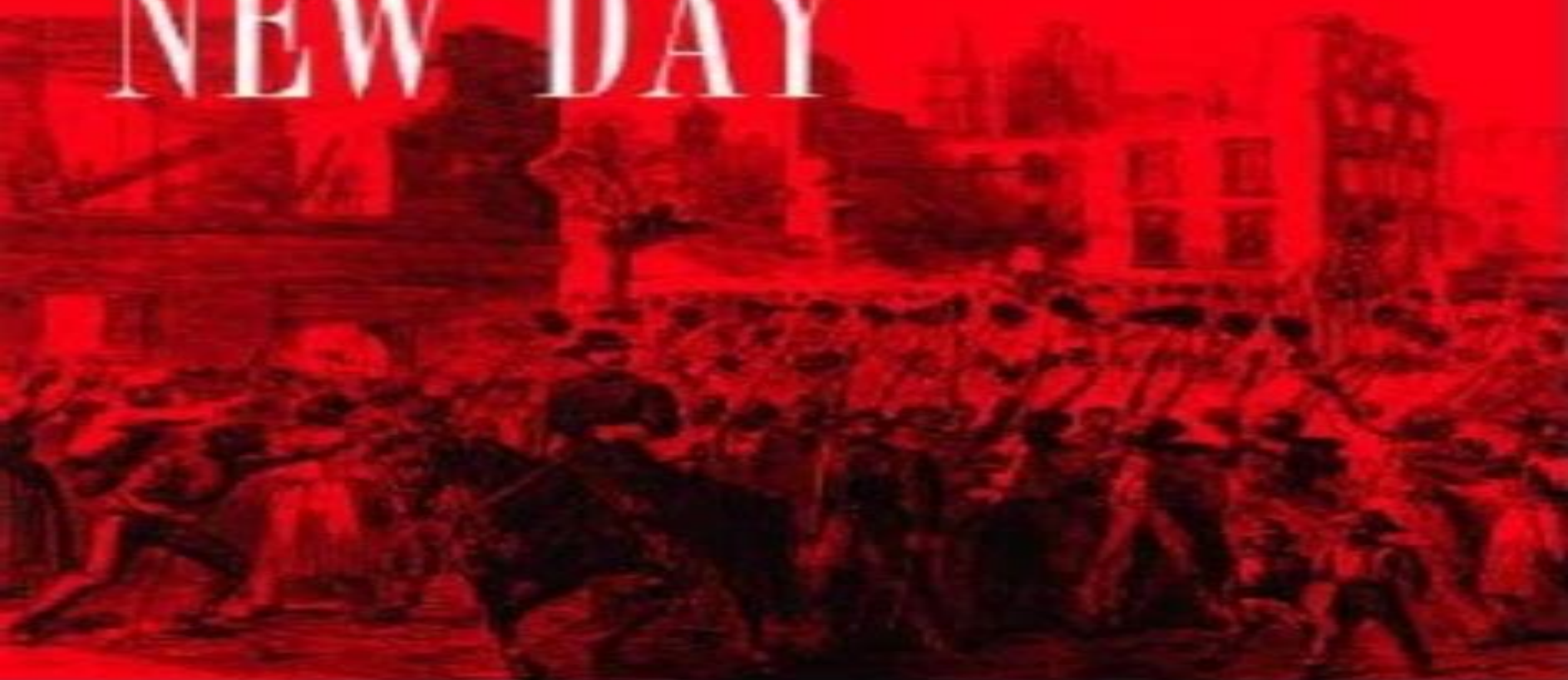


SEIZING THE NEW DAY

African
Americans in
Post-Civil War
Charleston



WILBERT L. JENKINS

Seizing The New Day African Americans In Post Civil War Charleston

Timothy Nelson



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Jenkins, 2003-05-15 *Seizing the New Day* is a good book carefully researched logically organized and clearly written an excellent model for others who would study change at the local level in this fascinating period of American history And the volume is handsomely illustrated with well chosen photographs drawings and maps H Net Reviews in the Humanities and Social Sciences For former slaves in Charleston South Carolina life was a constant struggle adjusting to freedom while battling whites attempts to regain control Using autobiographies slave narratives Freedmen s Bureau letters and papers and other primary documents Wilbert L Jenkins attempts to understand how the freedmen saw themselves in the new order and to shed light on their hopes and aspirations He emphasizes not the defeat of these aspirations but rather the victories the freedmen won against white resistance **South Carolina in the Civil War and Reconstruction Eras** Michael Brem

