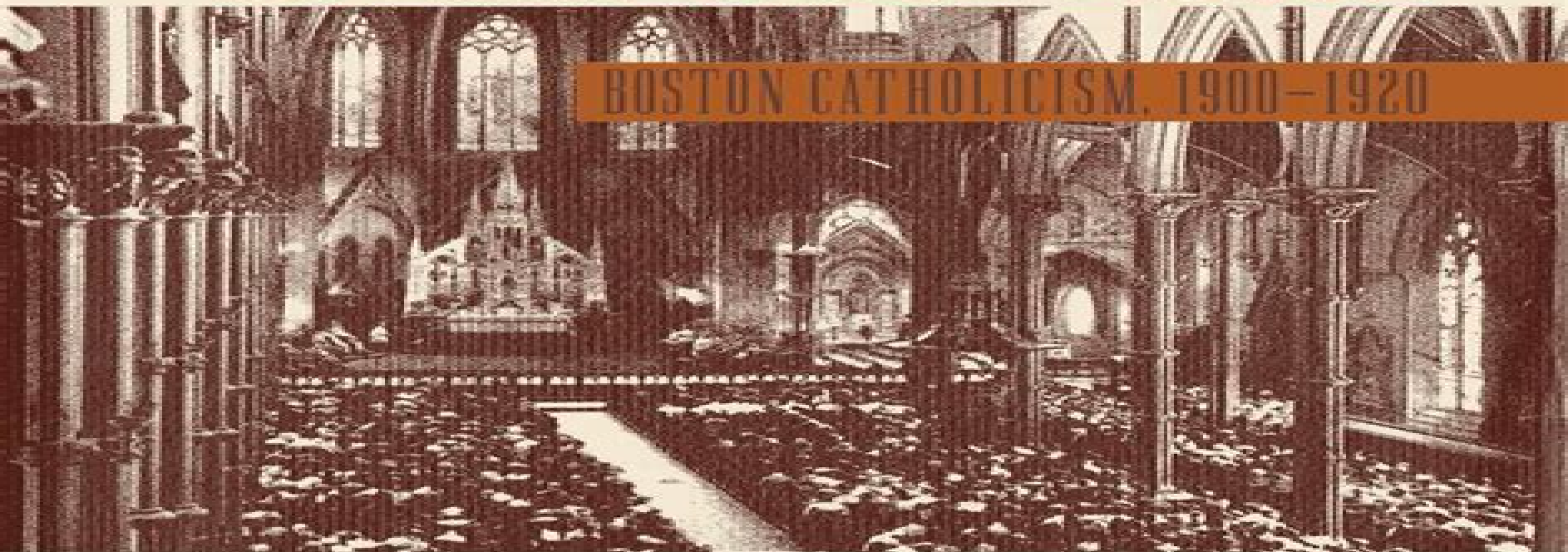


SEPARATISM

BOSTON CATHOLICISM, 1900–1920



AND

SUBCULTURE

PAULA M. KANE

Separatism And Subculture

Raymond L. Hall



Separatism And Subculture:

Separatism and Subculture Paula M. Kane, 2017-10-10 Kane explores the role of religious identity in Boston in the years 1900-1920 arguing that Catholicism was a central integrating force among different class and ethnic groups. She traces the effect of changing class status on religious identity and solidarity and she delineates the social and cultural meaning of Catholicism in a city where Yankee Protestant nativism persisted even as its hegemony was in decline. *American Exceptionalism?* Rick Halpern, Jonathan Morris, 1997-08-12 The idea that American historical development is different from that of other nations is an old one yet it shows no sign of losing its emotive power. Exceptionalism continues to excite, beguile and frustrate students of the American past. The essays in this volume explore the ways in which the process of class formation in the United States can be said to be distinctive. Focusing upon the impact of liberal political thought, race and immigration and the role of the war-time state, they challenge particularist and nation-centred modes of explanation. Comparing American historical development with Italian, South African and Australian examples, the essays reinvigorate a tired debate.

