

RATIONALITY IN GREEK THOUGHT



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Rationality In Greek Thought

Thomas F. Torrance



Rationality In Greek Thought:

Rationality in Greek Thought Michael Frede, Gisela Striker, 1999 Rationality in Greek Thought a collection of specially written essays by leading international scholars re examines ancient ideas of reason and rationality Conceptions of reason rationality and reasonableness have changed considerably over time and scholars have all too easily projected contemporary ideas of reason onto ancient thought This tendency has made it impossible for us fully to understand either the central tenets of ancient philosophers like Plato Aristotle and the Stoics or empiricist tendencies in ancient thought Rationality in Greek Thought examines distinctive aspects of ancient conceptions of reason sharpening awareness of the considerable conceptual change and helping to remove a serious obstacle to a full understanding of ancient philosophical texts At the same time the essays stimulate a reassessment of our own ideas of reason and rationality helping us set them in historical context and explore alternatives to them

Selfhood and Rationality in Ancient Greek Philosophy A. A. Long, 2022-10-13 A A Long presents fourteen essays on the themes of selfhood and rationality in ancient Greek philosophy The discussion ranges over seven centuries of innovative thought starting with Heraclitus injunction to listen to the cosmic logos and concluding with Plotinus criticism of those who make embodiment essential to human identity For the Greek philosophers the notion of a rational self was bound up with questions about divinity and happiness called eudaimonia meaning a god favoured life or a life of likeness to the divine While these questions are remote from current thought Long also situates the book s themes in modern discussions of the self and the self s normative relation to other people and the world at large Ideas and behaviour attributed to Socrates and developed by Plato are at the book s centre They are preceded by essays that explore general facets of the soul s rationality Later chapters bring in salient contributions made by Aristotle and Stoic philosophers All but one of these pieces has been previously published in periodicals or conference volumes but the author has revised and updated everything The book is written in a style that makes it accessible to many kinds of reader not only professors and graduate students but also anyone interested in the history of our identity as rational animals

The Greeks and the Rational Josiah Ober, 2022-11-29 Introduction discovering practical reason Gyges choice rationality and visibility Glaucon s dilemma origins of social order Deioces ultimatum how to choose a ruler Solon s bargain self enforcing constitutional order Melos prospect limits of inter state rationality Socrates critique problems for democratic rationality Cephalus expertise economic rationality Conclusions utility and eudaimonia Appendix probability risk and likelihood

The Rational Enterprise Rosemary Desjardins, 1990-03-09 Desjardins conclusion that the Theaetetus really does point to a particular theory of knowledge certainly will be controversial since for many people the idea that the Theaetetus fails to define knowledge is the cornerstone of their interpretation of Plato s later philosophical thought But whatever one thinks about the conclusion it must be agreed that the manner in which it is defended is intrinsically important Desjardins starts from the unassailable premise that the dialogues are internally unified and that everything in the dialogues is there for a reason Her

method then is to show how some of the features of the dialogue that are usually not taken very seriously actually are very important. Of course she is not the only scholar taking this sort of tack but what she makes of the various elements of the *Theaetetus* is a most impressive construction.

Medicine and Philosophy in Classical Antiquity Philip J. van der Eijk, 2005-05-12 This work brings together Philip van der Eijk's previously published essays on the close connections that existed between medicine and philosophy throughout antiquity. Medical authors such as the Hippocratic writers Diocles, Galen, Soranus, and Caelius Aurelianus elaborated on philosophical methods such as causal explanation, definition, and division and applied key concepts such as the notion of nature to their understanding of the human body. Similarly, philosophers such as Plato and Aristotle were highly valued for their contributions to medicine. This interaction was particularly striking in the study of the human soul in its relation to the body, as illustrated by approaches to specific topics such as intellect, sleep, and dreams, and diet and drugs. With a detailed introduction surveying the subject as a whole and an essay on Aristotle's treatment of sleep, this wide-ranging and accessible collection is essential reading for the student of ancient philosophy and science.

