REVALUING

Aristotle's Dialectical Pedagogy

THOMAS W. SMITH

Revaluing Ethics

Helen Small

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Revaluing Ethics Thomas W. Smith, 2001-11-01 Challenges influential interpretations of Aristotelian ethical and political Revaluing Ethics Thomas W. Smith, 2001-10-25 Challenges influential interpretations of Aristotelian ethical philosophy Buddhist Approach to Global Education in Ethics Thich Duc Thien, Thich Nhat and political philosophy Tu,2019-04-16 EDITORS INTRODUCTION This volume is a collection of papers presented at the international workshop on Buddhist Approach to Global Education in Ethics which is being held on May 13 2019 at International Conference Center Tam Chuc Ha Nam Vietnam on the occasion of the 16th United Nations Day of Vesak Celebrations 2019 The aim is to throw new light on the values of the global ethical system with a focus on the Buddhist approach in deepening our understanding of how Buddhist ethics can deliver a social change in the globalized world REVIEW OF CONTENTS Prof P D Premasiri in his paper titled Universally valid ethical norms of Buddhism applicable to global education in ethics deals with hindrance in determining the basis for global education in ethics and providing undeniable facts about the diversity involved in ethical norms principles and attitudes of various global communities The author also discusses the characteristics of Buddhist teaching on a humanistic approach to the moral life with perceptions of enlightened humans i e Knowledgeable Persons vi puris The paper places further emphasis on the necessity to draw the attention of educators to train the minds of humans on ethical choices in accordance with such decisions The paper entitled Teaching Buddhist Ethics through the Life of the Buddha and Jesus by Abraham Velez De Cea has proposed a new approach to the Buddhist ethical way of teaching and its application through interpretations of the Buddha's life from the perspective of virtue ethics and meditation The purpose is to heighten the Buddhist contribution being made to global education in ethical issues The paper is divided into two parts Buddhist ethics as a form of virtue ethics and secondly interpretation of the Buddha's teachings from the perspective of virtue ethics and meditation **The Nicomachean Ethics** Aristotle, 2020-04-30 One of the most important philosophical works of all time in a new Penguin Classics translation by Adam Beresford Right and wrong is a human thing What does it mean to be a good person Aristotle's famous series of lectures on ethical topics ranges over fundamental questions about good and bad character pleasure and self control moral wisdom and the foundations of right and wrong friendship and love in all their forms all set against a rich and humane conception of what makes for a flourishing life Adam Beresford's freshly researched translation presents many of Aristotle's key terms and idioms in standard English for the first time and faithfully preserves the unvarnished style of the original *Curriculum* Wesley Null,2023-03-27 The third edition of Curriculum From Theory to Practice provides an introduction to curriculum theory and how it relates to classroom practice Wesley Null builds upon recent developments while continuing to provide a unique organization of the curriculum field into five traditions systematic existential radical pragmatic and deliberative Null discusses the philosophical foundations of curriculum as well as historical and contemporary figures who have shaped each curriculum tradition To ensure breadth and scope Null has

expanded this edition to include new figures address rapid changes in democratic society and chart a path to inclusion and wise decision making Nietzsche and Levinas Jill Stauffer, Bettina Bergo, 2009 This work locates multiple affinities between the philosophies of Nietzsche and L vinas finding that both questioned the nature of subjectivity and the meaning of responsibility after the death of God and argued the goodness exists independently of a na ve faith in reason

Contemplating Friendship in Aristotle's Ethics Ann Ward,2016-09-30 In this book Ann Ward explores Aristotle s
Nicomachean Ethics focusing on the progressive structure of the argument Aristotle begins by giving an account of moral
virtue from the perspective of the moral agent only to find that the account itself highlights fundamental tensions within the
virtues that push the moral agent into the realm of intellectual virtue However the existence of an intellectual realm separate
from the moral realm can lead to lack of self restraint Aristotle Ward argues locates political philosophy and the experience
of friendship as possible solutions to the problem of lack of self restraint since political philosophy thinks about the human
things in a universal way and friendship grounds the pursuit of the good which is happiness understood as contemplation
Ward concludes that Aristotle's philosophy of friendship points to the embodied intellect of timocratic friends and mothers in
their activity of mothering as engaging in the highest form of contemplation and thus living the happiest life

