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RATIONAL MAN

A MODERN
INTERPRETATION
OF ARISTOTELIAN
ETHICS

Henry B. Veatch

Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71

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Rational Man. A Modern Interpretation of Aristotelian Ethics. (Third Printing.). Henry Babcock VEATCH,1966 **Books in Print Supplement** ,1984 *General Catalogue of Printed Books* British Museum. Department of Printed Books,1972 **The Publishers' Trade List Annual** ,1979 *Rational Man* Henry Babcock Veatch,1962 *Books in Print* ,1982 **The British Library General Catalogue of Printed Books to 1975** British Library,1986 **Library Journal** Melvil Dewey,Richard Rogers Bowker,L. Pylodet,Charles Ammi Cutter,Bertine Emma Weston,Karl Brown,Helen E. Wessells,1965 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Issued also separately *Whitaker's Books in Print* ,1998 **Scholarly Books in America** ,1963 **Subject Guide to Books in Print** ,1984 **School Library Journal** ,1964 *Library Journal* ,1965 *Paperbacks in Print* ,1978 *Books for College Libraries: Humanities* Association of College and Research Libraries,1988 **Rational Man** Henry B. Veatch,1973 **British Books in Print** ,1978 *Arts & Humanities Citation Index* ,1987 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *Aristotle's Ethics* Hope May,2010-02-18 Aristotle s Nicomachean Ethics is devoted to the topic of human happiness Yet although Aristotle s conception of happiness is central to his whole philosophical project there is much controversy surrounding it Hope May offers a new interpretation of Aristotle s account of happiness one which incorporates Aristotle s views about the biological development of human beings May argues that the relationship amongst the moral virtues the intellectual virtues and happiness is best understood through the lens of developmentalism On this view happiness emerges from the cultivation of a number of virtues that are developmentally related May goes on to show how contemporary scholarship in psychology ethical theory and legal philosophy signals a return to Aristotelian ethics Specifically May shows how a theory of motivation known as Self Determination Theory and recent research on goal attainment have deep affinities to Aristotle s ethical theory May argues that this recent work can ground a contemporary virtue theory that acknowledges the centrality of autonomy in a way that captures the fundamental tenets of Aristotle s ethics **Aristotle And Moral Realism** Robert A Heinaman,2018-03-08 This volume of essays brings together scholars of ancient philosophy and some of today s most distinguished moral philosophers to discuss Aristotle s ethics and the problems of moral realism One of the central and perennial philosophical problems is the question of whether our ethical assertions and beliefs can be justifiably claimed to rest on some objective foundation As an upholder of the objectivity of ethics and as one of the most important ethical thinkers in the history of philosophy Aristotle s writings on these questions are of the greatest interest Indeed much of recent moral philosophy has looked directly to Aristotle for inspiration on the problem of moral objectivity For example virtue theorists were influenced by Aristotle in their proposal that what determines the right thing to do in a

particular case is what the virtuous man would do Similarly sensibility theorists have found support for their view in Aristotle's remarks about the importance of the conditioning of one's desires for the development of virtue and knowledge about the human good

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