PARADISE LOST.

BOOK I.

Or Man's first disobedience, and the fruit Of that forbidden tree, whose mortal taste Brought death into the world, and all our woe, With loss of Eden, till one greater man Restore us, and regain the blissful seat, Sing, heavenly Muse! that on the sacred top Of Oreb, or of Sinai, didst inspire That shepherd, who first taught the chosen seed, In the beginning, how the Heavens and Earth Rose out of Chaos: or, if Sion-hill Delight thee more, and Siloa's brook, that flow'd Fast by the oracle of God; I thence Invoke thy aid to my adventurous song, That with no middle flight, intends to soar Above the Aonian mount, while it pursues Things unattempted yet in prose or rhyme. And chiefly Thou, O Spirit! that dost prefer, Before all temples the upright heart and pure, Instruct me, for Thou know'st; Thou from the first Wast present, and, with mighty wings outspread. Dove-like, sat'st brooding on the vast abyss, And madest it pregnant: what in me is dark, Illumine: what is low, raise and support; That, to the highth of this great argument, I may assert Eternal Providence, And justify the ways of God to men. Say first, for Heaven hides nothing from thy view, Nor the deep tract of Hell; say first, what cause Moved our grand parents, in that happy state, Favour'd of Heaven so highly, to fall off From their Creator, and transgress his will, For one restraint, lords of the world besides? Who first seduced them to that foul revolt?—

Paradise Lost And Poem

Xiang Xie

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