The Triumph of Ethnic Progressivism James J. Connolly, 2009-06-30 Progressivism, James Connolly shows us, was a language and style of political action available to a wide range of individuals and groups. A diverse array of political and civic figures used it to present themselves as leaders of a communal response to the growing power of illicit interests and to the problems of urban industrial life. As structural reforms weakened a ward-based party system that helped mute ethnic conflict, this new formula for political mobilization grew more powerful. Its most effective variation in Boston was an ethnic progressivism that depicted the city's public life as a clash between its immigrant majority, the people, and a wealthy Brahmin elite, the interests. As this portrayal took hold, Bostonians came to view their city as a community permanently beset by ethnic strife. In showing that the several reform visions that arose in Boston included not only the progressivism of the city's business leaders but also a series of ethnic progressivisms, Connolly offers a new approach to urban public life in the early twentieth century. He rejects the assumption that ethnic politics was machine politics and employs both institutional and rhetorical analysis to reconstruct the inner workings of neighborhood public life and the social narratives that bound the city together. The result is a deeply textured picture that differs sharply from the traditional view of machine reform conflict.

Ballots and Bibles Evelyn Savidge Sterne, 2018-05-31 By the mid-nineteenth century Providence, Rhode Island, an early industrial center, became a magnet for Catholic immigrants seeking jobs. The city, created as a haven for Protestant dissenters, was transformed by the arrival of Italian, Irish and French Canadian workers. By 1905 more than half of its population was Catholic. Rhode Island was the first state in the nation to have a Catholic majority. Civic leaders for whom Protestantism was an essential component of American identity systematically sought to exclude the city's Catholic immigrants from participation in public life, most flagrantly by restricting voting rights. Through her account of the newcomers' fight for political inclusion, Evelyn Savidge Sterne offers a fresh perspective on the nationwide struggle to

define American identity at the turn of the twentieth century In a departure from standard histories of immigrants and workers in the United States Ballots and Bibles views religion as a critical tool for new Americans seeking to influence public affairs In Providence this book demonstrates Catholics used their parishes as political organizing spaces Here they learned to be speakers and leaders eventually orchestrating a successful response to Rhode Island s Americanization campaigns and claiming full membership in the nation The Catholic Church must Sterne concludes be considered as powerful an engine for ethnic working class activism from the 1880s until the 1930s as the labor union or the political machine

Respectability and Reform Tara M. McCarthy, 2018-04-02 In the late nineteenth century an era in which women were expanding the influence outside the home Irish American women carved out unique opportunities to serve the needs of their communities For many women this began with a commitment to Irish nationalism In *Respectability and Reform* McCarthy explores the contributions of a small group of Irish American women in the Gilded Age and Progressive Era who emerged as leaders organizers and activists Profiles of these women suggest not only that Irish American women had a political tradition of their own but also that the diversity of the Irish American community fostered a range of priorities and approaches to activism McCarthy focuses on three movements the Irish nationalist movement the labor movement and the suffrage movement to trace the development of women s political roles Highlighting familiar activists such as Fanny and Anna Parnell as well as many lesser known suffragists McCarthy sheds light on the range of economic and social backgrounds found among the activists She also shows that Irish American women s commitment to social justice persisted from the Land War through the World War I era In unearthing the rich and varied stories of these Irish American women *Respectability and Reform* deepens our understanding of their intersection with and contribution to the larger context of American women s activism

American Catholics and the Church of Tomorrow Catherine R. Osborne, 2018-04-24 In the mid twentieth century American Catholic churches began to shed the ubiquitous spires stained glass and gargoyles of their European forebears turning instead toward startling and more angular structures of steel plate glass and concrete But how did an institution like the Catholic Church so often seen as steeped in inflexible traditions come to welcome this modernist trend Catherine R Osborne s innovative new book finds the answer the alignment between postwar advancements in technology and design and evolutionary thought within the burgeoning American Catholic community A new visibly contemporary approach to design church leaders thought could lead to the rebirth of the church community of the future As Osborne explains the engineering breakthroughs that made modernist churches feasible themselves raised questions that were for many Catholics fundamentally theological Couldn t technological improvements engender worship spaces that better reflected God s presence in the contemporary world Detailing the social architectural and theological movements that made modern churches possible *American Catholics and the Churches of Tomorrow* breaks important new ground in the history of American Catholicism and also presents new lines of thought for scholars attracted to modern architectural and urban

history *No Closure* John C. Seitz, 2011-06-14 In 2004 the Roman Catholic Archdiocese of Boston announced plans to close more than eighty churches. Distraught parishioners occupied several of these buildings in opposition to the decrees. Seitz tells the stories of these resisting Catholics in their own words, illuminating how they were drawn to reconsider the past and its meanings.

