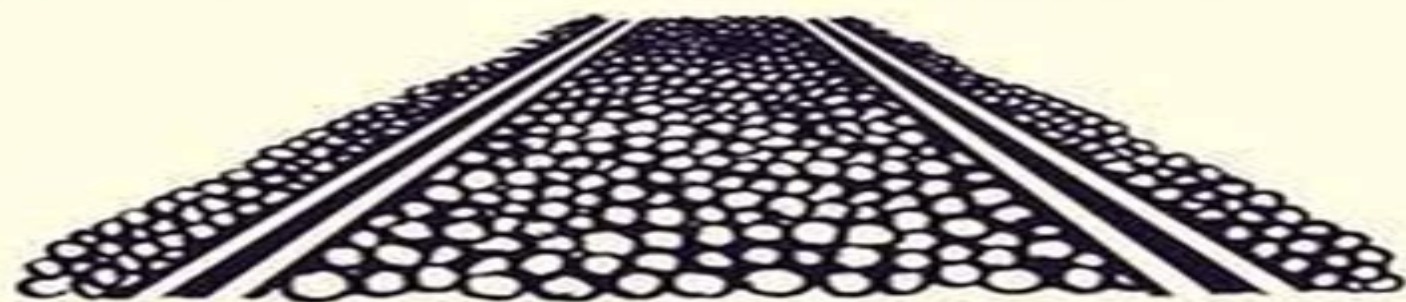


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NEW ESSAYS ON

# CALL IT SLEEP



EDITED BY  
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# New Essays On Call It Sleep

**Mary Esteve**



## **New Essays On Call It Sleep:**

New Essays on Call It Sleep Hana Wirth-Nesher, 1996-06-13 A 1996 collection of critical essays on Henry Roth's *Call It Sleep*

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**The Aesthetics and Politics of the Crowd in American Literature** Mary Esteve,2003-02-27 Mary Esteve provides a study of crowd representations in American literature from the antebellum era to the early twentieth century As a central icon of political and cultural democracy the crowd occupies a prominent place in the American literary and cultural landscape Esteve examines a range of writing by Poe Hawthorne Lydia Maria Child Du Bois James and Stephen Crane among others These writers she argues distinguish between the aesthetics of immersion in a crowd and the mode of collectivity demanded of political liberal subjects In their representations of everyday crowds ranging from streams of urban pedestrians to swarms of train travellers from upper class parties to lower class revivalist meetings such authors seize on the political problems facing a mass liberal democracy problems such as the stipulations of citizenship nation formation mass immigration and the emergence of mass media Esteve examines both the aesthetic and political meanings of such urban crowd scenes

**The Cambridge Companion to American Novelists** Timothy Parrish,2013 This volume provides newly commissioned essays from leading scholars and critics on the social and cultural history of the novel in America It explores the work of the most influential American novelists of the past 200 years including Melville Twain James Wharton Cather Faulkner Ellison Pynchon and Morrison

**Modern Orthodoxies** Lisa Mulman,2013-09-13 This study introduces a genuine provocative religious vocabulary into the discourse on Modernist art and literature Mulman looks at key texts and figures of the Modern period including Henry Roth Amedeo Modigliani James Joyce and Art Spiegelman revealing a significant engagement with the rituals of Jewish observance and the structure of Talmudic interpretation While critics often view the formal experimentation of High Modernism as a radical departure from conventional beliefs this book shows that these aspects of Modernist art are deeply entwined with and indebted to the very traditions that they claim to be writing against As such the book offers a unique and truly multidisciplinary approach to Modernist studies and a cogent analysis of the ways in which spirituality informs artistic production

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further reading and the volume closes with a selected general bibliography

**Making Cinelandia** Laura Isabel Serna, 2014-03-03 In the 1920s as American films came to dominate Mexico's cinemas many of its cultural and political elites feared that this Yankee invasion would turn Mexico into a cultural vassal of the United States In *Making Cinelandia* Laura Isabel Serna contends that Hollywood films were not simply tools of cultural imperialism Instead they offered Mexicans on both sides of the border an imaginative and crucial means of participating in global modernity even as these films and their producers and distributors frequently displayed anti Mexican bias Before the Golden Age of Mexican cinema Mexican audiences used their encounters with American films to construct a national film culture Drawing on extensive archival research Serna explores the popular experience of cinemagoing from the perspective of exhibitors cinema workers journalists censors and fans showing how Mexican audiences actively engaged with American films to identify more deeply with Mexico

**Nor Shall Diamond Die: american studies** Carme Manuel, Paul S. Derrick, 2003 Homenaje a Javier Coy catedrático jubilado del Departamento de Filología Inglesa y Alemana de la Universitat de València de 1990 a 2000 y uno de los primeros investigadores en introducir los estudios norteamericanos Se recogen 50 artículos de especialistas en este campo que reflejan el estado de los estudios sobre la cultura y literatura de los Estados Unidos contemporáneos

