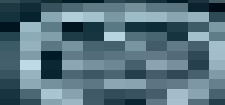


RELATIONSHIP WITH CANTON AND REPERMUTATION

Abstract



1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

Rationality Allocation And Reproduction

Vivian Walsh



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Rationality, Allocation, and Reproduction Vivian Charles Walsh, 1996 *Rationality, Allocation, and Reproduction* Vivian Walsh, 2023 *Rationality and Freedom* Amartya Sen, 2002 Rationality and freedom are among the most profound and contentious concepts in philosophy and the social sciences In this the first of two volumes Amartya Sen brings clarity and insight to these difficult issues The Handbook of Rational and Social Choice Paul Anand, Prasanta Pattanaik, Clemens Puppe, 2009-01-15 This volume provides an overview of issues arising in work on the foundations of decision theory and social choice The collection will be of particular value to researchers in economics with interests in utility or welfare but also to any social scientist or philosopher interested in theories of rationality or group decision making **Rationality and Commitment** Fabienne Peter, Hans Bernhard Schmid, 2007-12-13 List of Figures Schemata and Tables p vii List of Contributors p ix Acknowledgments p xii Introduction p 1 Rational Fools Rational Commitments Fabienne Peter and Hans Bernhard Schmid p 3 Part I Committed Action p 15 1 Why Exactly is Commitment Important for Rationality Amartya Sen p 17 2 Construing Sen on Commitment Philip Pettit p 28 3 Sympathy Commitment and Preference Daniel M Hausman p 49 Part II Rethinking Rationality p 71 4 Instrumental Rationality versus Practical Reason Desires Ends and Commitment Herlinde Pauer Studer p 73 5 The Grammar of Rationality Geoffrey Brennan p 105 6 The Rationality of Rational Fools The Role of Commitments Persons and Agents in Rational Choice Modelling Werner Guth and Hartmut Kliemt p 124 7 Rational Self Commitment Bruno Verbeek p 150 8 Rationality and Commitment in Voluntary Cooperation Insights from Experimental Economics Simon Gächter and Christian Thoni p 175 Part III Commitment Intentions and Identity p 209 9 Beyond Self Goal Choice Amartya Sen s Analysis of the Structure of Commitment and the Role of Shared Desires Hans Bernhard Schmid p 211 10 Cooperation and the We Perspective Raimo Tuomela p 227 11 Collective Intentions Commitment and Collective Action Problems Margaret Gilbert p 258 12 Theories of Team Agency Natalie Gold and Robert Sugden p 280 13 Identity and Commitment Sen s Fourth Aspects of the Self John B Davis p 313 Comment p 337 Rational Choice Discipline Brand Name and Substance Amartya Sen p 339 Index *Sraffa and Modern Economics, Volume I* Roberto Ciccone, Christian Gehrke, Gary Mongiovi, 2013-06-17 Analyzing Sraffa one of the key figures in the history of economics this book explores his legacy and the relevance of his thought for modern economics Written by an array of internationally respected contributors including Schefold Aspromourgos Nell and Kurz it is an invaluable tool for all those studying the history of economic thought

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Mark White,2011-05-17 This book introduces the moral philosophy of Immanuel Kant in particular the concepts of autonomy dignity and character to economic theory explaining the importance of integrating these two streams of intellectual thought Mainstream economics is rooted in classical utilitarianism recommending that decision makers choose the options that are expected to generate the largest net benefits For individuals the standard economic model fails to incorporate the role of principles in decision making and also denies the possibility of true choice which can be independent of preferences and principles altogether For policymakers standard decision making frameworks recommend tradeoffs that are beneficial in terms of material goods or wealth but may be morally questionable from a more person centered perspective Integrating Kantian ethics affects economics in three important ways This integration allows for a more complete understanding of human choice incorporating not just preferences and constraints but also principles and strength of will or character It demonstrates the broader impact of welfare economics which generates policies that affect not only persons well being but also their dignity and autonomy Finally it reconciles the traditional individualist stance in economic models of choice with the social responsibility emphasized by many systems of philosophical ethics and heterodox schools of economics The Blackwell Guide to the Philosophy of the Social Sciences

Stephen P. Turner,Paul A. Roth,2008-04-15 The Blackwell Guide to the Philosophy of the Social Sciences collects newly commissioned essays that examine fundamental issues in the social sciences Development as Freedom

Amartya Sen,2001-01-18 In Development as Freedom Amartya Sen explains how in a world of unprecedented increase in overall opulence millions of people living in the Third World are still unfree Even if they are not technically slaves they are denied elementary freedoms and remain imprisoned in one way or another by economic poverty social deprivation political tyranny or cultural authoritarianism The main purpose of development is to spread freedom and its thousand charms to the unfree citizens Freedom Sen persuasively argues is at once the ultimate goal of social and economic arrangements and the most efficient means of realizing general welfare Social institutions like markets political parties legislatures the judiciary and the media contribute to development by enhancing individual freedom and are in turn sustained by social values Values institutions development and freedom are all closely interrelated and Sen links them together in an elegant analytical framework By asking What is the relation between our collective economic wealth and our individual ability to live as we would like and by incorporating individual freedom as a social commitment into his analysis Sen allows economics once again as it did in the time of Adam Smith to address the social basis of individual well being and

freedom **The Case Against Consequentialism Reconsidered** Nikil Mukerji, 2016-08-30 This book argues that critics of consequentialism have not been able to make a successful and comprehensive case against all versions of consequentialism because they have been using the wrong methodology This methodology relies on the crucial assumption that consequentialist theories share a defining characteristic This text interprets consequentialism instead as a family resemblance term On that basis it argues quite an ambitious claim viz that all versions of consequentialism should be rejected including those that have been created in response to conventional criticisms The book covers a number of classic themes in normative ethics metaethics and particularly ethical methodology and also touches upon certain aspects of experimental moral philosophy It is written in clear language and is analytic in its argumentative style As such the book should appeal to students graduate students as well as professional academics with an interest in analytic moral philosophy

