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Ritual Kinship: Ideological and Structural Integration of the Compadrazgo System in Rural Tlaxcala v. 2

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Ritual Kinship Ideological And Structural Integration Of The Compadrazgo System In Rural Tlaxcala

Héctor Correa



Ritual Kinship Ideological And Structural Integration Of The Compadrazgo System In Rural Tlaxcala:

Ritual kinship Hugo G. Nutini, 1984 Ritual Kinship, Volume II Hugo Gino Nutini, 2014-07-14 This sequel to the first volume of *Ritual Kinship* Princeton 1980 completes a comprehensive account of one of the most pervasive and significant of Latin American institutions Volume II examines the permanent dimensions of the compadrazgo system and its role in the organization of local society Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Ritual Kinship: Ideological and structural integration of the compadrazgo system in rural Tlaxcala Hugo G. Nutini, Betty Bell, 1980 **Ideological and Structural Integration of the Compadrazgo System in Rural Tlaxcala** Hugo Gino Nutini, Betty Bell, 1984

Bloodsucking Witchcraft Hugo G. Nutini, John M. Roberts, 2019-11-01 In the rural areas of south central Mexico there are believed to be witches who transform themselves into animals in order to suck the blood from the necks of sleeping infants This book analyzes beliefs held by the great majority of the population of rural Tlaxcala a generation ago and chronicles its drastic transformation since then The most comprehensive statement on this centrally important ethnographic phenomenon in the last forty years It bears ready comparison with the two great classics Evans Pritchard's *Witchcraft Among the Azande* and Clyde Kluckhohn's *Navaho Witchcraft* Henry H Selby *Supplement to the Handbook of Middle American Indians, Volume 6* Barbara W. Edmonson, 2010-06-28 In 1981 UT Press began to issue supplemental volumes to the classic sixteen volume work *Handbook of Middle American Indians* These supplements are intended to update scholarship in various areas and to cover topics of current interest Supplements devoted to Archaeology Linguistics Literatures Ethnohistory and Epigraphy have appeared to date In this Ethnology supplement anthropologists who have carried out long term fieldwork among indigenous people review the ethnographic literature in the various regions of Middle America and discuss the theoretical and methodological orientations that have framed the work of areal scholars over the last several decades They examine how research agendas have developed in relationship to broader interests in the field and the ways in which the anthropology of the region has responded to the sociopolitical and economic policies of Mexico and Guatemala Most importantly they focus on the changing conditions of life of the indigenous peoples of Mesoamerica This volume thus offers a comprehensive picture of both the indigenous populations and developments in the anthropology of the region over the last thirty years **Dimensions of Ritual Economy** Patricia Ann McAnany, 2008-05-05 Increasingly economists have acknowledged that a major limitation to economic theory has been its failure to incorporate human values and beliefs as motivational factors This book explores how values and beliefs structure the dual processes of provisioning and consuming

The Natural History of the Soul in Ancient Mexico Jill Leslie McKeever Furst, 1995-01-01 A richly illustrated look at basic Precolumbian beliefs among ancient Mesoamerican peoples about life and death body and soul Drawing on linguistic ethnographic and iconographic sources art historian Jill McKeever Furst argues that the Mexica turned not to mental or linguistic constructions for verifying ideas about the soul but to what they experienced through the senses 32 illustrations

Ritual Kinship, Volume I Hugo Gino Nutini, Betty Bell, 2019-02-19 The contents include Abbreviations Preface Introduction Part I the Compadrazgo System of Santa Maria Belen Azitizimititlan 1 Cultural Outline of Santa Maria Belen Azitizimititlan 2 Compadrazgo in Perspective Paradigm and Types 3 Sacramental Compadrazgo 4 Primary Nonsacramental Compadrazgo 5 Secondary Nonsacramental Compadrazgo Part II Compadrazgo Choice and the Regional System 6 Recapitulation and Introduction 7 The Structure of Compadrazgo Choice 8 Compadrazgo Choice Socioeconomic Status and the Religious Hierarchy 9 The Extracommunity and Regional Dimensions of the Compadrazgo System Part III The Historical Development of the Ayuntamiento Religioso and the Compadrazgo System 10 The Syncretic Development of the Ayuntamiento Religioso and the Cult of the Patron Saint 1519 1670 11 The Acculturative Syncretic Development of the Compadrazgo System 1519 1970 Conclusions Appendix A Synoptic Study of the Compadrazgo in Latin America Notes Glossary References Cited Index Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Woman Who Turned Into a Jaguar, and Other Narratives of Native Women in Archives of Colonial Mexico Lisa Sousa, 2017-01-11 This book is an ambitious and wide ranging social and cultural history of gender relations among indigenous peoples of New Spain from the Spanish conquest through the first half of the eighteenth century In this expansive account Lisa Sousa focuses on four native groups in highland Mexico the Nahuatl Mixtec Zapotec and Mixe and traces cross cultural similarities and differences in the roles and status attributed to women in prehispanic and colonial Mesoamerica Sousa intricately renders the full complexity of women's life experiences in the household and community from the significance of their names age and social standing to their identities ethnicities family dress work roles sexuality acts of resistance and relationships with men and other women Drawing on a rich collection of archival textual and pictorial sources she traces the shifts in women's economic political and social standing to evaluate the influence of Spanish ideologies on native attitudes and practices around sex and gender in the first several generations after contact Though catastrophic depopulation economic pressures and the imposition of Christianity slowly eroded indigenous women's status following the Spanish conquest Sousa argues that gender relations nevertheless remained more complementary than patriarchal with women maintaining a unique position across the first two