Democracy, Culture, Catholicism Michael J. Schuck, John Crowley-Buck, 2015-11-02 Compiling scholarly essays from a unique three-year Democracy Culture and Catholicism International Research Project, *Democracy Culture* richly articulates the diverse and dynamic interplay of democracy culture and Catholicism in the contemporary world. The twenty-five essays from four extremely diverse cultures—those of Indonesia, Lithuania, Peru, and the United States—explore the relationship between democracy and Catholicism from several perspectives, including historical and cultural analysis, political theory, and conflict resolution, social movements, and Catholic social thought.

Building the Old Time Religion Priscilla Pope-Levison, 2015-01-08 During the Progressive Era, a period of unprecedented ingenuity, women evangelists built the old-time religion with brick and mortar, uniforms and automobiles. Fresh converts and devoted protégés across America, entrepreneurial women founded churches, denominations, religious training schools, rescue homes, rescue missions, and evangelistic organizations. Until now, these intrepid women have gone largely unnoticed, though their collective yet unchoreographed decision to build institutions in the service of evangelism marked a seismic shift in American Christianity. In this ground-breaking study, Priscilla Pope-Levison dusts off the unpublished letters, diaries, sermons, and yearbooks of these pioneers to share their personal tribulations and public achievements. The effect is staggering. With an uncanny eye for essential details and a knack for historical nuance, Pope-Levison breathes life into not just one or two of these women but two dozen. The evangelistic empire of Aimee Semple McPherson represents the pinnacle of this shift from itinerancy to institution building. Her name remains legendary. Yet she built her institutions on the foundation of the work of women evangelists who preceded her. Their stories, untold until now, reveal the cunning and strength of women who forged a path for every generation, including our own, to follow.

Back cover *Paul Hanly Furfey* Nicholas K. Rademacher, 2017-09-19 Nicholas Rademacher's book is meticulously researched and clearly written, shedding new light on Monsignor Paul Hanly Furfey's life by drawing on Furfey's copious published material and substantial archival deposit. Paul Hanly Furfey (1896–1992) is one of U.S. Catholicism's greatest champions of peace and social justice. He and his colleagues at The Catholic University of America offered a revolutionary view of the university as a center for social transformation, not only in training students to be agents for social change but also in establishing structures which would empower and transform the communities that surrounded the university. In part a response to the Great Depression, their social settlement model drew on the latest social scientific research and technique while at the same time incorporating principles they learned from radical Catholics like Dorothy Day and Catherine de Hueck Doherty. Likewise, through his academic scholarship and popular writings, Furfey offered an alternative vision of the social order and identified concrete steps to achieve that vision. Indeed, Furfey remains a