Accounting for the Public Interest Steven Mintz, 2013-10-04 This volume explores the opportunities and challenges facing the accounting profession in an increasingly globalized business and financial reporting environment It looks back at past experiences of the profession in attempting to meet its public interest obligation It examines the role and responsibilities of accounting to society including regulatory requirements increased emphasis on corporate social responsibility accounting fraud and whistle blowing implications internationalization of public interest obligations and providing the education needed to be successful The book incorporates an ethical dimension in making these assessments Its focus is a conceptual theoretical one drawing on classical philosophy the sociology of professions economic theory and the public interest dimension of accountants as professionals The authors of papers are long time contributors to the annual symposium on Research in Accounting Ethics sponsored by the Public Interest Section of the AAA

Inequality Reexamined Amartya Sen, 1995-03-15 The noted economist and philosopher Amartya Sen argues that the dictum all people are created equal serves largely to deflect attention from the fact that we differ in age gender talents and physical abilities as well as in material advantages and social background He argues for concentrating on higher and more basic values individual capabilities and freedom to achieve objectives By concentrating on the equity and efficiency of social arrangements in promoting freedoms and capabilities of individuals Sen adds an important new angle to arguments about such vital issues as gender inequalities welfare policies affirmative action and public provision of health care and education *Building Knowledge Cultures*

Michael A. Peters, Tina Besley, 2006-04-24 This book develops the notion of knowledge cultures as a basis for understanding the possibilities of education and development in the age of knowledge capitalism Knowledge cultures refers to the cultural preconditions in the new production of knowledge and their basis in shared practices embodying preferred ways of doing things often developed over many generations These practices also point to the way in which cultures have different repertoires of representational and non representational forms of knowing The book discusses knowledge cultures in relation to claims for the new economy as well as cultural economy and the politics of postmodernity It focuses on national policy

constructions of the knowledge economy fast knowledge and the role of the so called new pedagogy and social learning under these conditions **The Capability Approach and the Praxis of Development** S. Deneulin, 2006-01-27 The book examines the extent to which Amartya Sen's conception of development as freedom can be a guide for development policy It argues that the theoretical foundations of the conception need to be expanded and that it needs to give more attention to collective and historical dimensions if it is to address poverty effectively A Genealogy of Self-Interest in Economics Susumu Egashira, Masanori Taishido, D. Wade Hands, Uskali Mäki, 2021-01-29 This is the first book to describe the entire developmental history of the human aspects of economics The issue of self interest is discussed throughout from pre Adam Smith to contemporary neuroeconomics representing a unique contribution to economics Though the notion of self interest has been interpreted in several ways by various schools of economics and economists since Smith first placed it at the heart of the field this is the first book to focus on this important but overlooked topic Traditionally economic theory has presupposed that the core of human behavior is self interest Nevertheless some economists e g recent behavioral economists have cast doubt on this self interested explanation Further though many economists have agreed on the central role of self interest in economic behavior each economist's positioning of self interest in economic theory differs to some degree This book helps to elucidate the position of self interest in economic theory Given its focus it is a must read companion not only on the history of economic thought but also on economic theory Furthermore as today's capitalism is increasingly causing people to wonder just where self interest lies it also appeals to general readers *Ethics and Economics* Mark D. White, Irene van Staveren, 2013-09-13 Since the days of Adam Smith ethics and economics have been closely intertwined and were nominally separated only with the advent of neoclassical economics in the beginning of the last century This book features eleven essays by leading scholars in economics and philosophy who argue for a renewal of the bond between the two disciplines Several of the contributors argue that the ethical content of economics and moral status of the market have been misunderstood for better and for worse Some recommend changes in the way that individual economic choice is modelled in order to incorporate ethical as well as self interested motivations Finally others question the way that societies assess economic policies that affect the welfare and dignity of their constituents A wide range of philosophical perspectives is offered drawing from the classic writings of Adam Smith Immanuel Kant and the ancient Stoics to that of current scholars such as Amartya Sen Elizabeth Anderson and Christine Korsgaard This book provides a comprehensive introduction to the cutting edge of interdisciplinary research between ethics and economics and is sure to be an important resource for scholars in both fields This book was published as a combination of the special issues Review of Political Economy and Review of Social Economy **Collective Choice and Social Welfare** Amartya Sen, 2018-05-17 Originally published in 1970 this classic study has been recognized for its groundbreaking role in integrating economics and ethics and for its influence in opening up new areas of research in social choice including aggregative assessment It has also had a large influence on

international organizations including the United Nations notably in its work on human development The book showed that the impossibility theorems in social choice theory led by the pioneering work of Kenneth Arrow do not negate the possibility of reasoned and democratic social choice Sen's ideas about social choice welfare economics inequality poverty and human rights have continued to evolve since the book's first appearance This expanded edition preserves the text of the original while presenting eleven new chapters of fresh arguments and results Expanding on the early work of Condorcet Pareto Arrow and others Sen provides rigorous mathematical argumentation on the merits of voting mechanisms For those with graduate training it will serve as a frequently consulted reference and a necessity on one's book shelf J F O Connell Choice

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