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AESCHYLUS. Works,1955 Septem Quae Supersunt Tragoediae Aeschylus,1937 Aeschyli Septem Quae Supersunt Tragoediae Aeschylus,1938 Aeschylus' Supplices Pär Sandin,2005 The Collected Papers of J. L. Moles - Volume 2 John Marincola,2023-05-08 J L Moles 1949 2015 made fundamental contributions to the fields of ancient especially Cynic philosophy Greek and Roman historiography and biography Latin poetry and New Testament studies These two volumes gather together all of his major articles and reviews along with six previously unpublished papers The papers display Moles individual and sometimes iconoclastic approach his impressive range in both Classical and New Testament texts and his unrivalled abilities in close reading This is volume 2

The Length of the Prologue of Aeschylus's Choephori Andrew Lyon Brown, 2015-05-01 A sequence of 12 pages was torn at an early date from the one medieval manuscript known as M on which our knowledge of Aeschylus s Choephori Libation Bearers depends This sequence contained the end of the previous play Agamemnon which is preserved in three later manuscripts and the beginning of the Prologue of Choephori The current study seeks to determine as accurately as possible the number of missing lines taking into account the length of the pages in a particular quire of M and the space that would have been occupied by the last part of Agamemnon and by any material occurring between the texts of the two plays From all this it is calculated that the number of lines of Choephori missing from M was probably in the range 36 to 53 and very probably in the range 32 to 55 Even the lowest of these figures is higher than previous estimates. The study concludes by considering what the missing portion could have contained Some fragments are quoted by other authors and these may have been clustered at the beginning of the Prologue but it is possible to imagine plenty of material that could have occupied the gap between the last of these fragments and the first surviving line in M **Tradition and Dramatic Form in the Persians of Aeschylus** Ann N. Michelini, 2023-10-16 Narratives at Play in Aeschylus Laura Gianvittorio-Ungar, 2025-02-03 So little happens in the earliest surviving plays that their dramatic status almost eludes the reader This kind of reading experience encourages a revision of inherited views and historiographies of dramatic literature It also raises broader questions about how action came to define drama and how these genre developments influenced the reception of more open forms Narratives at Play in Aeschylus reassesses tragic narratives and the power they exert over internal narratees as the essence of tragedy in the 470s 460s BCE The book understands Aeschylean and Aeschylus like theatre as a practice that combined elements of storytelling with enacted responses to them Crucially it develops and tests strategies for reading the literary remains of this practice Drawing on archaic to contemporary discourses on genre we seek to adapt the reader's perspective on earlier dramatic texts rather than vice versa Narratives at Play in Aeschylus was awarded the Gustav Figdor Prize for Linguistics and Literary Studies A Commentary on The Complete Greek **Tragedies** James C. Hogan, 2014-12-10 This commentary offers a rich introduction and useful guide to the seven surviving

