
Reading
a New Testament
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Reading A New Testament Document Ethically

Amy-Jill Levine



Reading A New Testament Document Ethically:

New Testament Theology and Ethics Ben Witherington III, 2016-03-08 In the first volume of his two volume comprehensive overview of the theological and ethical thought world of the New Testament Ben Witherington III focuses on expositional samplings of the theology and ethics of New Testament writers in context and closely examines the interrelations between New Testament theology and ethics

Reading Writing Right Jeremy Punt, 2018-10-18 In a collection of essays former students colleagues and friends of Prof Elna Mouton honour her life career and scholarly contributions upon her retirement from Stellenbosch University The various essays interact with Prof Mouton's concern for biblical hermeneutics ethics and the interactions and connections between the two ultimately illustrating the width and variety of interest that her work stimulated and which it interacted with

Essays on Being Reformed Dirkie Smit, 2009-12-01 What does it mean to be Reformed Christians in the world today and in Africa and South Africa What does it mean to commemorate the legacy of John Calvin 1509 1564 after 500 years in a modern world characterised by democracy by popular notions of human dignity and human rights by worldwide struggles for individual freedoms and for social justice by a global economy in crisis when social historians argue about the lasting contribution of Calvin and his followers precisely with respect to all these modern phenomena The 28 essays by Dirkie Smit selected for this volume deal with such questions

Essays in Public Theology Dirkie Smit, 2007-04-01 What is the role of the church in society What role did the church play in South Africa during apartheid in the struggle against apartheid and during the period of transformation The essays collected and published in this volume deal with questions such as these They are all occasional pieces They were written over two decades and reflect the times in which they originated always intended for specific audiences always addressing issues of the particular moment

Character Ethics and the New Testament Robert L. Brawley, 2007-02-16 Throughout the New Testament the Gospel stories the sayings of Jesus and the writings of Paul not only teach a way of life that requires individuals to be moral but they demonstrate how In biblical studies character ethics has been one of the fastest growing areas of interest Whereas ethics usually studies rules of behavior character ethics focuses on how people are formed to be moral agents in the world Here editor Robert Brawley presents the most up to date academic work in New Testament character ethics covering topics throughout the Gospels and Paul as well as focusing on the essential topics of forgiveness reconciliation politics and peacemaking In addition to Brawley contributors are C Clifton Black Neil Elliott Jens Herzer L Ann Jervis Sylvia C Keesmat Jae Won Lee J Clinton McCann Jr Elna Mouton C Drew Smith Glen Stassen Willard M Swartley Allen Verhey and Jinseong Woo

From Every People and Nation David M. Rhoads, A diverse group of New Testament scholars and theologians offer myriad paths to a better understanding of the Book of Revelation They discuss topics such as Hispanic Cuban American and African American perspectives ecological issues postcolonial themes and liberation theology The book also provides a set of guidelines for intercultural Bible study The volume's contributors include Brian K Blount Justo Gonzalez

Harry O Maier Clarice J Martin James Okoye Tina Pippin Pablo Richard Barbara R Rossing V tor Westhelle Khiok Khng Yeo

Essays on the Real Church Dirk J. Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are always being reformed according to God's Word *ecclesia reformata semper reformanda secundum verbum Dei* Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a *status confessionis* It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways

Navigating African Biblical Hermeneutics Madipoane Masenya Ngwan'a Mphahlele, Kenneth N. Ngwa, 2019-01-15 This collection interrogates and engages the biblical text colonial and postcolonial subjectivities and cultural assumptions as well as lived experiences that encompass varying African contexts and Diasporas In order to do this it deploys methodologies exegetical analyses and critical and constructive communal epistemologies Framed by historical literary cultural and theological engagements of issues around wealth and power gender sexualities and masculinities HIV and AIDS as well as the crises of war and mass violence the book will be very useful for students academics clergy and laity committed to