Bonner, Fritz Hamer, 2022-04-13 An anthology of important scholarship on the Civil War and Reconstruction eras from the journal *Proceedings of the South Carolina Historical Association* Since 1931 the South Carolina Historical Association has published an annual peer reviewed journal of historical scholarship In this volume past SCHA officers of Michael Brem Bonner and Fritz Hamer present twenty three of the most enduring and significant essays from the archives offering a treasure trove of scholarship on an impressive variety of subjects including race politics military events and social issues All articles published in the *Proceedings* after 2002 are available on the SCHA website but this volume offers for the first time easy access to the journal s best articles on the Civil War and Reconstruction up through 2001 Preeminent scholars such as Frank Vandiver Dan T Carter and Orville Vernon Burton are among the contributors to this collection an essential resource for historical synthesis of the Palmetto State s experience during that era *The Limits of Loyalty* Jarret

Ruminski, 2017-09-15 Jarret Ruminski examines ordinary lives in Confederate controlled Mississippi to show how military occupation and the ravages of war tested the meaning of loyalty during America s greatest rift The extent of southern loyalty to the Confederate States of America has remained a subject of historical contention that has resulted in two conflicting conclusions one southern patriotism was either strong enough to carry the Confederacy to the brink of victory or two it was

so weak that the Confederacy was doomed to crumble from internal discord Mississippi the home state of Confederate President Jefferson Davis should have been a hotbed of Confederate patriotism The reality was much more complicated Ruminski breaks the weak strong loyalty impasse by looking at how people from different backgrounds women and men white and black enslaved and free rich and poor negotiated the shifting contours of loyalty in a state where Union occupation turned everyday activities into potential tests of patriotism While the Confederate government demanded total national loyalty from its citizenry this study focuses on wartime activities such as swearing the Union oath illegally trading with the Union army and deserting from the Confederate army to show how Mississippians acted on multiple loyalties to self family and nation Ruminski also probes the relationship between race and loyalty to indicate how an internal war between slaves and slaveholders defined Mississippi s social development well into the twentieth century

South Carolina's Civil War
W. Scott Poole, 2005 W Scott Poole teaches South Carolina history at the College of Charleston

The Fall of the House of Dixie Bruce Levine, 2014-04-01 In this major new history of the Civil War Bruce Levine tells the riveting story of how that conflict upended the economic political and social life of the old South utterly destroying the Confederacy and the society it represented and defended Told through the words of the people who lived it The Fall of the House of Dixie illuminates the way a war undertaken to preserve the status quo became a second American Revolution whose impact on the country was as strong and lasting as that of our first In 1860 the American South was a vast wealthy imposing region where a small minority had amassed great political power and enormous fortunes through a system of forced labor The South s large population of slaveless whites almost universally supported the basic interests of plantation owners despite the huge wealth gap that separated them By the end of 1865 these structures of wealth and power had been shattered Millions of black people had gained their freedom many poorer whites had ceased following their wealthy neighbors and plantation owners were brought to their knees losing not only their slaves but their political power their worldview their very way of life This sea change was felt nationwide as the balance of power in Congress the judiciary and the presidency shifted dramatically and lastingly toward the North and the country embarked on a course toward equal rights Levine captures the many sided human drama of this story using a huge trove of diaries letters newspaper articles government documents and more In The Fall of the House of Dixie the true stakes of the Civil War become clearer than ever before as slaves battle for their freedom in the face of brutal reprisals Abraham Lincoln and his party turn what began as a limited war for the Union into a crusade against slavery by issuing the Emancipation Proclamation poor southern whites grow increasingly disillusioned with fighting what they have come to see as the plantation owners war and the slave owners grow ever more desperate as their beloved social order is destroyed not just by the Union Army but also from within When the smoke clears not only Dixie but all of American society is changed forever Brilliantly argued and engrossing The Fall of the House of Dixie is a sweeping account of the destruction of the old South during the Civil War offering a fresh perspective on the most colossal struggle in our history and

