modifications or adaptations are made.

SPINOZA'S RETHINKING OF ACTIVITY: FROM THE SHORT TREATISE TO THE ETHICS

Andrea Sangiacomo and Ohad Nachtomy

ABSTRUCT. This paper argues that God's immanent causation and Spinoza's account of activity as adequate causation (of finite modes) do not always go together in Spinoza's thought. We show that there is good reason to doubt that this is the case in Spinoza's early Short Treatise on God, Man and His Well-beig. In the Short Treatise, Spinoza defends an account of God's immanent causation without fully endorsing the account of activity as adequate causation that he will later introduce in the Ethics (E3def2). We turn to an examination of how God's immanent causation relates to the activity of finite things in the Ethics. We consider two ways to think about the link between God, seen as immanent cause, and the activity of finite things: namely, in terms of entailment and in terms of production. We argue that the productive model is most promising for understanding the way in which the activity of finite things and God's immanent causality are connected in Spinoza's (mature) philosophy

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Short Treatise On Ethics

André Comte-Sponville

Short Treatise On Ethics:

A Short Treatise on Ethics Felix Grayeff,1980 Short Treatise on God, Man and His Well-being Benedictus de Ethics Koert Frido Jansen, 2015 Spinoza's Short Treatise on God, Man, and Human Welfare Benedictus Spinoza, 1910 Spinoza's Short Treatise on God, Man and His Wellbeing Benedictus de Spinoza, 1910 de Spinoza, 1909 the Philosophy of Love Michael Strawser, 2021-08-27 In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza's Ethics and argues that what is most important for Spinoza's philosophy is a unified conception of love centered on nobility amor sive generositas. This active conception of love can conquer hatred and bring people together Situating Spinoza's philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza's philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza's writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza's philosophy of love calls for collective nobility Short Treatise on God Benedictus de Spinoza,1963 A Short Treatise on the Great Virtues André A Small Treatise on the Great Virtues André Comte-Sponville, 2001-08-30 An utterly original Comte-Sponville, 2002 exploration of the timeless human virtues and how they apply to the way we live now from a bold and dynamic French writer In this graceful incisive book writer philosopher Andr Comte Sponville reexamines the classic human virtues to help us under stand what we should do who we should be and how we should live In the process he gives us an entirely new perspective on the value the relevance and even the charm of the Western ethical tradition Drawing on thinkers from Aristotle to Simone Weil by way of Aquinas Kant Rilke Nietzsche Spinoza and Rawls among others Comte Sponville elaborates on the qualities that constitute the essence and excellence of humankind Starting with politeness almost a virtue and ing with love which transcs all morality A Small Treatise on the Great Virtues takes us on a tour of the eighteen essential virtues fidelity prudence temperance courage justice generosity compassion mercy gratitude humility simplicity tolerance purity gentleness good faith and even surprisingly humor Sophisticated and lucid full of wit and vivacity this modestly titled yet immensely important work provides an indispensable guide to finding what is right and good in everyday life **Paradoxes of** Religious Toleration in Early Modern Political Thought John Christian Laursen, Maria Jose Villaverde, 2012-06-21 In today s developed world much of what people believe about religious toleration has evolved from crucial innovations in toleration theory developed in the seventeenth and eighteenth centuries Thinkers from that period have been rightly

celebrated for creating influential liberating concepts and ideas that have enabled many of us to live in peace However their work was certainly not perfect In this enlightening volume John Christian Laursen and Mar a Jos Villaverde have gathered contributors to focus on the paradoxes blindspots unexpected flaws or ambiguities in early modern toleration theories and practices Each chapter explores the complexities complications and inconsistencies that came up in the seventeenth and eighteenth centuries as people grappled with the idea of toleration In understanding the weaknesses contradictions and ambivalences in other theories they hope to provoke thought about the defects in ways of thinking about toleration in order to help in overcoming similar problems in contemporary toleration theories

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