

RE-WRITING THE FRENCH REVOLUTIONARY TRADITION

Liberal Opposition and the Fall of the Bourbon Monarchy



Dan Edelstein

Re-Writing the French Revolutionary Tradition Robert Alexander, 2003-12-11 This book examines the politics of the French Revolutionary tradition during the Bourbon Restoration and early July Monarchy Robert Alexander argues that political change was achieved by legal grassroots organization and persuasion rather than by the revolutionary tradition of conspiracy and armed insurrection Moreover political struggle was not confined to the elite as common material values linked the electorate to those deprived of the power to vote Battle between advocates of national and royal sovereignty constituted the principal dynamic of the period and fostered significant developments in party formation previously unrecognized by historians To substantiate his claims the author analyses relations among the Liberal Opposition ultraroyalists and the state concluding that although Liberals triumphed in the 1830 Revolution thereafter they contributed to the destabilization that produced an immobile Orleanist regime Nevertheless they had pioneered a model for change which could successfully adapt pursuit of reform to longing for civil order Re-Writing the French Revolutionary Tradition Robert Alexander, 2003-12-11 Examining the politics of the French Revolutionary tradition during the nineteenth century Bourbon Restoration and early July Monarchy Robert Alexander argues that political struggle was not confined to the elite The Restoration Liberal Opposition developed a reform tradition based on legal organization and persuasion which would prove far more effective in achieving progressive change than the revolutionary tradition of conspiracy and insurrection Alexander analyzes relations among the Liberal Opposition ultra royalists and the state to support his claims France and **1848** William Fortescue, 2005 Examining the economic social and political crises this book evaluates the political history of France during the revolution of 1848 and the French political culture of the time Modern France and the World Darcie Fontaine, 2023-02-27 Modern France and the World provides an engaging global history of the key events of modern France and its empire It moves beyond the traditional political narrative of the development of the French Republican nation state to offer both national and international perspectives of its evolution. The volume illustrates the integral exchanges that have taken place between France and the modern world from global trade in the eighteenth century to the impact of postcolonial immigration and globalization on French identity and on France's diverse population It includes the voices of women colonized populations and those who both embraced and challenged the spread of French ideas and values around the globe Drawing on methodologies of social cultural and gender history this textbook integrates a wide range of analytical tools to entice readers to engage more deeply in France's dynamic global history By presenting the history of France and its global engagements from the mid seventeenth century to the present this volume is an essential resource for all students who study the history politics and culture of modern France Royalists, Radicals, and les Misérables Eric Martone, 2014-10-02 The year of 1832 marked a turning point in France as the country struggled to find its way in the wake of the French Revolution Following the Revolution of 1830 Legitimists supporters of the recently ousted Bourbon dynasty s claim to the throne