The Oxford Handbook of Rationality Alfred R. Mele, Piers Rawling, 2004-01-08 Rationality has long been a central topic in philosophy, crossing standard divisions and categories. It continues to attract much attention in published research and teaching by philosophers as well as scholars in other disciplines, including economics, psychology, and law. The Oxford Handbook of Rationality is an indispensable reference to the current state of play in this vital and interdisciplinary area of study. Twenty-two newly commissioned chapters by a roster of distinguished philosophers provide an overview of the prominent views on rationality, with each author also developing a unique and distinctive argument.

The Resources of Rationality Calvin O. Schrag, 1992 Schrag has addressed the important problems put forth by thinkers ranging from Habermas to Lyotard and Deleuze and has confronted them openly and honestly. This work will be useful to all who wonder what to do about the largely negative results of postmodern thought. Joseph C. Flay: The Resources of Rationality addresses the postmodernist assault on the claim of reason and develops a refigured notion of rationality to meet the charges and challenges of postmodern thought. Calvin O. Schrag responds to the postmodernist indictment of the claims of reason by working out a fresh approach which he calls the transversal rationality of praxis. With the concept of transversality as a binding theme, Schrag identifies and delineates the function of three powerful resources of reason: critique, articulation, and disclosure. Cutting across multiple and changing discursive and social practices, transversal thinking as delineated by Schrag charts a new course between the classical and modern overdetermination of rationality and the dissolution of the rational subject in postmodern philosophy.

Rationality in Question Biderman, Scharfstein, 2024-03-04

Rationality, Representation, and Race Deborah K. Heikes, 2016-04-29 During the Enlightenment, rationality becomes not a property belonging to all humans but something that one must achieve. This transformation has the effect of excluding non-whites and non-males from the domain of reason. Heikes seeks to uncover the source of this exclusion, which she argues stems from the

threat of subjectivism inherent in modern thinking As an alternative she considers post Cartesian reactions of modern representationalism as well as ancient Greek understandings of mind as simply one part of a functionally diverse soul In the end she maintains that treating rationality as an evolutionarily situated virtue concept allows for an understanding of rationality that recognizes diversity and that grounds substantive moral concepts *The Concept of Presocratic Philosophy* André Laks,2018-01-01 When we talk about Presocratic philosophy we are speaking about the origins of Greek philosophy and Western rationality itself But what exactly does it mean to talk about Presocratic philosophy in the first place How did early Greek thinkers come to be considered collectively as Presocratic philosophers In this brief book Andr Laks provides a history of the influential idea of Presocratic philosophy tracing its historical and philosophical significance and consequences from its ancient antecedents to its full crystallization in the modern period and its continuing effects today Laks examines ancient Greek and Roman views about the birth of philosophy before turning to the eighteenth century emergence of the term Presocratics and the debates about it that spanned the nineteenth and twentieth centuries He analyzes the intellectual circumstances that led to the idea of Presocratic philosophy and what was and is at stake in the construction of the notion The book closes by comparing two models of the history of philosophy the phenomenological represented by Hans Georg Gadamer and the rationalist represented by Ernst Cassirer and their implications for Presocratic philosophy as well as other categories of philosophical history Other figures discussed include Plato Aristotle Cicero Diogenes Laertius Schleiermacher Hegel Nietzsche Max Weber and J P Vernant Challenging standard histories of Presocratic philosophy the book calls for a reconsideration of the conventional story of early Greek philosophy and Western rationality Rationality as Virtue Lydia Schumacher,2016-03-03 For much of the modern period theologians and philosophers of religion have struggled with the problem of proving that it is rational to believe in God Drawing on the thought of Thomas Aquinas this book lays the foundation for an innovative effort to overturn the longstanding problem of proving faith's rationality and to establish instead that rationality requires to be explained by appeals to faith To this end Schumacher advances the constructive argument that rationality is not only an epistemological question concerning the soundness of human thoughts which she defines in terms of intellectual virtue Ultimately it is an ethical question whether knowledge is used in ways that promote an individual's own flourishing and that of others That is to say rationality in its paradigmatic form is a matter of moral virtue which should nonetheless entail intellectual virtue This conclusion sets the stage for Schumacher's argument in a companion book *Theological Philosophy* which explains how Christian faith provides an exceptionally robust rationale for rationality so construed and is intrinsically rational in that sense Oxford Studies in Ancient Philosophy : Volume XXXIV David Sedley,2008-05-29 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice yearly in both hardback and paperback The serial Oxford Studies in Ancient Philosophy OSAP is fairly regarded as the leading venue