plays attributed to Aeschylus Though it may profitably be used with any translation of Aeschylus the commentary is based on the acclaimed Chicago translations The Complete Greek Tragedies edited by David Grene and Richmond Lattimore James C Hogan provides a general introduction to Aeschylean theater and drama followed by a line by line commentary on each of the seven plays He places Aeschylus in the historical cultural and religious context of fifth century Athens showing how the action and metaphor of Aeschylean theater can be illuminated by information on Athenian law athletic contests relations with neighboring states beliefs about the underworld and countless other details of Hellenic life Hogan clarifies terms that might puzzle modern readers such as place names and mythological references and gives special attention to textual and linguistic issues controversial questions of interpretation difficult or significant Greek words use of style rhetoric and commonplaces in Greek poetry and Aeschylus s place in the poetic tradition of Homer Hesiod and the elegiac poets Practical information on staging and production is also included as are maps and illustrations a bibliography indexes and extensive cross references between the seven plays Forthcoming volumes will cover the works of Sophocles and Euripides In the Company of Many Good Poets. Collected Papers of Franco Montanari Franco Montanari, 2023-10-24 Volume I of Franco Montanari s Kleine Schriften comprises some 66 papers on ancient scholarship a topic which he decisively helped establishing as an extremely important field of study they include general surveys of Alexandrian and Pergamene philology major contributions to ancient Homeric scholarship with a particular emphasis on Aristarchus ancient scholarship on Hesiod and Aeschylus as well as an important number of editions and notes on papyrological scholarly texts Volume II consists of 42 contributions to Homer s Iliad and Odyssey Pindar Aeschylus Herodotus Euripides the Athenaion Politeia Lucian Nonnus philosophical papyri the reception of antiquity and portraits of contemporary scholars The Living Art of Greek Tragedy Marianne McDonald.2003-07-18 Marianne McDonald brings together her training as a scholar of classical Greek with her vast experience in theatre and drama to help students of the classics and of theatre learn about the living performance tradition of Greek tragedy The Living Art of Greek Tragedy is indispensable for anyone interested in performing Greek drama and McDonald's engaging descriptions offer the necessary background to all those who desire to know more about the ancient world With a chapter on each of the three major Greek tragedians Aeschylus Sophocles and Euripides McDonald provides a balance of textual analysis practical knowledge of the theatre and an experienced look at the difficulties and accomplishments of theatrical performances She shows how ancient Greek tragedy long a part of the standard repertoire of theatre companies throughout the world remains fresh and alive for contemporary audiences Orality, Textuality, and the Homeric Epics Jonathan L. Ready, 2019-07-30 Written texts of the Iliad and the Odyssey achieved an unprecedented degree of standardization after 150 BCE but what about Homeric texts prior to the emergence of standardized written texts Orality Textuality and the Homeric Epics sheds light on that earlier history by drawing on scholarship from outside the discipline of classical studies to query from three different angles what it means to speak of Homeric poetry together with the word text

Part I utilizes work in linguistic anthropology on oral texts and oral intertextuality to illuminate both the verbal and oratorical landscapes our Homeric poets fashion in their epics and what the poets were striving to do when they performed Looking to folkloristics part II examines modern instances of the textualization of an oral traditional work in order to reconstruct the creation of written versions of the Homeric poems through a process that began with a poet dictating to a scribe Combining research into scribal activity in other cultures especially in the fields of religious studies and medieval studies with research into performance in the field of linguistic anthropology part III investigates some of the earliest extant texts of the Homeric epics the so called wild papyri By looking at oral texts dictated texts and wild texts this volume traces the intricate history of Homeric texts from the Archaic to the Hellenistic period long before the emergence of standardized written texts in a comparative and interdisciplinary study that will benefit researchers in a number of disciplines across the humanities

Hesitant Heroes Theodore Ziolkowski,2018-05-31 Why Theodore Ziolkowski wonders does Western literature abound with figures who experience a crucial moment of uncertainty in their actions In this highly original and engaging work he explores the significance of these unlikely heroes for literature and history From Aeneas who wavered momentarily before plunging his sword into Turnus s chest to Hamlet Orestes Parzival Wallenstein and others including Kafka s Josef K Ziolkowski demonstrates that characters private uncertainty reveals a classic opposition of binary forces He describes how Aeneas for example was forced to choose between the ancient code of blood vengeance and the new civic virtues of law and justice Ziolkowski asserts that the indecision of the characters reflects the tensions that authors observed in their own societies Drawing on the insights of Hegel and Freud he analyzes the ways in which these tensions represent turning points in cultural history In stark contrast to Aeneas Josef K temporized for a year before his executioners thrust a knife into his heart For Ziolkowski the centuries separating Virgil and Kafka are ones in which the notion of the hero was transformed almost to the point of total inversion He sheds light on this transformation and a corresponding change in literary form

Two Studies in the Semantics of the Verb in Classical Greek C.M.J. Sicking, P. Stork, 2018-07-17 The first part of this volume offers an analysis of the use and distribution of the perfect in the classical period of ancient Greek based on the complete relevant material in Aeschylus Sophocles Euripides tragic poetry Aristophanes comic poetry Thucydides Xenophon s Anabasis historical prose Lysias rhetorical prose and Xenophon s Opuscula various prose types The material is made accessible by several indices In the second part insights gained in the field of discourse analysis are applied to the description of the contrast between aorist and present verb forms The author has endeavoured to provide an explicit account of the actual functioning of these verb forms in their contexts Special care has been given to reducing technical jargon in the interest of those who feel themselves classicists rather than professional linguists Aeschylus: Suppliants Alan H. Sommerstein, 2019-09-04 Many of the themes of Aeschylus Suppliants the treatment of refugees forced marriage ethnic and cultural clashes decisions on war and peace political deception resonate strongly in the world of today The play was however