continued to plot against King Louis Philippe and his July Monarchy In early 1832 after failing to launch a coup in Southern France Legitimists plotted an unsuccessful uprising in the Vend e a region in Western France that had supported the royalist cause during the French Revolution The Duchesse de Berry led the rebellion in the hopes of placing her son the Bourbon heir on the French throne The revolt marked the last attempt by the Bourbons to retake the throne by force and helped solidify the end of the Bourbon dynasty During the cholera outbreak which also spread throughout France in 1832 lower income areas suffered higher losses to the disease for they were more likely to have contaminated water supplies The lower classes spread rumors that the outbreak was an elitist plot to subdue the masses and the epidemic exacerbated class tensions Meanwhile conditions in France continued to be characterized by violence during the early 1830s as Louis Philippe attempted to establish his regime s authority The most significant of these uprisings was the republican dominated June Revolution of 1832 Victor Hugo and other contemporaries perceived the barricades of June as natural extensions of the cholera epidemic or the political continuation of a biological crisis The sad fate of the uprising however prompted republicans to regroup and develop new strategies for success As a whole then 1832 helped solidify the end of the Bourbon monarchy and class identities and was a crucial moment in the re organization and growing solidification of French republicanism that paved the way for the Revolution of 1848 This edited collection examines these three pivotal events in French history in 1832 a royal Legitimist uprising led by the Duchesse de Berry the cholera epidemic and the June Revolution featured in the climax of Hugo's novel Les Mis rables within the context of the legacy of the French Revolution While the events of 1832 are significant they have been relatively ignored because scholars have been distracted by the Revolutions of 1830 and 1848 This collection is the first piece of scholarship to examine these three events in an interconnected pattern to better examine France as it transitioned from a monarchy to a republic As a result this collection will be of value to both historians and academics studying diverse subfields within French and European studies *Historicizing the French Revolution* Antonino De Francesco, 2022-03-24 This book provides a critical examination of over 300 historical works about the French Revolution published in Europe in particular in France Great Britain Germany Italy and Russia as well as in the United States between 1789 and 1989 It also goes on to examine recent trends in French Revolution historiography and consider where histories of this landmark event may go in the future By emphasizing the elements which have been valued or hidden exalted or silenced Historicizing the French Revolution shows how reflections on 1789 are always fundamentally tied to the times in which they are formulated Antonino De Francesco looks at the ways in which these historical accounts can be seen to support and at times contrast with the formation of political modernity both in national and international contexts as it has taken shape in the hundreds of years that have followed this key moment in world history **The Revolution to Come** Dan Edelstein, 2025-04-15 How an event once considered the greatest of all political dangers came to be seen as a solution to all social problems Political thinkers from Plato to John Adams saw revolutions as a grave threat to society and advocated for a

constitution that prevented them by balancing social interests and forms of government The Revolution to Come traces how evolving conceptions of history ushered in a faith in the power of revolution to create more just and reasonable societies Taking readers from Greek antiquity to Leninist Russia Dan Edelstein describes how classical philosophers viewed history as chaotic and directionless and sought to keep historical change especially revolutions at bay This conception prevailed until the eighteenth century when Enlightenment thinkers conceived of history as a form of progress and of revolution as its catalyst These ideas were put to the test during the French Revolution and came to define revolutions well into the twentieth century Edelstein demonstrates how the coming of the revolution leaves societies divided over its goals giving rise to new forms of violence in which rivals are targeted as counterrevolutionaries A panoramic work of intellectual history The Revolution to Come challenges us to reflect on the aims and consequences of revolution and to balance the value of stability over the hope for change in our own moment of fear and upheaval **Surviving Revolution** Denise Z. Davidson, 2025-10-15 Surviving Revolution explores how two wealthy and well connected families with roots in Lyon responded to the French Revolution and the resulting transformations In building a new political system based on liberty equality and fraternity the French Revolution encouraged both individuals and families to recognize their power to shape the world through political action rethink their strategies in negotiating intimate relations and family life and assess both terrifying new risks and enticing opportunities for advancement Denise Z Davidson traces two families trajectories and weaves together the strategies they employed to survive and hopefully thrive in the decades that followed the Revolution Their private correspondence shows that affect and interest intimacy and property are mutually constitutive and cannot be thought separately Her analysis reveals what it meant to be bourgeois how gender played a role in the formation of class identities and how family and emotional life overlapped with other arenas These social and cultural themes are woven into the narrative through the stories told in the families letters By viewing dramatic historical events through the eyes of people who lived through them Surviving Revolution illuminates how the practices of everyday life shaped emerging notions of bourgeois Benjamin Constant and the Birth of French Liberalism K. Steven Vincent, 2011-01-12 This book advances a identity new interpretation of the timing and character of French and more broadly European liberalism and contributes to the ongoing debate concerning the place of morality sociability and conceptions of the self in modern liberal thought

Pluralism and the Idea of the Republic in France Julian Wright, 2012-06-12 The idea of the centralized State has played a powerful role in shaping French republicanism But for two hundred years many have tried to find other ways of being French and Republican These essays challenge the traditional account bringing together new insights from leading scholars