for publication in ancient philosophy It is where one looks to find the state of the art That the serial which presents itself more as an anthology than as a journal has traditionally allowed space for lengthier studies has tended only to add to its prestige it is as if OSAP thus declares that since it allows as much space as the merits of the subject require it can be more entirely devoted to the best and most serious scholarship Michael Pakaluk Bryn Mawr Classical Review

The Politics of Rationality Charles Webel, 2013-12-04 What are reason and rationality How significant are recent postmodernist and neuroscientific challenges to these longheld notions Should we abandon a belief in reason and an adherence to rationality Or can reason and rationality be reformulated and reframed And what does politics have to do with how we think about reason and why we act more or less rationally The Politics of Rationality differs from other books with reason or rationality due to its historical political depth psychological and multidisciplinary approach to understanding reason through history Charles P Webel eloquently clarifies the links among ideas their creators the relevant mental processes and the political cultures within which such important concepts as reasons and rationality take hold He demonstrates how reason and rationality irrationality have become what they mean for us today and proposes a way to rethink reason and rationality in light of the withering critiques leveled against them In doing so he presents a history of reason and rationality by examining the intellectual and political contexts of four representative theorists of reason and rationality Plato Machiavelli Kant and Weber and by addressing contemporary challenges posed by postmodernism depth psychology and neurophilosophy

Aristotle and the Animals Claudia Zatta, 2022-03-30 With a novel approach to Aristotle s zoology this study looks at animals as creatures of nature physis and reveals a scientific discourse that in response to his predecessors exiles logos as reason and pursues the logos intrinsic to animals bodies empowering them to sense the world and live The volume explores Aristotle s conception of animals through a discussion of his ad hoc methodology to study them including the pertinence of the soul to such a study and the rise of zoology as a branch of natural philosophy For Aristotle animal life stems from the body in the space of existence and revolves around sensation which is entwined with pleasure pain and desire Lack of human reason is irrelevant to an understanding of the richness of animal life and cognition In sum the reader will acquire knowledge of the animal as such which lay at the core of Aristotle s agenda and required a study of its own separate from plants and the elements This book is intended for students of the history of science ancient biology and philosophy and all those who from different fields are interested in animal studies and the human animal relation

Transformation and Convergence in the Frame of Knowledge Thomas F. Torrance, 1998-04-29 The essays which make up this volume arise out of the author s ongoing engagement with the tension between Christian theology and the general frame of thought that has dominated European culture for several hundred years The early Christian Church set about not only to communicate the Gospel to the Greco Roman world but also to transform the prevailing mode of thought and culture so that the Gospel could take deep root and develop within it Therefore in every age says Thomas F Torrance the Christian faith must be brought to bear transformingly

upon the whole frame of human culture science and philosophy Innovation within Tradition Mary Frances McKenna,2015-09-01 Innovation within Tradition explores Joseph Ratzinger s biblical interpretation of women and salvation history Arguing that Ratzinger s concept of a female line in the Bible brings the female characters of Scripture to the fore Mary Frances McKenna shows how this illustrates his creative approach to theology and hermeneutics as well as his response to feminist theology Pivotal as well are questions around the findings on the use of history in theology and the potential for the continuing development and deepening of the church s comprehension of the meaning of revelation