Africana conscious epistemologies and methodologies and the impact on biblical studies **Feminist Companion to Paul** Amy-Jill Levine, 2003-09-01 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle These are of particular importance in showing how Paul's authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy Hence there is a particularly strong feminist agenda to be explored here The Pastoral Epistles Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer Luise Schottroff Bonnie Thurston Lilian Portefaix Sara Winter and Ingrid Rosa Kitzberger **The Oxford Handbook of Feminist Theology** Mary McClintock Fulkerson, Sheila Briggs, 2012 This volume highlights the relevance of globalization and the insights of gender studies and religious studies for feminist theology It focuses on the changing global contexts for the field and its movement towards new models of theology distinct from the forms of traditional Christian systematic theology and of secular feminism

Key Approaches to Biblical Ethics, 2021-01-25 The purpose of Key Approaches to Biblical Ethics is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today *This Present Triumph* Richard M. Cozart, 2013-09-17 The author of Ephesians shows an interest in the Isaianic new exodus INE in facilitating his focus on the present triumph of the people of God The recipients required both insight and confidence especially in regard to the certainty of their salvation its mysterious nature Jewish Gentile relations and their former manner of life In the face of these challenges the author maintains that victory is secured through God's choice of them and the working of his redemptive program which inevitably leads to triumphal blessings As with the exodus era Hebrews the readers participate in paschal redemption now embodied in Christ along with his resurrection and ascension as the triumphant new exodus warrior over principalities and powers In addition and as predicted by OT writers Gentile proselytes share the blessings of the new exodus but now on equal footing and access as Jewish Christians creating a new eschatological temple Triumphant Christ distributes gifts facilitates Spirit endowed living and enables Christian warfare that mirrors Yahweh and his servant The recipients of the epistle appear to be called to view INE triumph as above below now and not yet while not discarding current applications on earth *Looking for Life* John G. Lewis, 2005-04-30 Through exegetical studies of 1 Corinthians and Galatians John Lewis shows how Paul synthesises theology and ethics which interpreters frequently separate as integrated aspects of Christian thinking and living This fusion becomes evident in Paul's complex process of theological moral reasoning that lies beneath

the surface of his letters for which we have coined the phrase *theo ethical reasoning* The book also examines how Paul encourages his churches to apply this *theo ethical reasoning* in the community practice of spiritual discernment a dialogical comparative process of reasoned reflection on behaviour and experience Through this practice of looking for life community members are led by the Spirit as they reason together attempting to associate the manifestations of new life with conduct that faithfully portrays Christ's self giving pattern This correlation of conduct with experience grounds Paul's own proclamation of Jesus Christ in word and deed It also becomes the foundation for believers faith and hope as they come to know Christ and experience the power of God Thus the book concludes that the practice of spiritual discernment by means of *theo ethical reasoning* lies at the centre of Paul's religion

Men in the Pulpit, Women in the Pew? H. Jurgens Hendriks, Elna Mouton, L. D Hansen, Elisabet Le Roux, 2012-07-01 Men in the pulpit women in the pew Addressing gender inequality in Africa is that rarest of gems a work that takes a fresh look at familiar biblical teachings and cause us to question what we have been accepting as a matter of course for so long

Ephesians and Empire Justin Winzenburg, 2022-07-19 While recent publications have explored the relationship between New Testament texts and early Roman imperial ideology Ephesians has been underanalyzed in these conversations In this study Justin Winzenburg provides an original contribution to the field by assessing how matters of the disputed authorship audience and date of Ephesians have varied consequences for the imperial critical status of the epistle Previously underexplored elements of the Roman context of Ephesians with a focus on *maiestas* treason charges imperial cults and Roman imperial eschatology are examined in light of the two major theories of the date of the epistle The author concludes that while there are limitations to an imperial critical reading of the epistle some of the epistle's speech acts can be understood as subversive of Roman imperial ideology

