



Raven and the Water Monster

Raven And Water Monster

Royal Canadian Institute



Raven And Water Monster:

Raven and Water Monster S. H. Collins, 1996 Haida story adaptation that tells how Raven gained his beautiful black color how he brought water to the Earth K'etetaalkkaanee Chad Thompson, 1990 The classic Koyukon tale K'etetaalkkaanee recounts the epic journey of a traveler strong in spirit power who traverses the North As he follows the destined path he effects the transformation of animals establishes customs defines features of the physical world and illustrates practical wisdom The tale is recounted in Koyukon an Athabaskan language of Alaska by storyteller Catherine Attla and presented with paragraph by paragraph translation in English A foreword and an introduction provide background information on the tale its cultural context the storyteller and characteristics of the storytelling Drawings illustrate the text A companion volume by Chad Thompson contains an analysis of the tale Introductory sections provide information about the Koyukon people the storytelling tradition translation of the title the use of language in the stories and culturally based responses to Athabaskan stories A detailed analysis follows of the tale s episodes the overall story the asides made during its telling and other Koyukon versions of the tale characters situations and the role of time and place in Koyukon stories and characteristics of other northern traveler stories Contains 108 references MSE **Myths, Legends, and Folktales of America** David Leeming, Jake Page, 2000-07-27 This marvelous collection brings together the great myths and legends of the United States from the creation stories of the first inhabitants to the tall tales of the Western frontier to the legendary outlaws of the 1920s and beyond This thoroughly engaging anthology is sweeping in its scope embracing Big Foot and Windigo Hiawatha and Uncle Sam Paul Revere and Billy the Kid and even the Iroquois Flying Head and Elvis In the book s section on dogmas and icons for instance Leeming and Page discuss the American melting pot the notion of manifest destiny and the imposing historical and literary figure of Henry Adams And under Heroes and Heroines they have assembled everyone from Honest Abe Lincoln and George I Cannot Tell a Lie Washington to Bessie Smith Billie Holiday and Martin Luther King Jr For every myth or hero rendered here the editors include an informative yet readable excerpt often the definitive account of the story in question Taken as a whole *Myths Legends and Folktales of America* reveals how waves of immigrants encountering this strange land for the first time adapted their religions beliefs and folklore to help make sense of a new and astounding place Covering Johnny Appleseed and Stagolee as well as Paul Bunyan and Moby Dick this wonderful anthology illuminates our nation s myth making enriching our idea of what it means to be American **Tsimshian** **Mythology** Franz Boas, 1916 *A Teacher's Guide to Bakk'aatugh Ts'uhuniy* Chad Thompson, Helen Frost Thompson, 1989 Bulletin National Museum of Canada, 1929 Includes bulletins of the Geological survey to no 103 1946 **The Tlingit Indians** George Thornton Emmons, Frederica De Laguna, 1991 This comprehensive study of the Tlingit Indians of southern Alaska and the coast of British Columbia is an edited version of manuscripts by the ethnographer G T Emmons compiled in the 1880s and 1890s Extensive bibliography and illustrations **Maskwork** Jennifer Foreman, 2021-03-25 The practice of

mask wearing has a long history even becoming mandatory in times of global crisis In this useful contribution to the performing arts curriculum Maskword The Background Making and Use of Masks takes a new look at the creative and timeless art of masks and mask making while also exploring their cultural anthropology from prehistory to the present day Drawing on her extensive experience in professional theatre and running workshops Foreman promotes the life affirming qualities of masks providing us with an invaluable resource for artists and teachers as well as parents seeking activities for children at home Eight themed projects use photographs to document masks and mask making techniques with each one offering practical advice and design ideas materials are inexpensive and easy to acquire With photographs by Richard Penton