Interpersonal Criminology K. Jaishankar, 2016-08-05 Based on peer reviewed articles from the Second International Conference of the South Asian Society of Criminology and Victimology Interpersonal Criminology investigates the roots of crime and victimization rather than dissecting criminal behavior after the fact The book divides crime by type covering crimes against women crimes against children and youths culture conflict and victimization of groups and interpersonal cybercrimes Perfect for criminal justice practitioners and advanced human rights criminology and victimology students Interpersonal Criminology explores the complexities of crime and interpersonal events in both established and emerging fields of criminology including those concerning women and minorities Ethics: The Key Thinkers Tom Angier, 2022-10-20 Ethics The Key Thinkers introduces the individuals who have wrestled with core moral questions and shaped how we understand ethics today from what constitutes a good life to arguments about what is right and wrong Chapters are organised chronologically and cover figures from a wide range of traditions in ancient modern and contemporary philosophy explaining exactly how a particular individual has changed the development of ethical theory as a whole Alongside chapters on Plato Aristotle Marx and Nietzsche this fully updated 2nd edition now provides A global approach to the history of ethics featuring new chapters on Confucian Buddhist and African thinkers Further reading guides to the latest writing on each thinker A conclusion that looks ahead to new directions in contemporary ethical theory For anyone looking to better understand the ideas people and debates behind one of philosophy s most important subjects Ethics The Key Thinkers is the ideal starting point **Environmental Philosophy** Hugh P. McDonald, 2014-05-10 Environmental Philosophy A Revaluation of Cosmopolitan Ethics from an Ecocentric Standpoint calls for a new approach to ethics Starting from the necessity for all

life of air water and food the book revalues the relation of ethics and environmentalism Using insights of the environmental ethicists environmental ethics becomes the model for ethics as a whole Humans are part of a larger environment Cosmopolitanism should be revised in accord with environmental ethics. The book applies a new theory of values to the relation of value and obligation and of duty rights and virtue to accord with ecocentrism The book also critically evaluates Utilitarianism and the self interest theory Other chapters address population species preservation and a practical program Teaching Character and Virtue in Schools James Arthur, Kristján Kristjánsson, Tom for environmental policy Harrison, Wouter Sanderse, Daniel Wright, 2016-07-15 Teaching Character and Virtue in Schools addresses the contemporary issues of quantification and measurement in educational settings The authors draw on the research of the Jubilee Centre at the University of Birmingham in order to investigate the concern that the conventional wisdom sound judgement and professional discretion of teachers is being diminished and control mistakenly given over to administrators policymakers and inspectors which in turn is negatively effecting pupils character development. The books calls for subject competence to be complemented by practical wisdom and good character in teaching staff It posits that the constituent virtues of good character can be learned and taught that education is an intrinsically moral enterprise and that character education should be intentional organised and reflective The book draws on the Jubilee Centre's expertise in support of its claims and successfully integrates the fields of educational studies psychology sociology philosophy and theology in its examination of contemporary educational practices and their wider effect on society as a whole It offers sample lessons as well as a framework for character education in schools The book encourages the view that character education is about helping students grasp what is ethically important and how to act for the right reasons so that they can become more autonomous and reflective individuals within the framework of a democratic society Particularly interested readers will be educational leaders teachers those undertaking research in the field of education as well as policy analysts with a keen interest in developing the character and good sense of learners today The Seven Deadly Sins Richard Newhauser, 2007 These essays examine the seven deadly sins as cultural constructions in the Middle Ages and beyond focusing on the way concepts of the sins are used in medieval communities the institution of the Church and by secular artists and authors 99 Theses on the **Revaluation of Value** Brian Massumi, 2018-09-11 A speculative exploration of value emphasizing practical experimentation in its future forms How can we begin to envision a postcapitalist economy without first engineering a radically new concept of value And with a renewed sense of how and what we collectively value what would the transition to new social forms look like According to Brian Massumi it is time to reclaim value from the capitalist market and the neoliberal reduction of life to human capital It is time to occupy surplus value for a postcapitalist future 99 Theses on the Revaluation of Value is both a theoretical and practical manifesto Massumi reexamines ideas about money exchange and finance with special attention to how what we value in experience for quality is economically translated into quantity He proposes new conceptual tools for

understanding value in directly qualitative terms speculating on how this revaluation of value might practically form the basis of an alter economy A promising path he suggests might involve emerging blockchain technologies beyond bitcoin But these must be uprooted from their libertarian origins and redesigned to serve not individual choice but collective creativity not calculations of self interest but collaborative speculations on the future to be shared It is necessary to grasp the specificity of our contemporary neoliberal condition and the ultimately destructive forms of power it mobilizes to better resist their claim on the future 99 Theses on the Revaluation of Value is written to galvanize a radical redefinition of value for a livable postcapitalist future Nietzsche, Soloveitchik and Contemporary Jewish Philosophy Daniel Rynhold, Michael J. Harris, 2018-06-28 Presents Soloveitchik's philosophy as a conceptual response to Nietzsche's critique of religion that brings Nietzsche s life affirming sensibility to halakhic Judaism Aristotle's Quarrel with Socrates John Boersma, 2024-03-01 Aristotle's Quarrel with Socrates is an account of the role friendship plays in ancient political thought Examining Platonic dialogues and Aristotle s ethical and political treatises John Boersma makes the case that the different stances Aristotle and Socrates take toward politics can be traced to their divergent accounts of friendship Aristotle's Quarrel with Socrates brings to the fore the tension that exists between the philosophic life as exemplified by Socrates and the life devoted to politics It goes on to argue that Aristotle's account of a friendship of the good based on human excellence can reduce not to say eliminate this tension enabling the development of a political community that is organized for action in history Life Helen Small, 2010-09-16 The Long Life invites the reader to range widely from the writings of Plato through to recent philosophical work by Derek Parfit Bernard Williams and others and from Shakespeare's King Lear through works by Thomas Mann Balzac Dickens Beckett Stevie Smith Philip Larkin to more recent writing by Saul Bellow Philip Roth and I M Coetzee Helen Small argues that if we want to understand old age we have to think more fundamentally about what it means to be a person to have a life to have or lead a good life to be part of a just society What did Plato mean when he suggested that old age was the best place from which to practice philosophy or Thomas Mann when he defined old age as the best time to be a writer and were they right If we think as Aristotle did that a good life requires the active pursuit of virtue how will our view of later life be affected If we think that lives and persons are unified much as stories are said to be unified how will our thinking about old age differ from that of someone who thinks that lives and or persons can be strongly discontinuous In a just society what constitutes a fair distribution of limited resources between the young and the old How if at all should recent developments in the theory of evolutionary senescence alter our thinking about what it means to grow old This is a groundbreaking book deep as well as broad and likely to alter the way in which we talk about one of the great social concerns of our time the growing numbers of those living to be old and the growing proportion of the old to the young

