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Don Quixote is widely read by students and has had enormous influence on popular culture. Written by a leading Cervantes scholar yet accessible to students and general readers, this book conveniently introduces Cervantes' masterpiece. Included along with a detailed plot summary are chapters on the novel's background, themes, style, and reception. The volume closes with an extensive bibliographical essay and a selected general bibliography. In 2002, the Norwegian Book Club, affiliated with the Nobel Prize organization, polled 100 writers from around the world, asking each to name the 10 best works of imaginative literature of all time. Cervantes' Don Quixote, though first published in 1605, was the overwhelming winner. Don Quixote is a favorite among students and general readers alike. It has been translated into more languages than any book other than the Bible, adapted to the stage more than any other non-dramatic text, illustrated more than any other novel, and inspired more films than any other literary work. Written by a leading scholar yet accessible to high school students, this guide is an indispensable introduction to the world's most important novel. An introductory chapter overviews Cervantes' life and career and discusses the background of his novel. The book then provides a detailed plot summary of Don Quixote and considers the merits of different editions. It then looks at the cultural and historical contexts surrounding the novel and gives extensive attention to the work's themes, style, and reception. A bibliographical essay and selected general bibliography of major studies conclude the volume.

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Otherness and National Identity in 19th-Century Spanish Literature, 2022-08-29

Which were the mechanisms by which certain groups were positioned at the margins of national narratives during the nineteenth century, either via their exclusion from these narratives or through their incorporation into them as others? By engaging with shifting ideas of exclusion and difference, the authors in this book reflect upon the paradoxical centrality of the subaltern at a time when literature was deployed as a tool for nation building. The lasting presence of the Jewish and Moorish legacy, the portrayal of gypsy characters, or the changing notions of femininity in public discourse exemplify the ways in which images of marginal types played a central role in the configuration of the very idea of Spanishness. ¿Cuáles fueron los mecanismos mediante los que ciertos grupos fueron relegados a los márgenes del relato nacional durante el siglo XIX, bien a través de su exclusión de dichos relatos, bien a través de su incorporación a ellos como otros? A través del análisis de las ideas de exclusión y diferencia, los autores de este libro reflexionan sobre la paradójica centralidad de lo marginal en una época en la que la literatura fue una herramienta fundamental para la construcción de la nación. La pervivencia del legado judío y morisco, la representación de personajes gitanos o las distintas nociones de feminidad presentes en el discurso público ejemplifican las formas en que las imágenes de tipos marginales desempeñaron un papel central en la configuración de la idea de españolidad.

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