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**JS Bruner**



## Reflexions Sur La Question Juive:

**Réflexions sur la question juive** Jean-Paul Sartre, 1976      *Reflexions Sur la Question Juive*, 1946      *Reflexions Sur la Question Juive*, 1982      *Réflexions sur la question juive* Jean Paul Sartre, 2005      Réflexions sur les questions juives Annie Kriegel, 1984-01-01T00:00:00+01:00 Non pas la question juive comme on disait jadis la question sociale abstraite quasi métaphysique mais les questions que pose la présence juive dans l'histoire la vie communautaire le sionisme Israëli et leurs corollaires l'antisémitisme l'antisionisme le terrorisme la guerre et la paix au Proche Orient A la fois tout moins historienne et journaliste Annie Kriegel nous livre ici le fruit d'une réflexion dont l'actualité baigne dans l'eau vive d'une histoire immémoriale

,      **Violent Histories** David Gascoigne, 2007 This series aims to publish new research monographs and essays into relationships and interactions between culture and identity The notions of both culture and identity are broadly conceived interdisciplinary and theoretically diverse approaches are encouraged in a series designed to promote a better understanding of the processes of identity formation both individual and collective      **Sartre, Jews, and the Other** Manuela

Consonni, Vivian Liska, 2020-02-24 The starting point for this compilation is the wish to rethink the concept of antisemitism race and gender in light of Sartre's pioneering *Réflexions sur la Question Juive* seventy years after its publication The book gathers texts by prestigious scholars from different disciplines in the Humanities and the Social Sciences with the objective of revisiting this work locating it within the setting of two other pioneering and we argue related publications namely Simone de Beauvoir's *Le deuxième sexe* of 1949 and Franz Fanon's *Peau noire et masques blancs* of 1952 This particular and original standpoint sheds new light on the different meanings and political functions of the concept of antisemitism in a political and historical context marked by the post modern concepts of multi ethnicity and multiculturalism      *Feminist Interpretations of*

*Jean-Paul Sartre* Julien S. Murphy, 2010-11-01 While Sartre was committed to liberation struggles around the globe his writing never directly addressed the oppression of women Yet there is compatibility between his central ideas feminist beliefs In this first feminist collection on Sartre philosophers reassess the merits of Sartre's radical philosophy of freedom for feminist theory Contributors are Hazel E Barnes Linda A Bell Stuart Z Charme Peter Diers Kate Edward Fullbrook Karen Green Sarah Lucia Hoagland Sonia Kruks Guillermine de Lacoste Thomas Martin Phyllis Sutton Morris Constance Mui Iris Marion Young

**The Existentialist Moment** Patrick Baert, 2015-08-20 Choice Outstanding Academic Title for 2015 Jean Paul Sartre is often seen as the quintessential public intellectual but this was not always the case Until the mid 1940s he was not so well known even in France Then suddenly in a very short period of time Sartre became an intellectual celebrity How can we explain this remarkable transformation The Existentialist Moment retraces Sartre's career and provides a compelling new explanation of his meteoric rise to fame Baert takes the reader back to the confusing and traumatic period of the Second World War and its immediate aftermath and shows how the unique political and intellectual landscape in France at this time helped to propel Sartre and existentialist philosophy to the fore The book also explores why from the early 1960s onwards in

France and elsewhere the interest in Sartre and existentialism eventually waned The Existentialist Moment ends with a bold new theory for the study of intellectuals and a provocative challenge to the widespread belief that the public intellectual is a species now on the brink of extinction      **Studia Litteraria Universitatis Iagellonicae Cracoviensis vol. 6 (2011)** ,

*Jean-Paul Sartre: A Bibliography of International Criticism* Robert Wilcocks,1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean Paul Sartre The work covers Sartre s stormy career from 1937 to 1975 containing nearly 700 000 entries and over 3 200 authors      **Regards français sur l'Amérique** Edward Dawley,2009 Une analyse des r actions de divers intellectuels fran ais concernant certains aspects de la culture et de la politique am ricaines entre 1945 et 1953 Les observations l gard des Etats Unis tir es de la revue Temps modernes fond e par J P Sartre avec S de Beauvoir sont examin es Quelques perceptions plus r centes de l Am rique sont abord es en fin d ouvrage

**Jean-Paul Sartre and the Jewish Question** Jonathan Judaken,2006-12-01 Examines the image of the Jew in Sartre s work to rethink not only his oeuvre but also the role of the intellectual in France and the politics and ethics of existentialism This book explores how French identity is defined through the abstraction and allegorization of the Jew      **Palimpsestic Memory** Max Silverman,2013-02-01 The interconnections between histories and memories of the Holocaust colonialism and extreme violence in post war French and Francophone fiction and film provide the central focus of this book It proposes a new model of palimpsestic memory which the author defines as the condensation of different spatio temporal traces to describe these interconnections and defines the poetics and the politics of this composite form In doing so it is argued that a poetics dependent on tropes and techniques such as metaphor allegory and montage establishes connections across space and time which oblige us to perceive cultural memory not in terms of its singular attachment to a particular event or bound to specific ethno cultural or national communities but as a dynamic process of transfer between different moments of racialized violence and between different cultural communities The structure of the book allows for both the theoretical elaboration of this paradigm for cultural memory and individual case studies of novels and films      *The Oxford Handbook of Levinas* Michael L. Morgan,2019-04-10 Emmanuel Levinas 1906 1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day His central themes the primacy of the ethical and the core of ethics as our responsibility to and for others speak to readers from a host of disciplines and perspectives However his writings and thought are challenging and difficult The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways Some focus on central themes of his work others on the ways in which he read and was influenced by figures from Plato Hobbes Descartes and Kant to Blanchot Husserl Heidegger and Derrida And there are essays on how his thinking has been appropriated in moral and political thought psychology film criticism and more and on the relation between his thinking and religious themes and traditions Finally several essays deal primarily with how readers have criticized him and found him wanting The volume

exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put with special attention to clarifying why his interests in the human condition the crisis of civilization the centrality and character of ethics and morality and the very meaning of human experience should be of interest to the widest range of readers *La question juive en France en 1789* Mainfroy Maignial, 1903 **Race after Sartre** Jonathan

Judaken, 2008-08-26 **Race after Sartre** is the first book to systematically interrogate Jean Paul Sartre's antiracist politics and his largely unrecognized contributions to critical race theories postcolonialism and African existentialism The contributors offer an overview of Sartre's positions on racism as they changed throughout the course of his life providing a coherent account of the various ways in which he understood how racism could be articulated and opposed They interrogate his numerous and influential works on the topic and his insights are utilized to assess some of today's racial quandaries including the November 2005 riots in France Hurricane Katrina immigration affirmative action and reparations for slavery and apartheid The contributors also consider Sartre's impact upon the insurgent antiracist activists and writers who also walked the roads to freedom that Sartre helped pave **Jean Améry and Existentialism's Limits** John Reed Spiers,

**Duras, Writing, and the Ethical** Martin Crowley, 2000 Careful textual analysis shows the particular fragile nature of this engagement as well as the intricate textures of Duras's work this leads to a striking new model of the relation between the literary text and the ethical life of its readers which will be of importance not only to specialists in French Studies but to all those interested in ethical criticism and modern literary studies **BOOK JACKET**

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