**The Cambridge History of Jewish American Literature** Hana Wirth-Nesher, 2015-12-09 This History offers an unparalleled examination of all aspects of Jewish American literature Jewish writing has played a central role in the formation of the national literature of the United States from the Hebraic sources of the Puritan imagination to narratives of immigration and acculturation This body of writing has also enriched global Jewish literature in its engagement with Jewish history and Jewish multilingual culture Written by a host of leading scholars The Cambridge History of Jewish American Literature offers an array of approaches that contribute to current debates about ethnic writing minority discourse transnational literature gender studies and multilingualism This History takes a fresh look at celebrated authors introduces new voices locates Jewish American literature on the map of American ethnicity as well as the spaces of exile and diaspora and stretches the boundaries of American literature beyond the Americas and the West

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religious origins Rather it has shifted and assumed new forms in response to the cultural environment in which the Jews have lived Modern Encounters the third volume in Cultures of the Jews examines communities ways of life and both high and folk culture in the modern era in Western Central and Eastern Europe the Ladino Diaspora North Africa and the Middle East Ethiopia mandatory Palestine and the State of Israel and the United States From the Trade Paperback edition

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**to Jewish American Literature** Hana Wirth-Nesher, Michael P. Kramer, 2003-06-12 For more than two hundred years Jews have played important roles in the development of American literature The Cambridge Companion to Jewish American Literature addresses a wide array of themes and approaches to the distinct yet multifaceted body of Jewish American literature Essays examine writing from the 1700s to major contemporary writers such as Saul Bellow and Philip Roth Topics covered include literary history immigration and acculturation Yiddish and Hebrew literature popular culture women writers literary theory and poetics multilingualism the Holocaust and contemporary fiction This collection of specially commissioned essays by leading figures discusses Jewish American literature in relation to ethnicity religion politics race gender ideology history and ethics and places it in the contexts of both Jewish and American writing With its chronology and guides to further reading this volume will prove valuable to scholars and students alike *Insider/Outsider* David Biale, Michael Galchinsky, Susannah Heschel, 1998-03-25 Invaluable reading for anyone interested in multiculturalism Julius Lester author of

Lovesong I know of no other work that through numerous insights and useful distinctions so alerts us to and comprehensively documents the ongoing constitutive role of Christian and anti semitic perceptions of Jewish existence and the interactions between them Whereas much contemporary historiography has become so specialized that historians have surrendered the larger picture Biale's panoramic perspective reveals the great value and interest of this work Steven E Aschheim author of *Beyond the Border The German Jewish Legacy Abroad* **Members of the Tribe** Rachel Rubinstein, 2010-03-15 A history of representations of American Indians in Jewish literature and popular media In *Members of the Tribe* Native America in the Jewish Imagination author Rachel Rubinstein examines interventions by Jewish writers into an ongoing American fascination with the imaginary Indian Rubinstein argues that Jewish writers represented and identified with the figure of the American Indian differently than their white counterparts as they found in this figure a mirror for their own anxieties about tribal and national belonging Through a series of literary readings Rubinstein traces a shifting and unstable dynamic of imagined Indian Jewish kinship that can easily give way to opposition and especially in the contemporary moment competition In the first chapter *Playing Indian Becoming American* Rubinstein explores the Jewish representations of Indians over the nineteenth century through narratives of encounter and acts of theatricalization In chapter 2 *Going Native Becoming Modern* she examines literary modernism's fascination with the Indian poet and a series of Yiddish translations of Indian chants that appeared in the modernist journal *Shriftn* in the 1920s In the third chapter *Red Jews* Rubinstein considers the work of Jewish writers from the left including Tillie Olsen Michael Gold Nathanael West John Sanford and Howard Fast and in chapter 4 *Henry Roth Native Son* Rubinstein focuses on Henry Roth's complicated appeals to Indianness The final chapter *First Nations* addresses contemporary contestations between Jews and Indians over cultural and territorial sovereignty in literary and political discourse as well as in museum spaces As Rubinstein considers how Jews used the figure of the Indian to feel at home in the United States she enriches ongoing discussions about the ways that Jews negotiated their identity in relation to other cultural groups Students of Jewish studies and literature will enjoy the unique insights in *Members of the Tribe*

**Accented America** Joshua L. Miller, 2011-04-21 *Accented America* is a sweeping study of U S literature between 1890 1950 that reveals a long history of English Only nationalism the political claim that U S citizens must speak a nationally distinctive form of English This perspective presents U S literary works as playfully painfully and ambivalently engaged with language politics thereby rewiring both narrative form and national identity

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