Feminist Frameworks and the Bible L. Juliana Claassens, Carolyn J. Sharp, 2017-10-19 This volume on intercultural biblical interpretation includes essays by feminist scholars from Botswana Germany New Zealand Nigeria South Africa and the United States Reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of Hebrew Bible texts each framework grounded in the writer's journey of professional or social formation and serving as a prism or optic for feminist critical analysis The volume hosts a lively conversation about the nature and significance of biblical interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality Engaged here are notions of biblical authority and postures of dissent women's agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes Through their textual and contextual engagements contributors articulate a broad spectrum of feminist

insights into the possibilities for emancipatory visions of community

Transforming Graduate Biblical Education

Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts. It includes international voices of well-established scholars who have urged change for some time alongside younger scholars with new perspectives. The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences. The volume is divided into four areas of investigation. The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline. The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline. All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies. Back cover

African Women's Liberating Philosophies, Theologies, and Ethics Beatrice Okyere-Manu, Léocadie Lushombo, 2024-05-02 This volume explores the ethical and philosophical paradigms presented by most of the influential Matriarchs of the Circle of African Women Theologians. It critically evaluates the effectiveness of their ethical and philosophical theories, models, and frameworks in pursuing justice and liberation for women in Africa and globally. The authors address critical questions: How have African women theologians reimagined existing ethical paradigms? What original ethical and philosophical ideas have they generated? How have their ethical frameworks influenced the theologies and interpretations they have developed? What purposes do their ethical and philosophical paradigms serve? How do these renderings intersect with various social categories including gender, race, class, sexuality, capitalism, and colonialism? What liberating frameworks do they propose? The volume further explores the dialogue between distinct African contexts and universal experiences and values. It explores how universal themes such as humanity, human dignity, rights, justice, motherhood, and more can coexist with communal African concepts and themes. It contemplates how embracing African approaches engages these themes more globally, bringing together particular African contexts of women and the universal ethical, philosophical, and theological theories, models, and frameworks to advance the cause of justice and liberation for African women and women worldwide into the future.

Christian in Public L. D. Hansen, 2008-02-01 Higher education has not escaped the imperative of transformation which has marked the post-apartheid South African landscape. The nature of the changes at universities, however, is open to critique. Fundamental questions concerning the ideological moorings of knowledge and the politics of the curriculum have not yet been satisfactorily addressed. During the apartheid era, theology faculties played influential roles at traditional universities and were often characterised by unsettling exclusion of non-Christian religions, non-Calvinist denominations, and marginalised voices. This volume of essays evidences a process at the University of the Free State's Faculty of Theology to reflect seriously about the need for transformation at the fundamental level that is of

knowledge The challenge for theology at a public university is framed in terms of epistemological transformation A number of outstanding public intellectuals such as Jonathan Jansen Crain Soudien and Lis Lange have been invited to present papers to clarify the conceptual challenge and what this might entail for theology Well known theologians such as Conrad Wethmar Allan Boesak and Martin Prozesky reflect on the nature of theology and religion at universities amidst social exigencies Two international theologians Harold Attridge from the prestigious Yale Divinity School and Bram van de Beek from the Free University of Amsterdam share their experiences of institutions that exemplify excellence and ecumenical openness Theologians from the Departments of Practical Theology and Systematic Theology at the University of the Free State writing from the inside articulate the challenges they envision for theology in a post apartheid dispensation The essays represent a variety of perspectives but all attest to a commitment to re think the nature and task of theology at a public university accepting the challenge of knowledge and power of plurality and otherness and of restorative intellectual justice These timely essays make a unique contribution to the discourses on transformation and on theology at a public university

Salvation in the New Testament Jan G. van der Watt, 2005-11-01 Salvation in the New Testament offers an analysis of the soteriological perspectives and language of the different books of the New Testament Special attention is given to the imagery used in expressing soteriological ideas Salvation deals with becoming part of the people of God In Salvation in the New Testament special attention is given to the nature and power of the salvific language used in the New Testament to express the dynamics of salvation Individual articles on the different books of the New Testament highlight the diverse perspectives offered in these documents The emphasis especially falls on the different images and metaphors which were used to express the event and moment of salvation rather than on the results ethics or behaviour of salvation An overview of the different perspectives on soteriology in the New Testament offers the opportunity to compare similarities and differences in concepts and expressions It also illustrates the dynamic interaction between historical situations and salvific language and expression

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