centuries of colonial rule *A Mexican Elite Family, 1820-1980* Larissa Adler Lomnitz, Marisol Pérez-Lizaur, 2021-03-09 This book presents the history of the Gomez an elite family of Mexico that today includes several hundred individuals plus their spouses and the families of their spouses all living in Mexico City Tracing the family from its origins in mid nineteenth century Mexico through its rise under the Porfirio Diaz regime and focusing especially on the last three generations the work shows how the Gomez have evolved a distinctive subculture and an ability to advance their economic interests under changing political and economic conditions One of the authors major findings is the importance of the kinship system particularly the three generation grandfamily as a basic unit binding together people of different generations and different classes The authors show that the top entrepreneurs in the family the direct descendants of its founder remain the acknowledged leaders of the kin each one ruling his business as a patron owner through a network of clienty2Drelatives Other family members though belonging to the middle class identify ideologically with the family leadership and the bourgeoisie and family values tend to overrule considerations of strictly business interest even among entrepreneurs

Unwanted Pregnancies and Public Policy Héctor Correa, 1994 Unwanted Pregnancies Public Policy An International Perspective **Supplement to the Handbook of Middle American Indians, Volume 6** John D. Monaghan, Barbara W. Edmonson, 2000 In this Ethnology supplement anthropologists who have carried out long term fieldwork among indigenous people review the ethnographic literature in the various regions of Middle America and discuss the theoretical and methodological orientations that have framed the work of scholars over the last several decades They examine how research agendas have developed in relationship to broader interests in the field and the ways in which the anthropology of the region has responded to the sociopolitical and economic policies of Mexico and Guatemala Most importantly they focus on the changing conditions of life of the indigenous peoples of Mesoamerica This volume offers a comprehensive picture of both the indigenous populations and developments in the anthropology of the region over the last thirty years *Economic Action in Theory and Practice* Donald C. Wood, 2010-08-18 Contains 14 chapters that focus on various aspects of economic organization and behaviour mostly based on empirical fieldwork conducted by the authors themselves This title takes a look at urban food provisioning in Cameroon and an investigation into entrepreneurial activities in the rapidly changing economy of Cairo

The Matrix Of Language Donald Brenneis, 2018-02-20 This book presents a range of methodological approaches and case studies that illustrate the interconnection of language culture and social practice It is useful for anyone exploring the relation of language to psychology political theory feminist studies and literature and folklore **Homegirls in the Public Sphere** Marie "Keta" Miranda, 2010-01-01 Girls in gangs are usually treated as objects of public criticism and rejection Seldom are they viewed as objects worthy of understanding and even more rarely are they allowed to be active subjects who craft their own public persona which is what makes this work unique In this book Marie Keta Miranda presents the results of an ethnographic collaboration with Chicana gang members in which they contest popular and academic

representations of Chicana o youth and also construct their own narratives of self identity through a documentary film It s a Homie Thang In telling the story of her research in the Fruitvale community of Oakland California Miranda honestly reveals how even a sympathetic ethnographer from the same ethnic group can objectify the subjects of her study She recounts how her project evolved into a study of representation and its effects in the public sphere as the young women spoke out about how public images of their lives rarely come close to the reality As Miranda describes how she listened to the gang members and collaborated in the production of their documentary she sheds new light on the politics of representation and ethnography on how inner city adolescent Chicanas present themselves to various publics and on how Chicana gangs actually function