Computational Science and Its Applications - ICCSA 2023 Workshops Osvaldo Gervasi, Beniamino Murgante, Ana Maria A. C. Rocha, Chiara Garau, Francesco Scorza, Yeliz Karaca, Carmelo M. Torre, 2023-06-28 This nine volume set LNCS

14104 14112 constitutes the refereed workshop proceedings of the 23rd International Conference on Computational Science and Its Applications ICCSA 2023 held at Athens Greece during July 3 6 2023 The 350 full papers and 29 short papers and 2 PHD showcase papers included in this volume were carefully reviewed and selected from a total of 876 submissions These nine volumes includes the proceedings of the following workshops Advances in Artificial Intelligence Learning Technologies Blended Learning STEM Computational Thinking and Coding AAILT 2023 Advanced Processes of Mathematics and Computing Models in Complex Computational Systems ACMC 2023 Artificial Intelligence supported Medical data examination AIM 2023 Advanced and Innovative web Apps AIWA 2023 Assessing Urban Sustainability ASUS 2023 Advanced Data Science Techniques with applications in Industry and Environmental Sustainability ATELIERS 2023 Advances in Web Based Learning AWBL 2023 Blockchain and Distributed Ledgers Technologies and Applications BDLTA 2023 Bio and Neuro inspired Computing and Applications BIONCA 2023 Choices and Actions for Human Scale Cities Decision Support Systems CAHSC DSS 2023 and Computational and Applied Mathematics CAM 2023 Atheism and Deism Revalued Wayne Hudson, Diego Lucci, 2016-04-15 Given the central role played by religion in early modern Britain it is perhaps surprising that historians have not always paid close attention to the shifting and nuanced subtleties of terms used in religious controversies In this collection particular attention is focussed upon two of the most contentious of these terms atheism and deism terms that have shaped significant parts of the scholarship on the Enlightenment This volume argues that in the seventeenth and eighteenth century atheism and deism involved fine distinctions that have not always been preserved by later scholars The original deployment and usage of these terms were often more complicated than much of the historical scholarship suggests Indeed in much of the literature static definitions are often taken for granted resulting in depictions of the past constructed upon anachronistic assumptions Offering reassessments of the historical figures most associated with atheism and deism in early modern Britain this collection opens the subject up for debate and shows how the new historiography of deism changes our understanding of heterodox religious identities in Britain from 1650 to 1800 It problematises the older view that individuals were atheist or deists in a straightforward sense and instead explores the plurality and flexibility of religious identities during this period Drawing on the most recent scholarship the volume enriches the debate about heterodoxy offering new perspectives on a range of prominent figures and providing an overview of major changes in the field

Aristotle and the Rediscovery of Citizenship Susan D. Collins,2006-05-22 Aristotle and the Rediscovery of Citizenship confronts a question that is central to Aristotle's political philosophy as well as to contemporary political theory what is a citizen Answers prove to be elusive in part because late twentieth century critiques of the Enlightenment called into doubt fundamental tenets that once guided us Engaging the two major works of Aristotle's political philosophy his Nicomachean Ethics and his Politics Susan D Collins poses questions that current discussions of liberal citizenship do not adequately address Drawing a path from contemporary disputes to Aristotle she examines in detail his complex presentations of moral

virtue civic education and law his view of the aims and limits of the political community and his treatment of the connection between citizenship and the human good Collins thereby shows how Aristotle continues to be an indispensable source of enlightenment as he has been for political and religious traditions of the past **The Ethic of Traditional Communities** and the Spirit of Healing Justice Jarem Sawatsky,2009-01-01 In this groundbreaking international comparative study on healing justice the author examines a number of traditional communities Sawatsky identifies the common patterns themes and imagination which these communities share These commonalities among those that practice healing justice are then examined for their implications for wider society

Revaluing Ethics Book Review: Unveiling the Power of Words

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