Landscape Painting in Revolutionary France Steven Adams, 2019-09-25 The French Revolution had a marked impact on the ways in which citizens saw the newly liberated spaces in which they now lived Painting gardening cinematic displays of landscape travel guides public festivals and tales of space flight and devilabduction each shaped citizens

understanding of space Through an exploration of landscape painting over some 40 years Steven Adams examines the work of artists critics and contemporary observers who have largely escaped art historical attention to show the importance of landscape as a means of crystallising national identity in a period of unprecedented political and social change

Revolutionary Europe 1780-1850 Jonathan Sperber, 2017-04-21 Jonathan Sperber's Revolutionary Europe 1780 1850 is a history of Europe in the age of the French Revolution from the end of the old regime to the outcome of the revolutions of 1848 Fully revised and updated this second edition provides a continent wide history of the key political events and social transformation that took place within this turbulent period extending as far as their effects within the European colonial society of the Caribbean Key features include analyses of the movement from society s old regime of orders to a civil society of property owners the varied consequences of rapid population increase and the spread of market relations in the economy and the upshot of these changes for political life from violent revolutions and warfare to dramatic reforms and peaceful mass movements a lively account of the events of the period and a thorough analysis of the political cultural and socioeconomic transformations that shaped them a look into the lives of ordinary people amidst the social and economic developments of the time a range of maps depicting the developments in Europe's geographic scope between 1789 and 1848 including for the 1820 1830 and 1848 revolutions Revolutionary Europe 1780 1850 is the perfect introduction for students of the history of the French Revolution and the history of Europe more broadly Nationalism in Modern Europe Derek Hastings, 2018-02-08 Nationalism has been without question one of the most potent political and cultural forces within Europe since the late 18th century Placing particular emphasis on transnational and comparative links Nationalism in Modern Europe provides a clear and accessible history of the development of nationalism in Europe from the French Revolution to the present The book situates nationalist ideas and movements in Europe firmly within the context of other signifiers of identity and belonging such as religion race and gender while also providing comprehensive geographic coverage across Europe It incorporates recent historiographical trends and debates as part of the discussion and includes 13 images 9 maps and a range of primary source excerpts for classroom use It is an essential volume for all students of the history of nationalism in modern Europe and a useful text for anyone seeking to know more about modern European history in general Religion and the Post-revolutionary Mind Arthur McCalla, 2023-03-15 The French Revolution swept away the Old Regime along with many of its ideas about epistemology history society and politics In the intellectual ferment that followed debates about religion figured prominently as diverse thinkers grappled with the philosophical and civil status of religion in a post revolutionary age Arthur McCalla demonstrates the central place of religion in the intellectual life of post revolutionary France in Religion and the Post revolutionary Mind Certain questions What is the nature of religion Does society rest on religious foundations What ought to be the place of religion in society drew sustained attention from across the political spectrum Id ologues viewed religion as error and sought to eradicate it through the promotion of secular values Catholic Traditionalists understood

religion as a body of revealed truths of supernatural origin that ought to be authoritative in all aspects of life Liberals sought to replace Christian orthodoxy with a new public faith consonant with liberal values But these blocs were not monolithic and McCalla reveals the complexities of each one as well as the dialogues and rivalries among them The categories established by the concepts of religion these thinkers constructed continue to shape debates over liberationist critiques liberal pluralism la cit and political theology The place of religion in civil society is again a matter of urgent debate Religion and the Post revolutionary Mind provides essential historical context for thinking about the status of religion in the contemporary world

A History of Western Public Law Bruno Aguilera-Barchet, 2014-12-31 The book outlines the historical development of Public Law and the state from ancient times to the modern day offering an account of relevant events in parallel with a general historical background establishing and explaining the relationships between political religious and economic events