Todos Santos in Rural Tlaxcala Hugo Gino Nutini, 2014-07-14 The cult of the dead centered on Todos Santos the All Saints Day All Souls Day celebration is one of the most important aspects of Mesoamerican Indian and mestizo religion Focusing on rural Tlaxcala in Mexico Hugo Nutini presents a thorough description and analysis of the cult in its syncretic structural and expressive dimensions and describes its development from the original confrontation of pre Hispanic polytheism and Spanish Catholicism through colonial times until the disintegration of the system of folk religions that is even now occurring The discussion of the expressive component of the cult of the dead is a crucial contribution of the study Professor Nutini shows that symbolism can be an adjunct to expressive studies but not an end in itself In addition he postulates a theory that may serve as a model for studies of the combination and reconciliation of religious beliefs in other contexts Emphasizing folk theology teleology and eschatology rather than the mechanical and administrative components more frequently studied in works on Mesoamerican Indian and mestizo religions he concludes that the local system is monolatrous rather than monotheistic Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Cooperation and Community Jeffrey H. Cohen, 2010-06-28 In the villages and small towns of Oaxaca Mexico as in much of rural Latin America cooperation among neighbors is essential for personal and community survival It can take many forms from godparenting to sponsoring fiestas holding civic offices or exchanging agricultural or other kinds of labor This book examines the ways in which the people of Santa Ana del Valle practice these traditional cooperative and reciprocal relationships and also invent new relationships to respond to global forces of social and economic change at work within their community Based on fieldwork he conducted in this Zapotec speaking community between 1992 and 1996 Jeffrey Cohen describes continuities in the Santa eros practices of cooperation as well as changes resulting from transnational migration tourism increasing educational opportunities and improved communications His nuanced portrayal of the benefits and burdens of

cooperation is buttressed by the words of many villagers who explain why and how they participate or not in reciprocal family and community networks This rich ethnographic material offers a working definition of community created in and through cooperative relationships

Rituals and Sisterhoods Amos Megged, 2020-01-17 *Rituals and Sisterhoods* reveals the previously understudied world of plebeian single women and single female headed households in colonial Mexican urban centers Focusing on the lower echelons of society Amos Megged considers why some commoner women remained single and established their own female headed households examining their unique discourses and self representations from various angles Megged analyzes these women's life stories recorded during the Spanish Inquisition as well as wills and bequests petitions parish records and private letters that describe in their own words how they exercised agency in male dominated and religious spaces Translations of select documents and accompanying analysis illustrate the conditions in which women dissolved their marriages remained in long lasting extramarital cohabitations and formed female led households and sisterhoods of their own Megged provides evidence that single women in colonial Mexico played a far more active and central role in economic systems social organizations cults and political activism than has been previously thought creating spaces for themselves in which they could initiate and maintain autonomy and values distinct from those of elite society The institutionalization of female headed households in mid colonial Mexico had wide ranging repercussions and effects on general societal values *Rituals and Sisterhoods* details the particular relevance of these changes to the history of emotions sexuality gender concepts perceptions of marriage life choices and views of honor and shame in colonial society This book will be of significant interest to students and scholars of colonial Latin American history the history of Early Modern Spain and Europe and gender and women's studies

Eating Soup without a Spoon Jeffrey H. Cohen, 2015-11-15 Significant scholarship exists on anthropological fieldwork and methodologies Some anthropologists have also published memoirs of their research experiences Renowned anthropologist Jeffrey Cohen's *Eating Soup without a Spoon* is a first of its kind hybrid of the two expertly melding story with methodology to create a compelling narrative of fieldwork that is deeply grounded in anthropological theory Cohen's first foray into fieldwork was in 1992 when he lived in Santa Anna del Valle in rural Oaxaca Mexico While recounting his experiences studying how rural folks adapted to far reaching economic changes Cohen is candid about the mistakes he made and the struggles in the village From the pressures of gaining the trust of a population to the fear of making errors in data collection Cohen explores the intellectual processes behind ethnographic research He offers tips for collecting data avoiding pitfalls and embracing the chaos and shocks that come with working in an unfamiliar environment Cohen's own photographs enrich his vivid portrayals of daily life In this groundbreaking work Cohen discusses the adventure wonder community and friendships he encountered during his first year of work but first and foremost he writes in service to the field as a place to do research to test ideas develop theories and model how humans cope and react to the world

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