compelling exemplar for anyone who pursues truth beauty and justice especially within the context of higher education and the academy Leaving behind an important legacy for Catholic sociology Furfey demonstrated how to balance liberal radical and revolutionary social thought and practice to elicit new approaches to social reform American Catholics Leslie Woodcock Tentler, 2020-01-01 A sweeping history of American Catholicism from the arrival of the first Spanish missionaries to the present Tentler does justice to James Joyce's quip that Catholicism means here comes everybody This is the story of everybody lay people sisters priests who was part of the church in the United States a story insightfully analyzed and admirably told A definitive synthesis James M O Toole author of *The Faithful* This comprehensive survey of Catholic history in what became the United States spans nearly five hundred years from the arrival of the first Spanish missionaries to the present Distinguished historian Leslie Tentler explores lay religious practice and the impact of clergy on Catholic life and culture as she seeks to answer the question What did it mean to be a good Catholic at particular times and in particular places In its focus on Catholics participation in American politics and Catholic intellectual life this book includes in depth discussions of Catholics race and the Civil War Catholics and public life in the twentieth century and Catholic education and intellectual life Shedding light on topics of recent interest such as the role of Catholic women in parish and community life Catholic reproductive ethics regarding birth control and the Catholic church sex abuse crisis this engaging history provides an up to date account of the history of American Catholicism **George G. Higgins and the Quest for Worker Justice** John J. O'Brien, 2005 George G Higgins and the Quest for Worker Justice The Evolution of Catholic Social Thought in America is a comprehensive and fascinating examination of the Catholic Church's involvement in social issues from the late 19th to the end of the 20th century through the lens of the life career writings and ministry of the legendary Monsignor Higgins Inspiring to both the clergy and laity Msgr George G Higgins put a human face on the institutional commitments of the Church advocated the role of the laity remained loyal to the vision of the Second Vatican Council and took the side of the working poor in his movement with organized labor Much more than a limited biography author John O'Brien offers a sweeping history of the social questions facing America over the past 100 years the thought behind one of the leading figures in the worker justice movement and a moving application of the rich heritage of Catholic Social Thought *Catholic Higher Education in Protestant America* Kathleen A. Mahoney, 2004-12-01 Winner of the 2005 New Scholar Book Award given by Division F History and Historiography of the American Educational Research Association In 1893 Harvard University president Charles W Eliot the father of the modern university helped implement a policy that in effect barred graduates of Jesuit colleges from regular admission to Harvard Law School The resulting controversy bitterly contentious and widely publicized was a defining moment in the history of American Catholic education illuminating on whose terms and on what basis Catholics and Catholic colleges would participate in higher education in the twentieth century In *Catholic Higher Education in Protestant America* Kathleen Mahoney considers the challenges faced by Catholics as the age of the university

opened She describes how liberal Protestant educators such as Eliot linked the modern university with the cause of a Protestant America and how Catholic students and educators variously resisted accommodated or embraced Protestant inspired educational reforms Drawing on social theories of cultural hegemony and insider outsider roles Mahoney traces the rise of the Law School controversy to the interplay of three powerful forces the emergence of the liberal nonsectarian research university the development of a Catholic middle class whose aspirations included attendance at such institutions and the Catholic church s increasingly strident campaign against modernism and by extension the intellectual foundations of modern academic life Irish Nationalism and the British State Brian Jenkins,2009-07-15 Drawing on an immense body of literature and research Brian Jenkins analyses the forces that shaped mid nineteenth century Irish nationalism in Ireland and North America as well as the role of the Roman Catholic Church He outlines the relationship between newly arrived Irish Catholic immigrants and their hosts and the pivotal role of the church in maintaining a sense of exile particularly among those who had fled the famine Jenkins also explores the essential Irishness of the revolutionary movement and the reasons why it did not emerge in the two other nations of the United Kingdom Scotland and Wales **Black Separatism and Social Reality** Raymond L. Hall,2013-10-22 Black Separatism and Social Reality Rhetoric and Reason deals with the contemporary debate over black separatism in America It brings together for the first time many of the perspectives ideas orientations and ideologies that all directly or indirectly address the question of black separatism pro and con from the vantage point of their own realities It raises fundamental issues that have recurred throughout the last century and continue unabated today such as whether black Americans should seek their political destiny apart from white Americans or whether economic growth within the black community can eventually lead to true black power This book is comprised of 31 chapters and begins with a historical overview and social reality of black separatism in America how and why black separatist movements emerge and why separatism appeals to some individuals and not to others The next section explores the similarities of white racist assumptions and black separatism as well as the arguments for and against separatism The prospects of black separatism are analyzed along with Pan Africanism and black studies A comprehensive review of the history of separatist thought and a bibliography concerning the relation of Afro Americans with Africa are presented The possibility of a violent confrontation between whites and blacks is also considered Finally the book ponders the question of whether there is a need for a distinct black social science This monograph will appeal to sociologists social scientists political scientists politicians blacks and scholars of black studies **Christian Critics** Eugene McCarragher,2000 While all supported movements for the rights of labor racial minorities and women some endorsed the military industrial order that established the professional managerial class as a dominant national force while others favored a decentralized political economy of worker self management At the same time McCarragher recasts the debate about the therapeutic ethic by tracing a shift not from religion to therapy but from religious to secular conceptions of selfhood Parish Communities and