Nietzsche's Meta-Existentialism Vinod Acharya,2013-11-27 Vinod Acharya presents a new existential interpretation of Nietzsche s philosophy He contends that Nietzsche s peculiar form of existentialism can be understood only by undertaking a thorough analysis of his characterization and critique of metaphysics This reading remedies the shortcomings of previous existential interpretations of Nietzsche which typically view existentialism as concerned primarily with the meaning of individual existence and therefore necessarily at odds with the abstraction and objectivity of metaphysical thought Acharya argues that the approach of Nietzsche s philosophy especially in his mature works is to make the typical existential position foundational and then to develop to the fullest the implications of this position This meta existential approach necessarily yields an ambiguous and open ended critique of metaphysics Taking issue with the Heideggerian the poststructuralist and the naturalistic interpretations this book contends that Nietzsche neither simply overcomes metaphysics nor remains trapped within its confines Acharya argues that an ever renewed encounter with and critique of metaphysics is an essential aspect of Nietzsche s meta existentialism **Overcoming Cognitive Biases in Strategic Management and Decision Making**

Siniksaran, Enis,2024-02-12 The persistent presence of cognitive biases has influenced rational decisions and strategic management since the 1970s These prejudiced errors in judgment often systematic and predictable breach the foundational assumptions of economic theory leading to dire consequences such as social inequality financial collapse and governmental inefficiency Even the brightest minds are not immune making it crucial to address these biases head on Overcoming Cognitive Biases in Strategic Management and Decision Making unravels the complex tapestry of biases that infiltrate decision making processes at all levels From social injustice biases and reasoning errors to action inaction and social biases the book confronts the myriad of ways that biases manifest in critical moments These pose a significant threat to sound decision making in various fields impacting professionals ranging from judges and doctors to public officials The repercussions of unchecked biases are far reaching leading to flawed outcomes that echo through society The urgent need for a strategic response to mitigate these biases and enhance decision making processes forms the crux of the problem this book seeks to address *PSA 1974* Robert S. Cohen,C.A. Hooker,Alex C. Michalos,J. van Evra,2012-12-06 For this book we have selected papers from symposia and contributed sessions at the fourth biennial meeting of the Philosophy of Science Association held at the University of Notre Dame on November 1 3 1974 The meeting was lively and well attended and we

regret that there was no way to record here the many stimulating discussions after the papers and during the informal hours. We also regret that we had insufficient space for all the contributed papers. Even more, some of the symposia were not available: those on systems and decision theory (C. W. Churchman, P. Suppes, I. Levi) and on the Marxist philosophy of science (M. W. Wartofsky, R. S. Cohen, E. N. Hiebert). Unhappily, several individual contributions to other symposia were likewise not available: I. Velikovsky in the session on his own work and the politics of science; D. Finkelstein in the session on quantum logic. Memorial minutes were read for Alan Ross Anderson prepared by Nuel Belnap and for Imre Lakatos prepared by Paul Feyerabend. They initiate this volume of philosophy of science in the mid seventies.

The Turkish Novel and the Quest for Rationality Ayse Ozge Kocak Hemmat, 2019-02-04. The Turkish Novel and the Quest for Rationality is the first book to contextualize the Turkish novel with regard to the intellectual developments motivating the Turkish modernization project since the 18th century. The book provides a dialectical narrative for the emergence and development of the Turkish novel in order to highlight the genre's critical role within the modernization project. In doing so, it also delineates the changing forms the novel assumes in the Turkish context, from a platform for new literature to a manifestation of crisis in the face of totalizing rationality. Vis à vis modernization's engagement with rationality, The Turkish Novel and the Quest for Rationality reveals unexplored ways of conceptualizing the development of the genre in non-western contexts.

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