for many years neglected in comparison to Aeschylus other works probably in part because it was wrongly believed to be very early and hence primitive and this edition aimed primarily at advanced undergraduates and graduate students is the first since 1889 to offer an accessible English commentary based on the Greek text This provides particular help with the peculiarities of tragic especially Aeschylean Greek An extensive introduction discusses the Danaid myth and its many variations the four play production tetralogy of which Suppliants formed part the underlying social and religious issues and presuppositions the conditions of performance and the place of Suppliants in Aeschylus work among other topics

Torment Me, But Don't Abandon Me Leon Wurmser, 2007 Torment Me But Don t Abandon Me Psychoanalysis of the Severe Neuroses in a New Key offers analysts and psychodynamic therapists an innovative way of understanding the theoretical intersection of masochism perversion shame guilt narcissism substance abuse This constellation of psychopathology frequently is seen in clinical practice and often proves to be a difficult personality organization to treat While Dr Wurmser relies on elements of classical analysis to construct his theoretical framework including a theoretical and clinical analysis of super ego analysis he incorporates contemporary relational and intersubjective perspectives understanding that the analyst s involvement of the self is critical for the successful treatment of the serious neuroses

Thebes in the Fifth Century (Routledge Revivals) Nancy Demand, 2014-04-08 In the fifth century BC Thebes faced with the challenges presented by defeat and disgrace in the Persian Wars it had sided with the invaders succeeded not only in regaining its former prominence but also in laying the groundwork for its hegemony of Greece in the early part of the fourth century In Thebes in the Fifth Century first published in 1982 Nancy Demand examines the political and military history of this renowned city as well as a number of other aspects of Theban culture and society its physical layout religious cults poetry and music arts crafts and philosophy Other topics of special interest include a chapter on Pythagoreanism in Thebes an appendix on the evidence for the participation of women in Pythagoreanism and an investigation extending throughout the book of the role of women in Theban society The Power of the Inner Judge Léon Wurmser, 2000-03-01 This book describes in detail how to effectively treat severely ill but not psychotic patients by careful psychotherapeutic work on the defenses and the superego Diverging widely from Kernberg's and Kohut's work with the same broad spectrum of patients L on Wurmser demonstrates his flexible and individualized method with clinical material taken directly from actual patient therapist interaction The core of the therapeutic work focuses on trauma forms of defense conflicts within the superego and the related affects of guilt shame depression and resentment Appreciating the complex and individual nature of each case the author uses the familiar concepts of masochism aggression narcissism and repetition compulsion as descriptions not explanations of clinical observations. There are no shortcuts a genuine understanding that results in real change for the patient requires an in depth exploration of the material in a nonjudgmental atmosphere Observing that categories while necessary tend to be slowly transformed into words of devaluation Dr Wurmser addresses

the implicit and often quite explicit judgmental spirit directed toward severely ill patients and cautions clinicians to avoid falling into the role of a judging authority This is an eloquent accounting of a master therapist s successes and failures valuable especially for offering effective and decisive interventions in treating traditionally untreatable patients **Emotion Made Right** Richard James Hicks,2021-09-20 Prominent Hellenistic moralists from cathe first century CE warn that all emotions carry temptation s to sin or error To be guilty of emotional sin is to allow psychosomatic feelings or rising emotion free reign to trump godly rational guidance of behavioral pursuits Thus morally minded Hellenists widely view unemotional behavior as a sign of moral progress Emotive language peppers the Markan narrative inviting moral assessments yet scholarship has seldom delved into a historical literary analysis of Jesus s emotional characterization This study proposes a working definition of emotion apropos the narratival nature of Hellenistic emotion theory It finds that Jesus consistently vanquishes emotional temptations with battle techniques similar to those championed by the moralists Mark characterizes Jesus in the moral tradition of the anti emotional exemplar and several minor characters are liberated from destructive emotions through the mercy of Jesus s godly rationale By recognizing the Markan Jesus as a model this study outlines a method for persevering in emotional testing that modern readers might also emulate to resist temptation with divine help

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