

Actes du quarante-neuvième Congrès des Algonquimistes

Papers of the Forty-Ninth Algonquian Conference

EDITED BY MONICA MACAULAY
AND MARGARET NOODIN



Papers Of The Twenty Ninth Algonquian Co

John S. Long



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Papers of the Twenty-ninth Algonquian Conference David H. Pentland, 1998 *Papers of the Algonquian Conference* is a collection of peer reviewed presentations from an annual international forum that focuses on topics related to the languages and cultures of Algonquian peoples This volume touches on a variety of subject areas including anthropology archaeology education ethnography history Indigenous studies language studies literature music political science psychology religion and sociology Contributors often cite never before published data in their research giving the reader a fresh and unique insight into the Algonquian peoples and rendering these papers essential reading for those interested in studying Algonquian society

The Greater Gulf Claire Elizabeth Campbell, Edward MacDonald, Brian Payne, 2020-02-13 The largest estuary in the world the Gulf of St Lawrence is defined broadly by an ecology that stretches from the upper reaches of the St Lawrence River to the Gulf Stream and by a web of influences that reach from the heart of the continent to northern Europe For more than a millennium the gulf s strategic location and rich marine resources have made it a destination and a gateway a cockpit and a crossroads and a highway and a home From Vinland the Good to the novels of Lucy Maud Montgomery the Gulf has haunted the Western imagination A transborder collaboration between Canadian and American scholars The Greater Gulf represents the first concerted exploration of the environmental history marine and terrestrial of the Gulf of St Lawrence Contributors tell many histories of a place that has been fished fought over explored and exploited The essays defining themes resonate in today s charged atmosphere of quickening climate change as they recount stories of resilience played against ecological fragility resistance at odds with accommodation considered versus reckless exploitation and real imagined and imposed identities Reconsidering perceptions about borders and the spaces between and across land and sea The Greater Gulf draws attention to a central place and part of North Atlantic and North American history Contributors include Rainer Baehre Memorial University of Newfoundland Jack Bouchard Folger Institute Claire Campbell Bucknell University Caitlin Charman Memorial University of Newfoundland Jack Little Simon Fraser University Edward MacDonald University of Prince Edward Island Matthew McKenzie University of Connecticut Suzanne Morton McGill University Brian Payne Bridgewater State University John G Reid St Mary s University and Daniel Soucier University of Maine *Treaty No. 9* John S.

Long, 2010-11-19 For more than a century the vast lands of Northern Ontario have been shared among the governments of Canada Ontario and the First Nations who signed Treaty No 9 in 1905 For just as long details about the signing of the constitutionally recognized agreement have been known only through the accounts of two of the commissioners appointed by the Government of Canada Treaty No 9 provides a truer perspective on the treaty by adding the neglected account of a third commissioner and tracing the treaty s origins negotiation explanation interpretation signing implementation and recent commemoration **Sessional Papers of the Dominion of Canada** Canada. Parliament, 1909 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as an addendum to vol 26 no 7 *Cultural*

Change among the Algonquin in the Nineteenth Century Leila Inksetter, 2024-09-03 The nineteenth century was a time of upheaval for the Algonquin people As they came into more sustained contact with fur traders missionaries settlers and other outside agents their ways of life were disrupted and forever changed Yet the Algonquin were not entirely without control over the cultural change that confronted them in this period Where the opportunity arose they adapted by making decisions and choices according to their own interests Cultural Change among the Algonquin in the Nineteenth Century traces the history of settler Indigenous encounter in two areas around the modern Ontario Quebec border in the period after colonial incursion but before the full effects of the Indian Act of 1876 were felt While Lake Timiskaming was the site of commercial logging operations beginning in the 1830s the Lake Abitibi region had much less contact with outsiders until the early twentieth century These different timelines permit comparison of social and cultural change among Indigenous peoples of these two regions Drawing on nineteenth century archival sources and twentieth century ethnographic accounts Leila Inksetter sheds new light on band formation and governance the introduction of elected chiefs food provisioning environmental changes and the interaction between Indigenous spirituality and Catholicism Cultural change among the nineteenth century Algonquin was experienced not only as an uninvited imposition from outside but as a dynamic response to new circumstances by Indigenous people themselves Inksetter makes a case for greater recognition of Algonquin agency and decision making in this period before the implementation of the Indian Act