Religious Conflict in the Vale of Gloucester, 1590-1690 Daniel C. BEAVER, Daniel C Beaver, 2009-06-30 Many historians have attempted to understand the violent religious conflicts of the seventeenth century from viewpoints dominated by concepts of class gender and demography But few studies have explored the cultural process whereby religious symbolism created social cohesion and political allegiance This book examines religious conflict in the parish communities of early modern England using an interdisciplinary approach that includes all these perspectives Daniel Beaver studies the urban parish of Tewkesbury and six rural parishes in its hinterland over a period of one hundred years drawing on local ecclesiastical court records sermons parish records corporate minutes and charity books and probate documents He discusses the centrality of religious symbols and ceremonies in the ordering of local societies particularly in local conceptions of place personal identity and the life cycle Four phases in the transformation of parish communities emerge and are examined in this book This exploration of the interrelationship of religion politics and society and the transformation of local communities in civil war has a value beyond the particular history of early modern England contributing to a broader understanding of religious revivals fundamentalisms and the persistent link between religion nationalism and ethnic identity in the modern world

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In an intriguing argument Beaver suggests that the reception of the Reformation into the Vale of Gloucester where it lacked broad support enabled dissenting religious groups to reject the territorial parish in favour of the imagined communities of the like minded His work is an important one It translates the conflict of the seventeenth century into a local study that has a wider theoretical application Beaver has written a perceptive and incisive study of religious and communal conflict in Stuart England and one that is central to our understanding of seventeenth century society

DD William Gibson Albion UK A significant historical study This is not simply a work of local history as it throws considerable light on wider aspects of the great conflict that convulsed Stuart England The discussions are confident sensible and well grounded in the evidence No other book that I know of covers the experience of a region as distinct from a town throughout the entire troubled history of seventeenth century England in anything like this depth It is original in the systematic way it applies anthropological concepts to English political and religious conflicts

DD David E Underdown Yale University He turns a local study into something that has theoretical force as well as taking issue

with other historians of Tudor Stuart England on matters like the impact of the Civil War revolution Restoration Laudianism and the like DD David D Hall Harvard Divinity School Parish Communities and Religious Conflict in the Vale of Gloucester examines the belief and activities of ordinary men and women in the Vale of Gloucestershire during the last years of Elizabeth s reign and throughout most of the seventeenth century It goes beyond most regional studies however in emphasizing the effect of religious change and conflict on local communities Class and gender as well as religious convictions are seen as important factors determining social cohesion and political allegiance this is a valuable study that should interest historians as well as students of religion in England DD History Reviews of this book Daniel Beaver has written a volume grounded in extensive manuscript sources and combining the methodologies of social and cultural history with the theories of cultural anthropology His geographical focus is the single parish town of Tewkesbury and its environs an area of approximately twelve square miles in the county of Gloucester Chronologically and thematically however his range is much broader encompassing a wide range of topics relating to parish communities and religious conflict in the tumultuous seventeenth century Beaver s reliance on rich local manuscript sources complemented by his anthropological approach provides useful insights into the particular local manifestations of dramatic shifts in the policies of the nation state during that time of unprecedented religious and political change Caroline Litzenberger Journal of Ecclesiastical History U.S. Catholic Historian ,2004 *Beyond Subculture* Rupa Huq,2007-01-24 Using case studies and first hand interviews with consumers and producers including Noel Gallagher and Talvin Singh Rupa Huq investigates a series of musically centred global youth cultures and re examines the link between music and subcultures *The Graffiti Subculture* N. Macdonald,2001-07-19 This book is the most extensive contribution to our understanding of the graffiti subculture to date Using insights from ethnographic research conducted in London and New York the author explores the varying ways young men use graffiti to construct masculinity claim power and establish independence from the institutions which define and often limit them as young people Forging a link between subcultural practice and identity construction this book will be essential reading for anyone interested in new understandings of youth and their subcultures

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