

Paul's Emotions in Romans 7: A Key to Understanding?

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For all its tight logic, appeal to the mind and careful development of doctrine, Paul's letter to the Romans has a remarkably strong emphasis on emotions:

Emotions are attributed to each of the persons of the Trinity. Throughout the epistle there are references to the *wrath* of God (1:18; 2:5, 8; 3:5; 5:9; 9:22; 12:19) as well as a reference to his *indignation* (2:8). Further emotions ascribed to God are his *love* (5:5, 8; 8:39; 9:13), *hatred* (9:13) and *compassion* (9:15). His *love* is closely linked to that of Christ (8:35, 37, 39) and the Holy Spirit (5:5; 15:30). Moreover, the Spirit "intercedes for us with *groanings* too deep for words" (8:26).¹ The Spirit's *groans* appear to be shared by both creation (8:22) and those who have "the first fruits of the Spirit" (8:23).

Fallen humanity is described as "full of *envy*" (1:29), "*haters* of God" (1:30) and "*unloving*" (1:31). Their mouths are "full of cursing and *bitterness*" (3:14). Unbelieving Israel, on the other hand, is more sympathetically portrayed. "They have a *zeal* for God, but not in accordance with knowledge" (10:2) and "they are *beloved* for the sake of the fathers" (11:28). Therefore, God will make them *jealous* and *anger* them (10:19) by salvation coming to the Gentiles (11:11) and by Paul's ministry (11:13-14), so that some of them might be saved (11:14).

Believers are repeatedly referred to as "*beloved*" (1:7; 9:25; 16:5, 8, 12), and they in turn *love* God (8:28) and their neighbour (13:8, 10). Theirs is also a life of *joy* (14:17; 15:13). Therefore, certain emotions are commanded,

¹ Unless otherwise indicated, Scripture quotations are from the NASB.

Romans Pauls Theological Epistle

PT Brinkman



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