The Cambridge Companion to Constant Helena Rosenblatt, 2009-04-13 Benjamin Constant is widely regarded as a founding father of modern liberalism The Cambridge Companion to Constant presents a collection of interpretive essays on the major aspects of his life and work by a panel of international scholars offering a necessary overview for anyone who wants to better understand this important thinker Separate sections are devoted to Constant as a political theorist and actor his work as a social analyst and literary critic and his accomplishments as a historian of religion Themes covered range from Constant's views on modern liberty progress terror and individualism to his ideas on slavery and empire literature women and the nature and importance of religion The Cambridge Companion to Constant is a convenient and accessible guide to Constant and the most up to date scholarship on him Making Space for the Dead Erin-Marie Legacey, 2019-04-15 The dead of Paris before the French Revolution were most often consigned to mass graveyards that contemporaries described as terrible and terrifying emitting putrid miasmas that were a threat to both health and dignity In a book that is at once wonderfully macabre and exceptionally informative Erin Marie Legacey explores how a new burial culture emerged in Paris as a result of both revolutionary fervor and public health concerns resulting in the construction of park like cemeteries on the outskirts of the city and a vast underground ossuary Making Space for the Dead describes how revolutionaries placed the dead at the center of their republican project of radical reinvention of French society and envisioned a future where graveyards would do more than safely contain human remains they would serve to educate and inspire the living Legacey unearths the unexpectedly lively process by which burial sites were reimagined built and used focusing on three of the most important of these new spaces the Paris Catacombs P re Lachaise cemetery and the short lived Museum of French Monuments By situating discussions of death and memory in the nation's broader cultural and political context as well as highlighting how ordinary Parisians understood and experienced these sites she shows how the treatment of the dead became central to the reconstruction of Parisian society after the Revolution **Democracy Tamed** Gianna Englert, 2024 Liberal democracies are under constant threat in the twenty first century and there is growing scepticism about whether

liberalism and democracy can continue to survive together In Democracy Tamed Gianna Englert argues that the dilemmas facing liberal democracy are not unique to our present moment but have existed since the birth of liberal political thought in nineteenth century France Combining political theory and intellectual history Democracy Tamed tells the story of how the earliest liberals deployed their new democracy to combat universal suffrage But it also reveals how later liberals would appropriate their predecessors antidemocratic arguments to safeguard liberal democracies as we have come to know them

The Cambridge History of the Napoleonic Wars: Volume 3, Experience, Culture and Memory Alan Forrest, Peter Hicks, 2022-06-09 Volume III of the Cambridge History of the Napoleonic Wars moves away from the battlefield to explore broader questions of society and culture Leading scholars from around the globe show how the conflict left its mark on virtually every aspect of society They reflect on the experience of the soldiers who fought in them examining such matters as military morale ideas of honour and masculinity the treatment of wounds and the fate of prisoners of war and they explore social issues such as the role of civilians women s experience trans border encounters and the roots of armed resistance They also demonstrates how the experience of war was inextricably linked to empire and the wider world Individual chapters discuss the depiction of the Wars in literature and the arts and their lasting impact on European culture The volume concludes by examining the memory of the Wars and their legacy for the nineteenth century world in the French Resistance Valerie Deacon, 2016-12-07 In the aftermath of World War II historical accounts and public commentaries enshrined the French Resistance as an apolitical unified movement committed to upholding human rights equality and republican values during the dark period of German occupation Valerie Deacon complicates that conventional view by uncovering extreme right participants in the Resistance specifically those who engaged in conspiratorial anti republican and quasi fascist activities in the 1930s but later devoted themselves to freeing the country from Nazi control The political campaigns of the 1930s against communism republicanism freemasonry and the government taught France s ultra right wing groups to organize underground movements When France fell to the Germans in 1940 many activists unabashedly cited previous participation in groups of the extreme right as their motive for joining the Resistance Deacon's analysis of extreme right participation in the Resistance supports the view that the domestic situation in Nazi controlled France was more complex than had previously been suggested Extending beyond past narratives Deacon details how rightist resisters navigated between different options in the changing political context In the process she refutes the established view of the Resistance as apolitical united and Gaullist The Extreme Right in the French Resistance highlights the complexities of the French Resistance what it meant to be a resister and how the experiences of the extreme right proved incompatible with the postwar resistance narrative

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