The Green Book of Language Revitalization in Practice Leanne Hinton, Kenneth Hale, 2013-06-13 With world wide environmental destruction and globalization of economy a few languages especially English are spreading rapidly in use while thousands of other languages are disappearing taking with them important cultural philosophical and environmental knowledge systems and oral literatures We all stand to suffer from such a loss none more so than the communities whose very identity is being threatened by the impending death of their languages In response to this crisis indigenous communities around the world have begun to develop a myriad of projects to keep their languages alive This volume is a set of detailed accounts about the kind of work that is going on now as people struggle for their linguistic survival It also serves as a manual of effective practices in language revitalization Following are the key features 23 case studies of language revitalization in practice from Native American languages Australian languages Maori Hawaiian Welsh Irish and others written primarily by authors directly involved in the programs short introductions situate the languages to help make the languages more real in the minds of readers each chapter gives a detailed overview of the various kinds of programs and methods in practice today introductions and maps for each of the languages represented familiarize the reader with their history linguistic structure and sociolinguistic features and strong representation in authorship and viewpoint of the people and communities whose languages are threatened gives the readers an inside understanding of the issues involved and the community internal attitudes toward language loss and revitalization This book was previously published by Academic Press under ISBN 978 01

23 49354 5 *Object Lives and Global Histories in Northern North America* Beverly Lemire, Laura Peers, Anne Whitelaw, 2022-03-30 *Object Lives and Global Histories in Northern North America* explores how close collaborative looking can discern the traces of contact exchange and movement of objects and give them a life and political power in complex cross cultural histories Red River coats prints of colonial places and peoples Indigenous made dolls and an Englishwoman's collection provide case studies of art and material culture that correct and give nuance to global and imperial histories The result of a collaborative research process involving Indigenous and non Indigenous contributors this book looks closely at the circumstances of making use and circulation of these objects things that supported and defined both Indigenous resistance and colonial and imperial purposes Contributors re envision the histories of northern North America by focusing on the lives of things flowing to and from this vast region between the eighteenth and the twentieth centuries showing how material culture is a critical link that tied this diverse landscape to the wider world An original perspective on the history of northern North American peoples grounded in things *Object Lives and Global Histories in Northern North America* provides a key analytical and methodological lens that exposes the complexity of cultural encounters and connections between local and global communities

Indian from the Inside Dennis H. McPherson, J. Douglas Rabb, 2014-01-10 Native American philosophy has enabled aboriginal cultures to survive centuries of attempted assimilation The first edition of this historical and philosophical work was written as a text for the first course in Native philosophy ever offered by a philosophy department at a Canadian university This revised edition based on more than twenty five years of research through the Native Philosophy Project and funded in part by the Rockefeller Foundation is expanded to include extensive discussion of Native American philosophy and culture in the United States as well as Canada Topics covered include colonialism the phenomenology of the vision quest the continuity of Native values land and the integrity of person the role of cognitive science in supporting Native narrative traditions language in Indian life landscape and other than human persons the teaching of Native American philosophy and the value of various research methods Instructors considering this book for use in a course may request an examination copy here [Papers of the Ninth Algonquian Conference](#) William Cowan, 1978

Sessional Papers Canada. Parliament, 1902 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Sessional Papers** , 1914 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Index of Patents Issued from the United States Patent and Trademark Office** , 1927 **The ^A Frontier Club** Christine Bold, 2013-01-03 The Frontier Club delves into institutional archives and personal papers to excavate the hidden social political and financial interests in the making of the modern western *Together We Survive* John S. Long, Jennifer S.H. Brown, 2015-12-01 Honouring anthropologist Richard J Preston and his outstanding career with the Crees in northern Quebec *Together We Survive* presents new research by Preston's colleagues former students and family members who like him have established long term

respectful research partnerships and friendships with Aboriginal communities Demonstrating the influential nature of Preston s collaborative approach on anthropologists in Canada and beyond the essays in Together We Survive explore development and urbanization material culture and conflict Scholars who conducted research in the 1960s with Crees farther to the south broaden the scope of Preston s Cree Narrative 2002 A Cree colleague and friend expands on his study of traditional Cree songs Other essays widen the geographical historical and cultural foci of the book beyond the Quebec Crees examining the significance of a beaded hood at Red River in 1844 scrutinizing symbols of Anishinaabe identity and describing the struggle for indigenous human rights at the United Nations Building on Preston s pioneering work in cultural anthropology Together We Survive recounts the ways in which the eastern James Bay Cree and other aboriginal peoples faced with massive incursions on their lands and lives have collaborated and formed respectful partnerships as they seek to survive and thrive in peace Contributors include Regna Darnell Western Harvey A Feit McMaster John S Long Nipissing Stan L Louttit Richard T McCutcheon Algoma the late Cath Oberholtzer Trent Laura Peers Oxford Jennifer Preston Susan Preston Adrian Tanner Memorial and Cory Willmott Southern Illinois **The Upholsterer and Interior Decorator** ,1929

Sessional Papers - Legislature of the Province of Ontario Ontario. Legislative Assembly,1924 *Sessional Papers* Ontario,1923 Water-supply Paper ,1948 *Paper* ,1922 **Geological Survey Water-supply Paper** Geological Survey (U.S.),1973

The Enigmatic Realm of **Papers Of The Twenty Ninth Algonquian Co**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Papers Of The Twenty Ninth Algonquian Co** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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