had only the most scattered and ineffective means to draw foodstuffs into restless cities. Successive regimes developed strategies to dominate the baking trades, influence prices along vital supply lines, and amass emergency stocks of grain that could meet months-long demand. As free-trade ideologies developed, French administrators at both the national and local levels sought to reconcile these ideologies with the perceived need to control

the market They created increasingly hidden and effective means to shape the grain trade Thus the French state played an instrumental role in establishing a viable form of free trade

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