Totem Poles of the Gitksan, Upper Skeena River, British Columbia Marius Barbeau,1929 The Koryak Waldemar Jochelson,2016-04-26 Since the 18th century researchers and scientists have traveled the peninsula of Kamchatka in the Russian Far East Many of them were of German origin and had been commissioned by the Russian government to perform specific tasks Their exhaustive descriptions and detailed reports are still considered some of the most valuable documents on the ethnography of the indigenous peoples of that part of the world These works inform us about living conditions and particular ways of natural resource use at various times and provide us with valuable background information for current assessment As the first profound anthropological descriptions of that region the publications of the Jesup North Pacific Expedition undertaken in the first years of the 20th century marked the beginning of a new era of research in Russia They represented a shift of the already existing transnational research networks toward North America Jochelson s work The Koryak was an important milestone for Russian and North American anthropology that provides to this day a unique contribution to thoroughly understanding the cultures of the North Pacific rim **University of Washington Publications in Anthropology** ,1920 **Transactions of the Canadian Institute** Canadian Institute,1899 *Transactions* Canadian Institute (1849-1914),1899 **Transactions of the Royal Canadian Institute** Royal Canadian Institute,1899 *Religion and Its Monsters* Timothy Beal,2022-11-24 Religious encounters with mystery can be fascinating but also terrifying So too when it comes to encounters with the monsters that haunt Jewish and Christian traditions Religion has a lot to do with horror and horror has a lot to do with religion Religion has its monsters and monsters have their religion In this unusual and provocative book Timothy Beal explores how religion horror and the monstrous are deeply intertwined This new edition has been thoughtfully updated reflecting on developments in the field over the past two decades and highlighting its contributions to emerging conversations It also features a new chapter Gods Monsters and Machines which engages cultural fascinations and anxieties about technologies of artificial intelligence and machine learning as they relate to religion and the monstrous at the dawn of the Anthropocene Religion and Its Monsters is essential reading for students and scholars of religion and popular culture as well as for any readers with an interest in horror theory or monster theory *Bulletin - Smithsonian Institution. Bureau of American Ethnology* ,1905 **The Poem in the Story** Harold Scheub,2002-12-05 Fact

and fiction meet at the boundaries the betwixt and between where transformations occur This is the area of ambiguity where fiction and fact become endowed with meaning and this is the area where ambiguity irony and metaphor join forces that Harold Scheub exposes in all its nuanced and evocative complexity in *The Poem in the Story* In a career devoted to exploring the art of the African storyteller Scheub has conducted some of the most interesting and provocative investigations into nonverbal aspects of storytelling the complex relationship between artist and audience and most dramatically the role played by poetry in storytelling This book is his most daring effort yet an unconventional work that searches out what makes a story artistically engaging and emotionally evocative the metaphorical center that Scheub calls the poem in the story Drawing on extensive fieldwork in southern Africa and decades of experience as a researcher and teacher Scheub develops an original approach a blend of field notes diary entries photographs and texts of stories and poems that guides readers into a new way of viewing even experiencing meaning in a story Though this work is largely focused on African storytelling its universal applications emerge when Scheub brings the work of storytellers as different as Shakespeare and Faulkner into the discussion

The Chautauquan ,1909 The Chautauquan Theodore L. Flood, Frank Chapin Bray, 1909 The Winged

Kaitlyn Moore Chandler, Wendi Field Murray, María Nieves Zedeño, Samrat Miller Clements, Robert James, 2017-04-11 The Missouri River Basin is home to thousands of bird species that migrate across the Great Plains of North America each year marking the seasonal cycle and filling the air with their song In time immemorial Native inhabitants of this vast region established alliances with birds that helped them to connect with the gods to learn the workings of nature and to live well This book integrates published and archival sources covering archaeology ethnohistory historical ethnography folklore and interviews with elders from the Blackfoot Assiniboiné Mandan Hidatsa Arikara and Crow communities to explore how relationships between people and birds are situated in contemporary practice and what has fostered its cultural persistence Native principles of ecological and cosmological knowledge are brought into focus to highlight specific beliefs practices and concerns associated with individual bird species bird parts bird objects the natural and cultural landscapes that birds and people cohabit and the future of this ancient alliance Detailed descriptions critical to ethnohistorians and ethnobiologists are accompanied by thirty four color images A unique contribution *The Winged* expands our understanding of sets of interrelated dependencies or entanglements between bird and human agents and it steps beyond traditional scientific and anthropological distinctions between humans and animals to reveal the intricate and eminently social character of these interactions

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