the new world it brought into being Praise for The Fall of the House of Dixie This is the Civil War as it is seldom seen A portrait of a country in transition as vivid as any that has been written The Boston Globe An absorbing social history For readers whose Civil War bibliography runs to standard works by Bruce Catton and James McPherson Bruce Levine's book offers fresh insights The Wall Street Journal More poignantly than any book before The Fall of the House of Dixie shows how deeply intertwined the Confederacy was with slavery and how the destruction of both made possible a second American revolution as far reaching as the first David W Blight author of American Oracle Splendidly colorful Levine recounts this tale of Southern institutional rot with the ease and authority born of decades of study Kirkus Reviews starred review A deep rich and complex analysis of the period surrounding and including the American Civil War Publishers Weekly starred review

Antislavery and Abolition in Philadelphia Richard Newman, James Mueller, 2011-11-14 Antislavery and Abolition in Philadelphia considers the cultural political and religious contexts shaping the long struggle against racial injustice in one of early America's most important cities Comprised of nine scholarly essays by a distinguished group of historians the volume recounts the antislavery movement in Philadelphia from its marginalized status during the colonial era to its rise during the Civil War Philadelphia was the home to the Society of Friends which offered the first public attack on slavery in the 1680s the Pennsylvania Abolition Society the western world's first antislavery group and to generations of abolitionists who organized some of early America's most important civil rights groups These abolitionists black white religious secular male female grappled with the meaning of black freedom earlier and more consistently than anyone else in early American culture Cutting edge academic views illustrate Philadelphia's antislavery movement how it survived societal opposition and how it remained vital to evolving notions of racial justice Freedom from Liberation Gerard Aching, 2015-08-07 Delves into the life and

work of Juan Francisco Manzano the enslaved Cuban poet and author of Spanish America's only known slave narrative Valuable Choice By exploring the complexities of enslavement in the autobiography of Cuban slave poet Juan Francisco Manzano 1797-1854 Gerard Aching complicates the universally recognized assumption that a slave's foremost desire is to be freed from bondage As the only slave narrative in Spanish that has surfaced to date Manzano's autobiography details the daily grind of the vast majority of slaves who sought relief from the burden of living under slavery Aching combines historical narrative and literary criticism to take the reader beyond Manzano's text to examine the motivations behind anticolonial and antislavery activism in pre-revolution Cuba when Cuba's Creole bourgeoisie sought their own form of freedom from the colonial arm of Spain **Every Time I Feel the Spirit** Timothy Nelson, 2005 Dreams and visions prophetic words from God

about dusty souls speaking in tongues while in the spirit narratives of these and similar events comprise the heart of Every Time I Feel the Spirit This in-depth study of a Black congregation in Charleston South Carolina provides a window into the tremendously important yet still largely overlooked world of African American religion as the faith is lived by ordinary believers For decades scholars have been preoccupied with the relation between Black Christianity civil rights and social

activism Every Time I Feel the Spirit is about black religion as religion It focuses on the everyday experience of religion in the church congregants relationships with God and the role that God and Satan play in congregants lives not only as objects of belief but as actual agents It explores the concepts of religious experience and religious ritual while emphasizing the attributions that people make to the operation of spiritual forces and beings in their lives Through interviews and field work Nelson uncovers what religious people themselves see as important about their faith while extending and refining sociological understandings of religious ritual and religious experience

Race and the Literary Encounter Lesley Larkin, 2015-12-14 What effect has the black literary imagination attempted to have on in Toni Morrison s words a race of readers that understands itself to be universal or race free How has black literature challenged the notion that reading is a race neutral act Race and the Literary Encounter takes as its focus several modern and contemporary African American narratives that not only narrate scenes of reading but also attempt to intervene in them The texts interrupt manage and manipulate employing thematic formal and performative strategies in order to multiply meanings for multiple readers teach new ways of reading and enable the emergence of antiracist reading subjects Analyzing works by James Weldon Johnson Zora Neale Hurston Ralph Ellison Jamaica Kincaid Percival Everett Sapphire and Toni Morrison Lesley Larkin covers a century of African American literature in search of the concepts and strategies that black writers have developed in order to address and theorize a diverse audience and outlines the special contributions modern and contemporary African American literature makes to the fields of reader ethics and antiracist literary pedagogy

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