

Carol McGuirk

*Robert Burns
and the Sentimental Era*



Robert Burns And The Sentimental Era

Murray Pittock



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Robert Burns and the Sentimental Era Carol McGuirk, 1988 *Encyclopedia of the Romantic Era, 1760-1850* Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism **Pleasure in the Eighteenth Century** Marie Mulvey-Roberts, 1996-10-02 What were the sources of pleasure during the eighteenth century The range of pleasurable activities from the bawdy and perverse to the refined are brought together in this collection of essays which is the first to look at both the philosophy and practice of the pleasure seeking Georgians Experts on the arts of pleasure will luxuriate over Italian opera gastronomic delights the pleasures of Gothic terror seduction and the revellers of the bizarre London clubs Land, Nation and Culture, 1740-1840 Peter de Bolla, N. Leask, D. Simpson, 2005-01-07 Over the last twenty years critics and historians of the late Eighteenth century have developed a multidisciplinary approach to the history of culture This dialogue between literary critics and theorists art historians and social historians is remapping the relations between culture and society politics and aesthetics law and representation These essays by twelve internationally known scholars return Taste to a central position in the discussion of nation culture and aesthetics in the period **Proceedings of the British Academy, Volume 121, 2002 Lectures** British Academy, 2003-12-04 Volume 121 of the Proceedings of the British Academy contains 12 lectures delivered at the British Academy in 2002 **Edinburgh Companion to Scottish Romanticism** Murray Pittock, 2011-05-17 Bringing together an international group of experts this companion explores a distinctly Scottish Romanticism Discussing the most influential texts and authors in depth the original essays shed new critical light on texts from Macpherson's Ossian poetry to Hogg's Confessions of a Justified Sinner and from Scott's Waverley Novels to the work of John Galt As well as dealing with the major Romantic figures the contributors look afresh at ballads songs the idea of the bard religion periodicals the national tale the picturesque the city language and the role of Gaelic in Scottish Romanticism Key Features The first and only student guide to Scottish Romanticism capturing the best of critical debate while providing new approaches Contributors include Ian Duncan UC Berkeley Angela Esterhammer Zurich University Peter Garside Edinburgh University Andrew Monnickendam Barcelona University Fiona Stafford Oxford University Fernando Toda Salamanca University and Crawford Gribben Trinity College Dublin who have themselves helped to define approaches to the period *Scottish Medicine and Literary Culture, 1726-1832* Megan J. Coyer, David E. Shuttleton, 2014-11-01 Scottish Medicine and Literary Culture 1726-1832 examines the ramifications of Scottish medicine for literary culture within Scotland throughout Britain and across the transatlantic world The contributors take an informed

historicist approach in examining the cultural geographical political and other circumstances enabling the dissemination of distinctively Scottish medico literary discourses In tracing the international influence of Scottish medical ideas upon literary practice they ask critical questions concerning medical ethics the limits of sympathy and the role of belles lettres in professional self fashioning and the development of medico literary genres such as the medical short story physician autobiography and medical biography Some consider the role of medical ideas and culture in the careers creative practice and reception of such canonical writers as Mark Akenside Robert Burns Robert Fergusson Sir Walter Scott and William Wordsworth By providing an important range of current scholarship these essays represent an expansion and greater penetration of critical vision Megan J Coyer is a Wellcome Trust Research Fellow in Medical Humanities within the School of Critical Studies at the University of Glasgow David E Shuttleton is Reader in Literature and Medical Culture within the School of Critical Studies at the University of Glasgow

Beyond Sense and Sensibility Peggy Thompson, 2014-12-18 During the last half of the eighteenth century sensibility and its less celebrated corollary sense were subject to constant variation critique and contestation in ways that raise profound questions about the formation of moral identities and communities Beyond Sense and Sensibility addresses those questions What authority does reason retain as a moral faculty in an age of sensibility How reliable or desirable is feeling as a moral guide or a test of character How does such a focus contribute to moral isolation and elitism or conversely social connectedness and inclusion How can we distinguish between that connectedness and a disciplinary socialization How do insensible processes contribute to our moral formation and action What alternatives lie beyond the anthropomorphism implied by sense and sensibility Drawing extensively on philosophical thought from the eighteenth century as well as conceptual frameworks developed in the twenty first century this volume of essays examines moral formation represented in or implicitly produced by a range of texts including Boswell's literary criticism Fergusson's poetry Burney's novels Doddridge's biography Smollett's novels Charlotte Smith's children's books Johnson's essays Gibbon's history and Wordsworth's poetry The distinctive conceptual and textual breadth of Beyond Sense and Sensibility yields a rich reassessment and augmentation of the two perspectives summarized by the terms sense and sensibility in later eighteenth century Britain

United Islands? The Languages of Resistance John Kirk, 2015-10-06 This is the first title in a new series called Poetry and Song in the Age of Revolution This series will appeal to those involved in English literary studies as well as those working in fields of study that cover Enlightenment Romanticism and Revolution in the last quarter of the eighteenth century

Scottish and Irish Romanticism Murray Pittock, 2011-05-19 Scottish and Irish Romanticism is the first single author book to address the main non English Romanticisms of the British Isles Murray Pittock begins by questioning the terms of his chosen title as he searches for a definition of Romanticism and for the meaning of national literature He proposes certain determining triggers for the recognition of the presence of a national literature and also deals with two major problems which are holding back the development of a new and broader understanding of British

Isles Romanticisms the survival of outdated assumptions in ostensibly more modern paradigms and a lack of understanding of the full range of dialogues and relationships across the literatures of these islands The theorists whose works chiefly inform the book are Bakhtin Fanon and Habermas although they do not define its arguments and an alertness to the ways in which other literary theories inform each other is present throughout the book Pittock examines in turn the historiography prejudices and assumptions of Romantic criticism to date and how our unexamined prejudices still stand in the way of our understanding of individual traditions and the dialogues between them He then considers Allan Ramsay s role in song collecting hybridizing high cultural genres with broadside forms creating in synthetic Scots a language really used by men and promoting a domestic public sphere Chapters 3 and 4 discuss the Scottish and Irish public spheres in the later eighteenth century together with the struggle for control over national pasts and the development of the cults of Romance the Picturesque and Sentiment Macpherson Thomson Owenson and Moore are among the writers discussed Chapter 5 explores the work of Robert Fergusson and his contemporaries in both Scotland and Ireland examining questions of literary hybridity across not only national but also linguistic borders while Chapter 6 provides a brief literary history of Burns descent into critical neglect combined with a revaluation of his poetry in the light of the general argument of the book Chapter 7 analyzes the complexities of the linguistic and cultural politics of the national tale in Ireland through the work of Maria Edgeworth while the following chapter considers of Scott in relation to the national tale Enlightenment historiography and the European nationalities question Chapter 9 looks at the importance of the Gothic in Scottish and Irish Romanticism particularly in the work of James Hogg and Charles Maturin while Chapter 10 Patriotism explores a new concept in the manner in which Scottish and Irish literary political and military figures of the period related to Empire

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